

WELCOME TO THE IHSAA BOARD OF DIRECTORS MEETING

June 5, 2024

Today's meeting will begin at 8:00 am (mountain time)

# Idaho High School Activities Association Board of Directors Meeting 

April 10, 2024

## Members Present:

Spencer Barzee, Tonia Burk, Hiroshi Fukuoka, Heath Jackson, Mark Kress, Randy Lords, Dena Naccarato, Starr Olsen, Tim Perrigot, Ted Reynolds, Shawn Tiegs, Stacy Wilson, Dana Facer, Burke Davis, Rob Sauer

## Members Absent:

None

## Staff Present:

Ty Jones, Mike Federico, Julie Hammons, Mindy Powers as secretary

## Visitors:

| Jon Hallock, Caldwell HS | Tol Gropp, Timberline HS | Vince Mann, Borah HS | Jason Warr, West Ada | Kelly Caldwell, Genesee HS |
| :--- | :--- | :--- | :--- | :--- |
| Pat Lloyd, IFHS | Ryan Pope, Gooding HS | Tony Brulotte, Eagle HS | Kris Knowles, Vallivue | Richard Whitelaw, SVCS |
| Matt Harris, Ririe HS | Robert Parker, Pocatello HS | Brian Barber, Boise HS | Tim Brennan, BK HS | Dance Pence, Mt View HS |
| Mark Pixton, Century HS | Craig Christensen, PF HS | Shayne Proctor, Madison HS Coby Dennis, Boise Schools James Gilbert, Mt Home SD |  |  |
| Stoney Winston, Parma HS | Brian Walker, Boise Schools Ashley Holt, Emmett HS | Patrick Lopez, Logos HS | Jeremy Burgess, Payette HS |  |
| Lee Jay Cook, Carey HS | Derek Bub, West Ada SD | Travis Bell, Highland HS | Chad Hill, South Fremont HS Luke Wolf, Kuna HS |  |
| Tonya Wilkes, PCSD | John Hartz, Ridgevue HS | Troy Rice, Rocky Mt HS | Jennifer Murdock, Declo HS Tyler Johnson, Bonneville HS |  |
| Dennis Chesnut, HSBSD | Shalene French, Caldwell SD Catey Walton, Timberlake HSGavin Watson, Centennial HS |  |  |  |
| Travis Hobson, Thunder Ridge HS |  |  |  |  |

## CONSENT AGENDA

Starr Olsen moved; Shawn Tiegs seconded to approve the Consent Agenda which included Minutes from the January 17, 2024 Board of Directors Meeting, financial report as of January 1 - March 29, Board of Directors actions via phone/email.

Motion Carried

## Financial Report as of January 1, 2024 - March 29, 2024

Ty Jones reported on the financials, stating we had great winter tournaments with revenue being up. We are still waiting on hotel fees to come in, but keeping that in mind as well as increasing expenses we should still have revenue coming in. Cost have gone up for state officials, tournament sites, and tournament workers. Ty stated we are not sure what our spring expenses will be but basing it off of years past we should be in the black for this year. There will be added expenses next year getting Chad Williams set up with everything he will be needing and travel expenses will be more so be prepared for that.

Motion Carried

## REPORT AGENDA

## YEA Update

Julie Hammons reported updates for YEA. The YEA fund balance has reached over $\$ 5,000,000$ for the second time since beginning the program. If schools are needing any help with advertising at jamborees or parent nights, there are resources for our schools. Please reach out. There were over 80 jamborees this year, over $\$ 81,000$ raised through outside donations. There will be two new board members joining so we look forward to working with them. YEA will be meeting at the end of this month for their regular spring meeting.

## Dairy West Update

Ty Jones reported on meeting with Dairy West and our future contract along with what changes they would like to see finishing up our $40^{\text {th }}$ year. We look forward to working with them for our $41^{\text {st }}$ year and continued years.

## Officials Update

Ty spoke with the officials committee and they have three recommendations that came up during their meeting that he let them know we would go over.

1. Removal of yellow card wording in Rule 4-3.
2. How will State Representation work for Baseball in 2025?
3. Leaving the salary schedule up to independent state fees.

## Marketing update

Zach Hoffman spoke on how the winter tournaments were a great success and thank you to all the directors and state tournament managers. Vince Mann thank you for all your work on getting a media room set up for our student athletes to enhance their experience at the state tournament. Thank you to our Dairy Farmers that came to help handout medals, it is always great to have them there in person. Morgan Potter is taking on more of the social media side of things and we would love to get some more submissions for Play of the Week. Zach and Morgan are still in negotiation with other contracts for renewal but they will have that information for the June board meeting.

## 2024 State Cheer and Dance

Julie Hammons spoke on Cheer and Dance. Having it the same weekend as Wrestling was new this year but went well with few complaints. We do realize this puts extra work on some of our athletic directors having both tournaments on the same weekend and we will continue to look at ways to make it as seamless as possible. From 2018 to 2024 we have almost doubled our revenue and have done so without raising tickets prices. There were some very talented teams and a huge thank you to Lisa Hahle, without her that weekend wouldn't have been possible.

## 2024 Girls Real Dairy Shootout

Ty Jones spoke on Girls State Basketball and all the work our manager put into every tournament site and we are so grateful for all they do. There were no issues and lots of positive feedback we received. The 1A, 2A and 3A site income were down a little this year and part of that is due to what teams are playing and where they are having to travel from. At the end of the day with Play-In games included we still made a profit. Thank you again to all our tournament managers and our athletes for a great tournament. (See Pages 19-25)

## 2024 State Wrestling Tournament

Ty Jones spoke on the new Holt Arena and how fantastic the experience was. Travis Bell did a great job managing the tournament and thank you for all his help. The tournament went well for the most part, gate passes were up, on site expenses were down. The main reason for the difference in cost from last year to this year is being at Holt vs Idaho Ford Center. Holts expenses are drastically less and at the end of the day on site expenses and officials cost were down from last year and the income was up from last year. Overall, it was a great tournament.

## 2024 Boys Real Dairy Shootout

Ty Jones spoke on Boys State Basketball with the help of the managers and their workers doing a fantastic job. This is the last year the tournament will be held at Rocky Mountain High School, most of our site's attendance was up this year with our net profit being up. Tim Perrigot recommended that we either make all teams enter their schedules in the program or get rid of them all together. The Board of Directors agreed and Ty Jones recommended taking it out or coming up with a different option so it looks unified.

## 2024 State Debate

Julie Hammons spoke on how great it was having State Debate at Middleton High School this year and thanked them for the facility. The coaches are responsible for running the tournament, including judging the rounds and they all did a great job. We do not charge for State Debate with the exception of fines that schools get for not providing the proper number of judges. We did switch from giving out ribbons to giving out medals so that expense was slightly higher this year. Overall, very smart kids to work with and they did a phenomenal job.

Heath Jackson wanted to say thank you to all our State Tournament Managers on all their help and hard work. We appreciate you all very much and wouldn't be possible without you.

## Schools of Excellence - Mid Year Standing

Julie Hammons reported on the mid-year standings for School of Excellence. There is still time for schools to submit non athletic team GPA's in for points. This will include up to two music programs as well as speech, debate and drama. We highly recommend that schools complete the Citizen Component of Schools of Excellence. Thank you for all your support.

## Winter Concussion Numbers

Ty Jones spoke on our concussion numbers and we are still missing 7-8 schools that will be receiving fines for not getting that information into the office. Girls concussion numbers are higher for Like Sports and some of that is attributed to boys simply refusing to report as much as girls may.

## Summer Program Dates

Ty Jones spoke on the request to go over Summer Program Dates and when schools start their dead week. The end of spring State Championships is when summer begins and goes through August $1^{\text {st. }}$. The dead period is 7 consecutive days prior to the fall start date. Tim Perrigot talked about August $1^{\text {st }}$ always being the date and having the week prior be the dead period. Stacy Wilson recommended starting the school year on the same date as the start of dead week ( 7 days prior to the first fall practice.) Action item should also include team camps to wording.

## NFHS Network/Go Fan Fall Review

Ty Jones spoke on the meeting with Go Fan and the numbers of tickets that were sold. They talked about the
number of member schools that are using Go Fan for regular season games is increasing from last year. The number of online tickets bought at the state events from last year to this year took a good jump. Mike Federico spoke on $100 \%$ of the GoFan distribution to the IHSAA from the regular season is re-distributed to our member schools who have signed on with GoFan.

## IHSAA Tournament Expansions Survey

Ty Jones spoke on the survey for a tournament expansion that was sent out to the six regions, overwhelmingly they were in favor for an expansion. Based on the survey Ty recommended we form a committee to start the process of what that could potentially look like. Ty will be reaching out to those individuals across the state to start the process with approval from the Board of Directors.

## IHSAA Awards

Mike Federico spoke on the Interscholastic Star Student award that is posted on the IHSAA website and highly encouraged everyone get submissions in. Mike spoke about Nayeli Juarez coming to speak to the Board of Directors about representing Idaho and Section 8 as a member of the National Student Leadership Council. Julie Hammons spoke on the winners of the Winter Sportsmanship and Academic award that are posted on the IHSAA website, congratulations to those winners. Julie spoke about the nomination due dates for Spirit of Sport award and Official of the Year so please get those in. Reminder that Official of the Year has to go through the Board of Control. Hiroshi Fukuoka nominated the Heart of the Arts section winner this year, Ethan Harris.
Congratulations to Ethan. Heath Jackson commented on the great job our Student Advisory Council students have been doing and the growth that has come from the program since it started. Thank you to Mike Federico for all his guidance and help with our Student Advisory Council.

## IHSAA Board Members - Expired Terms

Ty Jones spoke on the potential of five new Board of Director members after the June board meeting.

- Boys Coaches - Tyler Johnson
- Superintendent Association - Randy Lords (Re-Elect)
- Speech Arts Coaches - Dana Facer (Re-Elect)
- District IV - Brady Dickinson
- District II - Shawn Tiegs (Re-Elect)


## Committee Report

- Representation
- Ty Jones spoke on representation in the action agenda.
- State Tournament
- There is a potential of state spring tournament site changes and if that does occur, we will inform our schools on any and all changes as soon as possible.
- IHSAA Parent Meeting
- We have received great feedback from our IHSAA Parent Meeting. The main thing the parents would like to improve is the experience our student athletes have at state events. Ty Jones and Zach Hoffman went to state tournaments in different states to get some ideas of how we can make the experience special to recognize the hard work and dedication our student athletes have put in.


## Policy Manual/Bylaws/Legal Updates

Ty Jones spoke about the transition plan and what that might look like moving forward as Chad Williams steps in as the new Executive Director.

## Action Agenda - Final Readings

## 2024-2025 State Wrestling Representation

Stacy Wilson moved; seconded by Starr Olsen to approve the 2024-2025 representation to the State Wrestling Tournament with adding 4A district at large (Final Reading.) (See Page 13)

## Motion Carried

## 2024-2025 State Basketball Representation

Stacy Wilson moved; seconded by Ted Reynolds to approve the 2024-2025 State Basketball Tournament with changing representation to the 4A Girls (Final Reading.)

## 2025 Basketball State Tournament



Motion Carried
2024-2025 State Basketball Play - In Sites, Dates and Times
Tonia Burk moved, Randy Lords seconded to approve the Sites, Dates and Times with removal of the 4A Play In Game (Final Reading.)

## BRACKETING

All bracketing will be seeded by MaxPreps.

## Play-In Games

| 6 A | 5A (Girls Only) | $4 A$ (Girls Only) |
| :---: | :---: | :---: |
| 1-2B Feb. 15, Mar. 1, 2025 | 3C Feb. 15, 2025 | 1A Feb. 15, Mar. 1, 2025 |
| 3E 1:00 PST | 4B 1:00 MST | 3C 3:00 MST |
| Grangeville HS | Mountain Home HS/Timberline HS | Lapwai HS |
| 4 A (Boys Only) | 4A | 3 A |
| 3C Mar. 1, 2025 | 5B Feb. 15, Mar. 1, 2025 | 1-2B Feb. 15, Mar. 1, 2025 |
| 4B 1:00/3:00 MST | 6B 1:00 MST | 3C 3:00 PST |
| Mountain Home/Timberline HS | Pocatello HS | Grangeville HS |
| 3 A | 2 A (Boys Only) | 2A (Boys Only) |
| 4-5C Feb. 15, Mar. 12025 | 2B Mar. 1, 2025 | 4C Mar. 1, 2025 |
| 6B 1:00 MST | 3 C 3:00 MST | 5-6A 3:00 MST |
| American Falls HS | McCall Donnelly HS | American Falls HS |
| $2 A$ (Girls Only) | 1 A | 1 A |
| 3C Feb. 15, 2025 | 1A Feb. 15, Mar. 1, 2025 | 3B Feb. 15, Mar. 1, 2025 |
| 5-6A 1:00 MST | 2B 3:00 PST | 4B 3:00 MST |
| Burley HS | Post Falls HS | Mountain Home /Wendell HS |

Motion Carried

## 2024-2025 Milk Bowl Sites and Rotation

Burke Davis moved; Dana Facer seconded to approve the Site and Rotation of the 2024-2025 Milk Bowl (Final Reading.)

## MILK BOWL SITE RULES \& ROTATION

|  | 6A | 5A | 4A | 3A | 2A 8 MAN | 1A8 MAN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | HOLT | BSU | HOLT | HOLT | HOLT | KIBBIE |
| 2024 | North vs East-Kibbie <br> North vs West-BSU <br> East vs West-Holt | East vs West-Holt <br> North vs West-Kibbic <br> North vs East- Holt | North vs East-Kibbie <br> West vs East-Holt <br> North vs West-Kibbie | West vs East-Holt West vs North-Kibbic North vs East-Kibbie | West vs North-BSU <br> North vs East-Holt <br> East vs West-BSU | North vs East-Holt <br> East vs West-BSU <br> North vs West-Kibbie |

Motion Carried

## Modifying State Speech Classification

Starr Olsen moved; Rob Sauer seconded to approve modifying Speech Classifications (Final Reading.) (See page 14-15)
$\underline{\text { Motion Carried }}$

## Selecting the Number of Individuals Inducted into IHSAA Hall of Fame

Starr Olsen moved to have three candidates inducted to the 2024 Hall of Fame.
Shawn Tiegs motioned an amendment to inducting five candidates into the 2024 Hall of Fame

Motion Failed

Approved; 6 Denied; 8

Tim Perrigot moved; Tonia Burk seconded to inducting four candidates into the 2024 IHSAA Hall of Fame Final Reading.

2024 IHSAA Hall of Fame Inductees<br>Kirby Bright<br>Beth Holt<br>Ty Jones<br>Kevin Lancaster

Motion Carried
Approved; 14 Denied; 1

## 2025 State Softball Representation

Tonia Burk moved; Stacy Wilson seconded to approve representation of the 2025 State Softball Tournament with modifications as necessary. The 2 A tournament will move to a 6 - team bracket (First Reading.)

## 2025 <br> Softball State Tournament

## Representation

| 6A |  | 5A |  | 4A |  | 3A |  |  | 2A |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| I | 1 | I-II | 1.5 | I | 1 | I-II | 1.5 | II | 3 |
| III | 5.5 | III | 2.5 | III | 2.5 | III | 2.5 | III-IV | 3 |
| V-VI | 1.5 | IV | 2 | IV | 1.5 | IV-V | 2 |  |  |
|  |  | V | .5 | V | 2 | VI | 2 |  |  |

Motion Carried

## $\mathbf{2 0 2 5}$ State Softball Play-In Sites, Dates and Times

Tonia Burke moved; Dana Facer seconded to approve the 2025 State Softball Play - In Sites, Dates and Times (First Reading.)


2025 State Track Representation
Spencer Barzee moved; Shawn Tiegs seconded to approve the 2025 State Track Tournament Representation (First Reading.)

```
District Indiv. Events Relays
    I-II 3* \(1^{* *}\)
    III 4* \(^{*} 1^{* *}\)
    IV 2* 1** \(^{* *}\)
    V 3* 1**
    VI 3* 1**
    *Next best mark qualifies
    **Next three (3) best marks statewide qualify
```


## Motion Carried

## 2025 State Tennis Representation

Burke Davis moved; Stacy Wilson seconded to approve the 2025 State Tennis Tournament Representation with modifications to district 3 classification from 5 to 6 (First Reading.)
Amended by Burke Davis; seconded by Stacy Wilson

## TENNIS CLASSIFICATION <br> 2025 \& 2026 SEASONS

|  | I-II | 11. | IV-V-VI |
| :---: | :---: | :---: | :---: |
| 2023 | 3 of $3=100 \%$ | 10 of $14=71 \%$ | 3 of $5=60 \%$ |
| 2024 | 2 of $3=67 \%$ | 10 of $14=71 \%$ | 4 of $5=80 \%$ |
| Cycle Total | 167\% | 142\% | 140\% |

5A CLASSIFICATION - 16 reps.

|  | I-II | 11. | IV | V | VI |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | 3 of $4=75 \%$ | 4 of $6=67 \%$ | 4 of $6=67 \%$ | 1 of $2=50 \%$ | 4 of $6=67 \%$ |
| 2024 | 2 of $4=50 \%$ | 4 of $6=67 \%$ | 4 of $6=67 \%$ | 2 of $2=100 \%$ | 4 of $6=67 \%$ |
| Cycle Total | 125\% | 134\% | 134\% | 150\% | 134\% |

4A CLASSIFICATION - 13 reps.

|  | I-II | 111 | IV-V-VI |
| :---: | :---: | :---: | :---: |
| 2023 | 5 of $6=83 \%$ | 4 of $5=80 \%$ | 4 of $4=100 \%$ |
| 2024 | 5 of $6=83 \%$ | 5 of $5=100 \%$ | 3 of $4=75 \%$ |
| Cycle Total | 166\% | 180\% | 175\% |

Motion Carried

## $\mathbf{2 0 2 5}$ State Baseball Representation

Spencer Barzee moved; Rob Sauer seconded to approve the 2025 State Baseball Representation (First Reading.)

## 2025 Baseball State 'Tournament

## REPRESENTATION

| 6A |  | $\mathbf{5 A}$ |  |  | $\mathbf{4 A}$ |  |  | $\mathbf{3 A}$ |  |  | 2A |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| I | 1.5 | I-II | 1.5 | I | .5 | I-II | 2 | I-II | 4 |  |  |
| III | 4.5 | III | 2 | III | 2.5 | III | 2 | III | 4 |  |  |
| IV-V-VI | 2 | IV | 1.5 | IV | 2 | IV-V | 2 |  |  |  |  |
|  |  | V | 1 | V | 1.5 | VI | 2 |  |  |  |  |
|  |  | VI | 2 | VI | 1.5 |  |  |  |  |  |  |

Motion Carried

## 2025 State Baseball Play - In Sites, Dates and Times

Stacy Wilson moved; Tonia Burk seconded to approve the 2025 State Baseball Play - In Sites, Dates and Times (First Reading.)

|  | 6A |  | 5A |  | 4A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1B | May 10, 2025 | 1-2B | May 10, 2025 | 1A | May 10, 2025 |
| 3E | 12:00 PM Pacific | 4B | 1:00 PM Mountain | 3C | 3:00 PM Pacific |
|  | Lewiston HS |  | Fruitland HS |  | Lewiston HS |
|  | 4A |  |  |  |  |
| 5B | May 10, 2025 |  |  |  |  |
| 6B | 1:00 PM Mountain |  |  |  |  |
|  | Blackfoot HS |  |  |  |  |

Motion Carried
2025-2026 Possible Sites for Future State Tournaments from Tentative to Approved
Dana Facer moved; Burke Davis seconded to approve 2025-2026 Possible State Tournament Sites with the modification of State Speech. (First Reading.) (See Page 16)

## Motion Carried

## 2026-2027 Possible Sites for Future State Tournaments from Suggested to Tentative

Ted Reynolds moved; Starr Olsen seconded to approve 2026-2027 Possible State Tournament Sites with the modification of State Speech (First Reading.) (See page 16)

## Motion Carried

## Discussion Agenda

## Petitioning Process

Starr Olsen recommended tabling the petitioning process until we get an entire year's worth of data to make any change or decision. One recommendation was if you petition down, you give up a state berth. You would only petition down for post season play.

## Rule 12 Special Events

Julie Hammons spoke on a letter received from Eagle High School requesting an additional outside event for golf. Tony Brulotte spoke on his golf athletes having to choose between playing for their school team or playing in national tournaments and missing out on great opportunities such as playing in the Ryder Cup. Tim Perrigot stated that times have changed and we should possibly look at putting together a committee to see how some of these rules are affecting our athletes and what is best for them.

Tonia Burk moved, seconded by Starr Olsen to move modifying Rule 12 to the Action Agenda as a Final reading for the June meeting. (See Page 17)

## Motion Carried

## Adrian School District Request

Ty Jones spoke on Adrian High School wanting to join the IHSAA as a member school again after being declined a couple years ago. we have allowed other out of state schools to join as a member school and last time this was brought up the WIC was overwhelmingly supportive of the addition. We do not know what their feeling are with this request as administration has changed, it was recommended that we reach out to see what their
thoughts are in this situation. Starr Olsen states that it doesn't change anything as of now for their regular season, it would change for post season play. Julie Hammons stated that all member school request must be decided at the January Board of Directors meeting. It was recommended that we pull more information and Adrian High School fill out all the member school forms for the Board of Directors to approve or deny. (See Page 18)

## Board Made up by Region

Rob Sauer spoke on the numbers and recommendations they found for a more equal Board of Directors rotation. Tim Perrigot states that the committees make their decisions on who the best candidate is and feels they find the best candidates for those positions and not based on where they are located. Starr Olsen agrees that it should be the best person for the job. Heath Jackson recommended moving this to the discussion agenda in June and at that time move to an action item for the August meeting. This will be move to the work session for the June meeting, Ty Jones will form a committee throughout the six districts for discussion.

## 2024-2025 Ticket Prices

Ty Jones spoke on how prices of tickets haven't increased in the last 6-7 years. He asked that the schools reach out to their parents to inform them that we are increasing ticket prices by one dollar.

Shawn Tiegs moved; Starr Olsen seconded to add to the June Action Agenda.

## Soccer Mercy Rule/Yellow Card Accumulation

Julie Hammons talked about a mercy rule for Idaho. Half the coaches would like to have a mercy rule and half do not want a mercy rule. It was recommended to not move forward with a mercy rule. Coaches would like the Yellow Card count to be reset between districts and state.

Starr Olsen moved; Mark Kress seconded to move resetting Yellow Card count between district and state to the Action Agenda for the June meeting.

Motion Carried

## Officials fees

Ty Jones spoke on raising the officials registration fees ten dollars to include the NFHS network for all officials. Mindy Powers spoke on the response she received from commissioners and with the exception of District 2 softball everyone was a yes to move forward with the increase registration fee. The Board of Directors declined the increased registration fee and it was recommended to bring this up again next year when we have our numbers for officials returning for a third season.

Meeting was called into recess at 11:17 a.m.
Stacy Wilson moved; Tonia Burk seconded to move to Executive Session at 11:29 a.m.

## Executive Session

| Student A | Boise High School |
| :--- | :--- |
| School A | Caldwell High School |

Return to Regular Session at 11:45 a.m.

## Student Eligibility and School Appeal

Dana Facer moved; Starr Olsen seconded to approve varsity elegibility for student A.

## Motion Carried

Stacy Wilson moved; Mark Kress seconded to deny a Co-Champion for school A.
Motion Failed
Approved; 2 Denied; 11 Abstained; 3
Meeting adjourned at 11:55 a.m.

## 2025 WRESTLING REPRESENTATION

| 6A |  |
| :--- | :--- |
| District I-II | $2^{*}$ |
| District III | $10^{*}$ |
| District V-VI | $3^{*}$ |
| *Next highest seed |  |

4A
District I-II 1*
District III 4*
District IV 3*
District V 3*
District VI 2*
*Next three highest seeds
Girls
District I-II 2*
District III 5*
District IV 3*
District V-VI 5*
*Next highest seed

5A
District I-II 2*
District III 3*
District IV 3*
District V 2
District VI 3*
*Next three highest seeds
3A
District I-II 4*
District III 3*
District IV 3*
District V 2*
District VI $3^{*}$
*Next highest seed

## 2026 WRESTLING REPRESENTATION

| 6A |  |
| :--- | :---: |
| District I-II | $2^{*}$ |
| District III | $9^{*}$ |
| District V-VI | $4^{*}$ |
| *Next highest seed |  |

4A
District I-II 2
District III 4*
District IV 3*
District V 3*
District VI 2*
*Next two highest seeds
Girls
District I-II 2*
District III 5*
District IV 3*
District V-VI $\quad 5^{*}$
*Next highest seed

5A

| District I-II | $2^{*}$ |
| :--- | :--- |
| District III | $3^{*}$ |
| District IV | 3 |
| District V | $2^{*}$ |
| District VI | 3 |

*Next three highest seeds

3A
District I-II 4*
District III 3*
District IV 3*
District V 2*
District VI $3^{*}$
*Next highest seed

## Proposals From ISATA:

## Speech Classification

## Classification - based on grades 9-12

- Four classifications; $1 / 4$ of registered programs in each class.
- Division 1, Division 2, Division 3, Division 4
- Division 1 - smallest school category
- Division 4 - largest school category


## State Sweepstakes Points

CURRENT: Determining Team Champions

1. Team winners are determined by the total combined points in event place finish. Points listed are the maximum possible for the placement.

| First | 5 points |
| :--- | :--- |
| Second | 4 points |
| Third | 3 points |
| Finalist | 2 points |
| Semi-Finalist | 1 point |

2. A tie for team winners will be broken by:
a. largest number of entries breaking to finals
b. largest numbers of first, second, and third place finishers
c. largest number of first place finishers

## PROPOSED:

1. Team winners are determined by the total combined points in event place finish. Points listed are the maximum possible for the placement.

In preliminary rounds points will be awards by placement as follows:

- 3 points for 1 st
- 2 points for 2 nd
- 1 point for 3 rd

In the semifinal round points will be awarded by placement as follows:

- 6 points for 1 st
- 5 points for 2 nd
- 4 points for 3 rd
- 3 points for 4th
- 2 points for 5 th
- 1 point for those placing 6th and below in the semifinal round.

Final round Points will be awarded as listed:

- 36 points for 1 st
- 30 points for $2 n d$
- 24 points for 3 rd
- 18 points for 4th
- 12 points for 5 th
- 6 points for those placing 6th and below in the final round.

2. A tie for team winners will be broken by:
a. largest number of entries breaking to finals
b. largest numbers of first, second, and third place finishers
c. largest number of first place finishers

## Idaho High School Activities Association

 2023-2028 Possible Sites \& Dates|  | $\begin{gathered} \hline 2023-2024 \\ \text { Approved } \\ \hline \end{gathered}$ | 2024-2025 <br> Approved | $\begin{gathered} \text { 2025-26 } \\ \text { Tentative } \end{gathered}$ | $\begin{gathered} 2026-2027 \\ \text { Suggested } \end{gathered}$ | 2027-2028 <br> Suggested |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOLF | Oct. 6-7 | Oct. 11-12 | Oct. 10-11 | Oct. 9-10 | Oct. 8-9 |
| 5A | Lewiston Country Club | Highland GC, Pocatello | District III | District I | District VI |
| 4A | Univ of Idaho GC (Moscow host) | River's Edge GC, Burley | District III | District I | District V |
| SOCCER | Oct. 19-21 | Oct. 24-26 | Oct. 23-25 | Oct. 22-24 | Oct. 21-23 |
| 5A | Eagle/Rocky Mtn | Coeur d'Alene/Sandpoint | Eagle/Rocky Mtn | Bonneville/Hillcrest | Owyhee/Meridian |
| 4A | Brothers Fields, Caldwell | Bonneville/Hillcrest | Simplot Stadium/Middleton | Coeur d'Alene/Sandpoint | Simplot Stadium/Middleton |
| 3A | Vallivue H.S. | Real Life Turf Fields, Post Falls | Owyhee/Meridian | Twin Falls/Burley | Eagle/Rocky Mtn |
| CROSS COUNTRY | Oct. 28 | Nov. 2 | Nov. 1 | Oct. 31 | Oct. 30 |
|  | Portneuf, Pocatello | Eagle Island State Park | LCSC Orchards, Lewiston | Portneuf, Pocatello | Eagle Island State Park |
| VOLLEYBALL | Oct. 27-28 | Oct. 31-Nov 2 | Oct. $30-$ Nov. 1 | Oct. 29-31 | Oct. 28-30 |
| 5A | *Coeur d'Alene H.S. | Mt. America Center - District 6 | District III | District 1/II | Mt. America Center - District 6 |
| 4A | *Post Falls H.S. | Mt. America Center - District 6 | District III | District 1/II | Mt. America Center - District 6 |
| 3A | *Lake City H.S. | District II | Mt. America Center - District 6 | District 1/II | District V |
| 2A | Lakeland H.S. | District II | Mt. America Center - District 6 | District 1/II | District V |
| 1A DI | Lewis/Clark SC | Jerome H.S | District I | Mt. America Center - District 6 | District I/II |
| 1A DII | Lewiston H.S. | Canyon Ridge H.S. | District I | Mt. America Center - District 6 | District 1/11 |
| SWIMMING | Nov. 3-4 | Nov. 8-9 | Nov. 7-8 | Nov. 6-7 | Nov. 5-6 |
|  | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | TBD |
| FOOTBALL | Nov. 17-18 | Nov. 22-23 | Nov. 21-11 | Nov. 20-21 | Nov. 19-20 |
| 5A | TBD | TBD | TBD | TBD | TBD |
| 4A | TBD | TBD | TBD | TBD | TBD |
| 3 A | TBD | TBD | TBD | TBD | TBD |
| 2A | TBD | TBD | TBD | TBD | TBD |
| 1 ADI | TBD | TBD | TBD | TBD | TBD |
| 1ADII | TBD | TBD | TBD | TBD | TBD |
| DRAMA | Dec. 1-2 | Dec. 6-7 | Dec. 5-6 | Dec. 4-5 | Dec. 3-4 |
|  | Century H.S. | Canyon Ridge H.S. | District VI | District III | District I |
| GIRLS BASKETBALL | Feb. 15-17 | Feb. 20-22 | Feb. 19-21 | Feb. 18-20 | Feb. 17-19 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Timberline H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. |
| 3A | Middleton H.S. | Middleton H.S. | Skyview H.S. | Skyview H.S. | Middleton H.S. |
| 2A | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. |
| 1 ADI | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. |
| 1ADII | Nampa H.S. | TBD | Nampa H.S. | TBD | Nampa H.S. |
| DANCE/CHEER | Feb. 23-24 | Feb. 28-Mar. 1 | Feb. 27-28 | Feb. 26-27 | Feb. 25-26 |
|  | Ford Idaho Center | Ford Idaho Center | Mountain America Center | Mountain America Center | Ford Idaho Center |
| WRESTLING | Feb. 23-24 | Feb. 28-Mar. 1 | Feb. 27-28 | Feb. 26-27 | Feb. 25-26 |
|  | Holt Arena | Holt Arena | Ford Idaho Center | Holt Arena | Holt Arena |
| BOYS BASKETBALL | Feb. 29-March 2 | Mar. 6-8 | Mar. 5-7 | Mar. 4-6 | Mar. 2-4 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. |
| 3A | Meridian H.S. |  |  |  |  |
| 2A | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. |
| 1A DI | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. |
| 1A DII | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. |
| DEBATE | March 8-9 | Mar. 14-15 | Mar. 13-14 | Mar. 12-13 | Mar. 10-11 |
|  | Middleton H.S. | District IV | District III | District V | District III |
| SPEECH | April 12-13 | Apr. 11-12 | Apr. 10-11 | Apr. 9-10 | Apr. 7-8 |
|  | Jerome H.S. | District VI | District III | Dsitrict V | District I |
| GOLF | May 13-14 | May 12-13 | May 11-12 | May 17-18 | May 15-16 |
| 3A | Twin Lakes GC (Timberlake host) | District IV (Buhl) | District III (Homedale) | District 1/II | District V |
| 2A | Circling Raven GC (st. Maries host) | District IV (Declo) | District III (Cole Valley) | District 1/II | District V |
| SOFTBALL | May 16-18 | May 15-17 | May 14-16 | May 20-22 | May 18-20 |
| 5A | Post Falls H.S. | Eagle H.S. | Coeur d'Alene/Lake City H.S. | Thunder Ridge H.S. | Post Falls H.S. |
| 4A | Coeur d'Alene/Lake City H.S. | Skyview H.S. | Post Falls H.S. | Blackfoot H.S. | Coeur d'Alene/Lake City H.S. |
| 3A | Moscow H.S. | Skyview H.S. | Filer H.S. | American Falls H.S. | Timberlake H.S. |
| 2A | Orofino H.S. | Nampa Christian H.S. | Orofino H.S. | Capell Park (Malad host) | Moscow H.S. |
| 1A | Genesee H.S. | Quad Park, Caldwell | Moscow (Potlatch host) | Quad Park, Caldwell | Genesee H.S. |
| TENNIS | May 17-18 | May 16-17 | May 15-16 | May 21-22 | May 19-20 |
| 5A | Boise Racquet Club | Appleton Tennis Complex | Appleton Tennis Complex | Boise Racquet Club | Boise Racquet Club |
| 4A | Appleton Tennis Complex | Boise Racquet Club | Boise Racquet Club | Appleton Tennis Complex | Appleton Tennis Complex |
| 3A | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. |
| TRACK | May 17-18 | May 16-17 | May 15-16 | May 21-22 | May 19-20 |
| 5A/4A | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. |
| $3 \mathrm{~A} / 2 \mathrm{~A} / 1 \mathrm{~A}$ | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. |

## EAGLE HIGH SCHOOL

574 N. Park Lane, Eagle, Idaho 83616 208-350-4235 Fax̌ 208-350-4254

## IHSAA Board of Directors

Eagle High School is proposing a modification to rule 12-1. We are requesting the number of special events increase from 2 to 3 events for all 5A and 6A Golf participants. When the golf season was moved from the Spring to the Fall for the 5A and 6A Classifications, one of the unintended consequences was the ability of higher-level golfers to compete in regional and national events on a limited basis. These events primarily take place during the Fall season, and due to the restriction of only being able to participate in 2 special events, our best golfers are being forced to choose between participating in High School Golf or playing in Special Events. Idaho is seeing an increase in the ability level of our best high school golfers, and in order for these student-athletes to increase their national junior rankings, they have to participate in regional and national events. National Junior rankings are extremely important when our golfers are being recruited by colleges and universities. We believe by increasing the number of special events from 2 to 3, this will give our golfers the ability to play in enough special events to help their national junior ranking and ability to be recruited, while at the same time allowing them the opportunity to play for their local High School teams. Golf is unique in that Junior rankings directly affect a student-athletes ability to be recruited to the top postsecondary schools. We have polled all 5A and 6A golf coaches in the State, and based on all responses received, there is an overwhelming majority that are in support of 3 special events for golf. We have included the results of the survey. To be clear, we do not want special events to overtake participating for school teams in local events. We strongly believe there is value in participating for High School teams in local tournaments and league events in order to represent your team in the District and State Tournament. The goal is to be able to retain our highest-level golfers on our golf teams and provide the highest level of competition for our student-athletes at our statewide tournaments. Thank you for your time and consideration.

Sincerely


Tony Brulotte
Activities Director
Eagle High School

Subject: FW: Joining Idaho conversation
Date: Wednesday, January 24, 2024 at 11:57:33 AM Mountain Standard Time
From: Idaho High School Activities Association
To: Ty Jones
For you...

From: Nick Ketterling [nick.ketterling@adriansd.org](mailto:nick.ketterling@adriansd.org)
Date: Wednesday, January 24, 2024 at 11:33 AM
To: "admin@idhsaa.org" [admin@idhsaa.org](mailto:admin@idhsaa.org)
Subject: Joining Idaho conversation
Good morning IHSAA directors,
My name is Nick Ketterling and I am the Superintendent in the Adrian School District in Adrian Oregon. I am emailing you because I would like to have a conversation about Adrian possibly joining Idaho and the WIC for athletics in the near future. There are many concerns and questions about whether 8-man football will be around in two years within our state. I know we have a great relationship with the WIC as we play many teams in various sports each year. I know this idea was brought up and ultimately rejected a few years ago before I moved from Idaho to take this position. We are exploring all of our options and just want what is best for our student athletes. I would greatly appreciate having a conversation with you.

Thank you for your time and consideration
--
$\qquad$
Nick Ketterling
Superintendent
Adrian School District
305 Owyhee Ave. Adrian, OR 97901
P: 541-372-2337 | F: 541-372-5516
E: nick.ketterling@adriansd.org

## MaxPreps <br> Winter Seeding Review

## BASKETBALL OVERVIEW

|  | 2022 Girls |  | 2023 Girls |  | 2024 Girls |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1-4 seeds advance $1^{\text {st }}$ Round | 20/24 | 83\% | 16/24 | 67\% | 23/24 | 96\% |
| Teams ranked 1-4 finished w/trophy | 19/24 | 79\% | 17/24 | 71\% | 18/24 | 75\% |
| \#1 seeds were champions | 3/6 | 50\% | 3/6 | 50\% | 2/6 | 33\% |
| \#2 seeds were champions | 2/6 | 33\% | NA |  | 3/6 | 50\% |
| \#3 seeds were champions | 1/6 | 17\% | 2/6 | 33\% | NA |  |
| \#6 seeds were champions | NA |  | 1/6 | 17\% | 1/6 | 17\% |
| \#1 seeds advanced to the semi-finals | 6/6 | 100\% | 6/6 | 100\% | 6/6 | 100\% |
| \#2 seeds advanced to the semi-finals | 6/6 | 100\% | 4/6 | 67\% | 6/6 | 100\% |
| \#7 seeds played on Saturday | 1/6 | 17\% | 2/6 | 33\% | 1/6 | 17\% |
| \#8 seeds played on Saturday | 1/6 | 17\% | 0/6 | 0\% | 1/6 | 17\% |
|  | 2022 Boys |  | 2023 Boys |  | 2024 Boys |  |
| 1-4 seeds advance $1^{\text {st }}$ Round | 19/24 | 79\% | 22/24 | 92\% | 20/24 | 83\% |
| Teams ranked 1-4 finished w/trophy | 16/24 | 67\% | 19/24 | 79\% | 17/24 | 71\% |
| \#1 seeds were champions | 2/6 | 33\% | 2/6 | 33\% | 4/6 | 67\% |
| \#2 seeds were champions | 1/6 | 17\% | 2/6 | 33\% | 2/6 | 33\% |
| \#3 seeds were champions | 1/6 | 17\% | 2/6 | 33\% | NA |  |
| \#4 seeds were champions | 1/6 | 17\% | NA |  | NA |  |
| \#5 seeds were champions | 1/6 | 17\% | NA |  | NA |  |
| \#1 seeds advanced to the semi-finals | 5/6 | 83\% | 6/6 | 100\% | 6/6 | 100\% |
| \#2 seeds advanced to the semi-finals | 6/6 | 100\% | 5/6 | 83\% | 6/6 | 100\% |
| \#7 seeds played on Saturday | 1/6 | 17\% | 1/6 | 17\% | 5/6 | 83\% |
| \#8 seeds played on Saturday | 2/6 | 33\% | 1/6 | 17\% | 2/6 | 33\% |

Girls Records by Seeding

| 2022 |  |
| :--- | :---: |
| 1 Seed $-15-3$ | .833 |
| 2 Seed $-13-5$ | .722 |
| 3 Seed $-11-7$ | .611 |
| 4 Seed $-10-8$ | .555 |
| 5 Seed $-8-9$ | .470 |
| 6 Seed $-6-11$ | .352 |
| 7 Seed $-2-11$ | .153 |
| 8 Seed $-1-12$ | .076 |


| 2023 |  | 2024 |  |
| :--- | :--- | :--- | :--- |
| 1 Seed $-13-5$ | .722 | 1 Seed $-13-5$ | .722 |
| 2 Seed $-8-8$ | .500 | 2 Seed $-14-4$ | .777 |
| 3 Seed $-12-7$ | .631 | 3 Seed $-10-8$ | .555 |
| 4 Seed $-11-7$ | .611 | 4 Seed $-11-7$ | .611 |
| 5 Seed $-10-8$ | .555 | 5 Seed $-8-9$ | .470 |
| 6 Seed $-10-9$ | .526 | 6 Seed $-7-10$ | .412 |
| 7 Seed $-3-11$ | .214 | 7 Seed $-1-12$ | .076 |
| 8 Seed $-0-12$ | .000 | 8 Seed $-2-11$ | .153 |

## Boys Records by Seeding

| 2022 |  |
| :--- | :---: |
| 1 Seed $-13-5$ | .722 |
| 2 Seed $-11-7$ | .611 |
| 3 Seed $-11-7$ | .611 |
| 4 Seed $-8-8$ | .500 |
| 5 Seed $-11-7$ | .661 |
| 6 Seed $-7-10$ | .412 |
| 7 Seed $-2-11$ | .153 |
| 8 Seed $-3-11$ | .214 |

2023

| 1 Seed -14-4 | .778 |
| :--- | :--- |
| 2 Seed $-14-4$ | .778 |
| 3 Seed $-14-4$ | .778 |
| 4 Seed $-7-11$ | .389 |
| 5 Seed $-7-11$ | .389 |
| 6 Seed $-7-10$ | .411 |
| 7 Seed $-2-11$ | .153 |
| 8 Seed $-1-12$ | .077 |

2024
1 Seed - 16-2 . 888
2 Seed - 13-5 . 722
3 Seed -9-8 . 529
4 Seed -8-9 . 470
5 Seed -8-9 . 470
6 Seed - 2-12 . 153
7 Seed - 7-10 . 411
8 Seed - 3-11 . 214

| TALKING POINTS | * Data entry (timely) | * Post season tournaments added in 2024 |
| :--- | :--- | :--- |
|  | * Data entry (complete) | $*$ Out of state tournaments |

## 5A CLASSIFICATION

## Girls Basketball

2022 5A 7 of Top 8 in tournament

## Finish

1) Timberline \#2
2) Boise \#5
3) Lake City \#1
4) Thunder Ridge \#3

## Boys Basketball

2022 5A 8 of Top 10 in tournament

## Finish

1) Owyhee
\#2
2) Centennial \#8
3) Rigby \#5
4) Madison \#3

2023 5A 8 of Top 11 in tournament
Finish

| 1) Lake City | $\# 1$ |
| :--- | :--- |
| 2) Meridian | $\# 7$ |
| 3) Mt. View | $\# 3$ |
| 4) Owyhee | $\# 2$ |

2024 5A 7 of Top 9 in tournament \#11

## Finish

1) Owyhee \#1
2) Timberline \#3
3) Madison \#4
4) Lake City \#7

## 4A CLASSIFICATION

## Girls Basketball

| 2022 4A |  |
| :--- | :---: |
| Finish of Top 10 in tournament |  |
| Ranking |  |
| 1) Burley | $\# 2$ |
| 2) Skyline | $\# 4$ |
| 3) Blackfoot | $\# 1$ |
| 4) Middleton | $\# 7$ |

2023 4A 5 of top 6 and \#10 \#15 \#16
Finish

1) Sandpoint \#3
2) Shelley \#1
3) Bishop Kelly \#5
4) Pocatello \#4

## Boys Basketball

2022 4A 6 of top 8 in tournament

## Finish

1) Hillcrest \#1
2) Pocatello \#2
3) Middleton \#4
4) Bishop Kelly
\#5

2023 4A 7 of top 8 and \#21

Finish

1) Hillcrest
\#1
2) Pocatello \#2
3) Blackfoot \#3
4) Twin Falls \#5

2024 4A 7 of top 10 and \#16

Finish

1) Pocatello \#1
2) Hillcrest
\#2
3) Bishop Kelly \#3
4) Twin Falls \#5

## 3A CLASSIFICATION

2024 3A 4 of top 6 \& \#10-13

## Finish

1) Snake River \#2
2) Teton \#1
3) Timberlake \#3
4) Filer \#6

## Girls Basketball

| 2022 3A | Top 6 teams in tournament |
| :--- | :---: |
| Finish | Ranking |
| 1) Sugar-Salem | $\# 1$ |
| 2) Teton | $\# 3$ |
| 3) Snake River | $\# 2$ |
| 4) Weiser | $\# 4$ |

Finish

| 1) Snake River | \#1 |
| :--- | :--- |
| 2) Timberlake | $\# 2$ |
| 3) Teton | $\# 6$ |
| 4) Weiser | $\# 5$ |

3) Teton \#6
4) Weiser \#5

## Ranking

\#1

2023 3A 7 of top 10 in tournament \#14

Finish

1) Sugar-Salem
2) Bonners Ferry
3) Teton
4) Fruitland

Ranking
\#2
\#1
\#3
\#6

## Boys Basketball

2022 3A Top 7 in tournament

Finish

1) Kimberly \#5
2) McCall-Donnelly \#2
3) Marsh Valley \#1
4) Homedale \#6

2023 3A 6 of top 7 \& \#10 \#17
.

## 2A CLASSIFICATION

## Girls Basketball

## Boys Basketball



## 1A DII CLASSIFICATION

## Girls Basketball

## Boys Basketball

| 2022 1A DII | 6 of the Top 7 in tournament | 2022 1A DII 6 | 6 of top 9 in tournament |
| :---: | :---: | :---: | :---: |
| Finish | Ranking | Finish | Ranking |
| 1) Rockland | \#1 | 1) Rockland | \#3 |
| 2) Council | \#2 | 2) Camas County | y \#1 |
| 3) Deary | \#5 | 3) Council | \#5 |
| 4) Kendrick | \#4 | 4) North Gem | \#4 |
| 2023 1A DII | 6 of Top 7 \#11 \#18 | 20223 1A DII 5 | 5 of top 6 in tournament \#12, \#13, \#17 |
| Finish | Ranking | Finish | Ranking |
| 1) Council | \#6 | 1) Kendrick | \#3 |
| 2) Dietrich | \#4 | 2) Richfield | \#1 |
| 3) Rockland | \#2 | 3) Rockland | \#2 |
| 4) Kendrick | \#3 | 4) Council | \#5 |
| 2024 1A DII | 8 of Top 10 | 2024 1A DII 7 | 7 of top 8 in tournament \#10 |
| Finish | Ranking | Finish | Ranking |
| 1) Kendrick | \#2 | 1) Camas County | \#1 |
| 2) Dietrich | \#1 | 2) Kendrick | \#2 |
| 3) Deary | \#4 | 3) Cascade | \#5 |
| 4) Rockland | \#8 | 4) Rockland | \#4 |

## 1A DI CLASSIFICATION

| 2022 1A DI | 7 of Top 11 in tournament |
| :--- | :---: |
| Finish | Ranking |
| 1) Lapwai | $\# 1$ |
| 2) Prairie | $\# 3$ |
| 3) Butte County | $\# 2$ |
| 4) Oakley | $\# 5$ |


| 2023 1A DI | Top 5 and \#12 \#14 \#15 | 2023 1A DI | 7 of top 9 in tournament \#12, \#16 |
| :--- | :---: | :--- | :---: |
| Finish | Ranking | Finish | Ranking |
|  |  |  |  |
| 1) Raft River | $\# 3$ | 1) Lakeside | \#3 |
| 2) Oakley | $\# 5$ | 2) Lapwai | $\# 1$ |
| 3) Prairie | $\# 2$ | 3) Grace | $\# 2$ |
| 4) Grace | $\# 4$ | 4) Potlatch | $\# 6$ |

2024 1A DI 6 of top 8 \& \#12; \#16

Finish

1) Grace \#1
2) Lapwai \#3
3) Prairie \#5
4) Murtaugh \#4

## 2022 1A DI 6 of top 8 in tournament

Finish

1) Lapwai \#1
2) Kamiah
\#2
3) Grace \#3
4) Rimrock \#6
5) Lakeside \#3
6) Lapwai \#1
7) Grace \#2
8) Potlatch
\#6

Finish

1) Lapwai
\#1
2) Lakeside \#3
3) Potlatch \#2
4) Victory Charter \#8

# IHSAA FINANCIAL STATEMENT @ 05/30/24 

|  | 2022-23 YE Actuals | 2022-23 YTD | 2023-24 Budget | 2023-24 YTD | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |
| GENERAL |  |  |  |  |  |
| Sponsorships | \$686,961.29 | \$500,898.35 | \$685,000.00 | \$520,343.27 | 76\% |
| Catastrophic Insurance | 143,318.00 | 143,318.00 | 142,000.00 | 139,622.00 | 98\% |
| Memberships | 92,620.00 | 92,620.00 | 94,000.00 | 94,016.00 | 100\% |
| Activity Cards | 246,514.00 | 246,816.00 | 240,000.00 | 247,932.00 | 103\% |
| Interest/Dividends | 18,285.16 | 11,410.00 | 2,500.00 | 29,245.87 | 1170\% |
| Fines | 50.00 | 50.00 | 0.00 | 675.00 | 0\% |
| Publication Ads | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Misc. Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Misc. In come | 5,069.35 | 4,815.66 | 4,000.00 | 870.00 | 22\% |
| All Star Percent. | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Hall of Fame | 7,452.55 | 7,452.55 | 6,500.00 | 5,673.55 | 87\% |
| Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| TOTAL GENERAL | \$1,200,270.35 | \$1,007,380.56 | \$1,174,000.00 | \$1,038,377.69 | 88\% |
| OFFICIALS |  |  |  |  |  |
| Registration Fees | \$44,535.22 | \$44,544.22 | \$45,000.00 | \$36,804.14 | 82\% |
| Rule Books | 130.00 | 130.00 | 150.00 | 120.00 | 80\% |
| Spirit Tech Judge Reg. | 320.00 | 320.00 | 200.00 | 105.00 | 53\% |
| Speech Arts Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| TOTAL OFFICIALS | \$44,985.22 | \$44,994.22 | \$45,350.00 | \$37,029.14 | 82\% |
| ACTIVITIES |  |  |  |  |  |
| Football | \$266,383.56 | \$266,383.56 | \$260,000.00 | \$286,343.02 | 110\% |
| Volleyball | 69,954.35 | 69,954.35 | 57,500.00 | 70,737.02 | 123\% |
| Cross Country | 12,110.00 | 12,110.00 | 7,500.00 | 5,935.00 | 0\% |
| Swimming | 13,826.50 | 13,826.50 | 13,000.00 | 12,550.15 | 97\% |
| Boys Basketball | 340,598.30 | 340,598.30 | 340,000.00 | 363,644.85 | 107\% |
| Girls Basketball | 151,538.42 | 151,538.42 | 150,000.00 | 152,627.40 | 102\% |
| Wrestling | 141,832.00 | 141,832.00 | 140,000.00 | 150,184.70 | 107\% |
| Soccer | 64,205.59 | 64,205.59 | 70,000.00 | 90,642.20 | 129\% |
| Track | 79,834.50 | 72,380.50 | 75,000.00 | 55,889.95 | 75\% |
| Softball | 57,218.50 | 47,751.50 | 45,000.00 | 26,556.10 | 59\% |
| Dance/Cheer | 94,524.24 | 94,524.24 | 90,000.00 | 106,634.90 | 118\% |
| Speech Arts | 100.00 | 100.00 | 100.00 | 425.00 | 425\% |
| Programs | 28,944.22 | 26,577.22 | 30,000.00 | 25,979.71 | 87\% |
| Vendor Fees | 3,340.00 | 3,340.00 | 3,500.00 | 1,800.00 | 0\% |
| Merchandise Rights | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Ball Contract | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Broadcast/Ticketing Rights | 59,283.00 | 21,683.00 | 95,000.00 | 69,245.45 | 73\% |
| YEA Management | 26,000.00 | 19,500.00 | 26,500.00 | 13,260.00 | 50\% |
| Revenue Share | 0.00 | 0.00 | 10,000.00 | 0.00 | 0\% |
| TOTAL ACTIVITIES | \$1,409,693.18 | \$1,346,305.18 | \$1,413,100.00 | \$1,432,455.45 | 101\% |
|  |  |  |  |  |  |
| TOTAL REVENUE | \$2,654,948.75 | \$2,398,679.96 | \$2,632,450.00 | \$2,507,862.28 | 95\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# IHSAA FINANCIAL STATEMENT @ 05/30/24 

|  | 2022-23 YE Actuals | 2022-23 YTD | 2023-24 Budget | 2023-24 YTD | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |
| GENERAL |  |  |  |  |  |
| Publications | \$542.52 | \$440.66 | \$500.00 | \$376.61 | 75\% |
| Committees | 10,402.99 | 10,402.99 | 6,000.00 | 5,585.38 | 93\% |
| Board of Directors | 61,287.03 | 54,535.98 | 60,000.00 | 45,603.44 | 76\% |
| Office Supplies | 5,302.13 | 4,397.50 | 6,500.00 | 6,398.89 | 98\% |
| Repair \& Maintenance | 19,389.06 | 18,019.99 | 8,000.00 | 10,288.11 | 129\% |
| Xerox Mntnce Agrmnt | 6,984.28 | 5,403.89 | 6,000.00 | 10,247.51 | 171\% |
| Printing | 1,113.24 | 1,071.09 | 1,750.00 | 3,222.77 | 184\% |
| Dues \& Subscrip. | 9,765.82 | 9,400.86 | 10,000.00 | 9,152.27 | 92\% |
| Public Relations | 4,015.00 | 3,525.00 | 3,500.00 | 2,220.00 | 63\% |
| Property Tax Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Miscellaneous | 6,311.58 | 5,189.35 | 5,500.00 | 4,187.15 | 76\% |
| Intern | 3,500.00 | 3,100.00 | 4,000.00 | 4,260.00 | 107\% |
| Equipment/Furniture | 14,299.29 | 8,049.29 | 10,000.00 | 14,829.92 | 148\% |
| Automobile | 3,752.41 | 3,528.95 | 3,500.00 | 3,987.94 | 114\% |
| Utilities | 10,643.64 | 10,237.52 | 7,500.00 | 6,012.07 | 80\% |
| Telephone/Internet | 10,412.54 | 9,578.06 | 10,000.00 | 6,121.24 | 61\% |
| Bank Charges/NSF Checks | 295.91 | 283.19 | 300.00 | 144.16 | 48\% |
| Travel | 33,612.39 | 29,394.31 | 35,000.00 | 27,849.81 | 80\% |
| Catastrophic Ins. | 171,345.11 | 171,345.11 | 172,000.00 | 174,305.66 | 101\% |
| Legal | 5,829.62 | 5,316.35 | 10,000.00 | 1,233.00 | 12\% |
| Accounting | 9,345.00 | 9,345.00 | 10,000.00 | 10,250.00 | 103\% |
| Postage | 6,106.57 | 5,840.29 | 6,500.00 | 4,454.05 | 69\% |
| Hall of Fame | 20,926.36 | 20,926.36 | 22,000.00 | 22,902.33 | 104\% |
| Insurance | 12,656.00 | 12,656.00 | 13,000.00 | 15,749.00 | 121\% |
| Website Expense | 6,445.00 | 6,445.00 | 7,000.00 | 6,195.00 | 89\% |
| TOTAL GEN. EXP. | \$434,283.49 | \$408,432.74 | \$418,550.00 | \$395,576.31 | 95\% |
|  |  |  |  |  |  |
| PERSONNEL |  |  |  |  |  |
| Salaries | \$450,391.34 | \$411,894.75 | \$472,500.00 | \$437,535.33 | 93\% |
| Payroll Taxes | 88,227.48 | 80,671.12 | 88,000.00 | 82,552.08 | 94\% |
| Employee Benefits | 87,368.65 | 80,037.60 | 94,000.00 | 78,391.20 | 83\% |
| Contract Labor | 5,600.00 | 4,400.00 | 5,000.00 | 5,850.00 | 117\% |
| Education/Training | 380.00 | 380.00 | 2,000.00 | 99.00 | 5\% |
| TOTAL PERSONNEL | \$631,967.47 | \$577,383.47 | \$661,500.00 | \$604,427.61 | 91\% |
|  |  |  |  |  |  |
| OFFICIALS |  |  |  |  |  |
| Rule Books | \$34,913.98 | \$34,913.98 | \$37,500.00 | \$44,691.28 | 119\% |
| Rules Clinics | 24,746.31 | 24,298.83 | 25,000.00 | 27,142.36 | 109\% |
| Background Checks | 0.00 | 0.00 | 0.00 | 0.00 | 0\% |
| Officials Training | 0.00 | 0.00 | 2,500.00 | 1,415.87 | 0\% |
| Officials Insurance | 36,970.00 | 36,970.00 | 42,000.00 | 40,872.00 | 97\% |
| TOTAL OFFICIALS | \$96,630.29 | \$96,182.81 | \$107,000.00 | \$114,121.51 | 107\% |
| PAGE TOTALS |  |  |  |  |  |
|  | \$1,162,881.25 | \$1,081,999.02 | \$1,187,050.00 | \$1,114,125.43 |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## IHSAA FINANCIAL STATEMENT @ 05/30/24

|  | 2022-23 YE Actuals | 2022-23 YTD | 2023-24 Budget | 2023-24 YTD | \% OF BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES CONT'D. |  |  |  |  |  |
| TOTALS FORWARD | \$1,162,881.25 | \$1,081,999.02 | \$1,187,050.00 | \$1,114,125.43 |  |
|  |  |  |  |  |  |
| ACTIVITIES |  |  |  |  |  |
| Referees/Judges | \$269,333.59 | \$265,476.15 | \$285,000.00 | \$264,466.60 | 93\% |
| Team Reimbursements | 104,016.44 | 104,016.44 | 110,000.00 | 115,374.98 | 105\% |
| On-Site Expenses | 616,903.59 | 588,423.31 | 565,400.00 | 609,896.96 | 108\% |
| Programs | 9,434.92 | 9,434.92 | 10,000.00 | 0.00 | 0\% |
| Awards | 104,871.31 | 104,585.16 | 105,000.00 | 117,726.38 | 112\% |
| Sweatshirts | 244,812.94 | 244,812.94 | 235,000.00 | 185,126.88 | 79\% |
| Milk/Milk Crew | 11,282.00 | 11,282.00 | 12,000.00 | 9,480.00 | 0\% |
| Interscholastic Star/SAC | 28,065.34 | 12,272.92 | 28,000.00 | 17,211.90 | 61\% |
| Sales Tax | 74,171.99 | 67,248.19 | 75,000.00 | 72,412.91 | 97\% |
| Pixellot Reimbursement | 0.00 | 0.00 | 20,000.00 | 25,054.88 | 125\% |
| TOTAL ACTIVITIES | \$1,462,892.12 | \$1,407,552.03 | \$1,445,400.00 | \$1,416,751.49 | 98\% |
|  |  |  |  |  |  |
| Amortization Expense |  |  |  |  |  |
| Depreciation Expense | \$49,263.00 |  |  |  |  |
|  |  |  |  |  |  |
| GRAND TOTAL EXP. | \$2,675,036.37 | \$2,489,551.05 | \$2,632,450.00 | \$2,530,876.92 | 96\% |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL REVENUE | \$2,654,948.75 | \$2,398,679.96 | \$2,632,450.00 | \$2,507,862.28 | 95\% |
| TOTAL EXPENSES | \$2,675,036.37 | \$2,489,551.05 | \$2,632,450.00 | \$2,530,876.92 | 96\% |
| PROFIT/LOSS | (\$20,087.62) | (\$90,871.09) | \$0.00 | (\$23,014.64) |  |

Youth Endowment for Activities Report

Account balance as of 4/30/24: $\$ 4,988,660$

Est. Dividend Distribution:

Total number of vested schools:
78

## Recent YEA Board Action:

- Disbursement Formula - Proposed Modification
- The YEA Board is considering changes to the current distribution policies for vested schools.
- If approved, it would allow fully-vested schools to retain donations and jamboree income as well as shift the percentage distributed for vested schools vs earned disbursements at State events.
- Target implementation would be 2025-26.
- New YEA Board Members
- Matt Holtry, Homedale principal, will replace Dave Davies for Dist III.
- Angie Lakey-Campbell, Hansen superintendent, will replace Brady Dickenson for Dist IV.
- Travis Schwab, Madison SD asst superintendent, will replace Chad Williams for Dist VI.


## 2023-24 Schools of Excellence

The Idaho High School Activities Association is pleased to announce the 2023-2024 winners of the "Schools of Excellence" program. This yearlong, voluntary program in which schools earn points based on their student-athletes' performance in athletics, academics and sportsmanship is the top award for the IHSAA and its member schools. The top three schools in each classification with the best overall programs will be recognized at the IHSAA Annual Meeting, July 31st.
$\begin{array}{ll}\text { 5A } & \text { Eagle High School } \\ & 2^{\text {nd }} \text { place - Timberline High School }\end{array}$

4A Bishop Kelly High School
$2^{\text {nd }}$ place - Twin Falls High School

3A Kimberly High School
$2^{\text {nd }}$ place - Sugar-Salem High School

2A Declo High School
$2^{\text {nd }}$ place - Malad High School

## 1A Div I Grace High School

$2^{\text {nd }}$ place - Oakley High School

## 1A Div II Rockland High School <br> $2^{\text {nd }}$ place - Camas County High School

Susan McInerny, Principal; Tony Brulotte, AD<br>$3^{\text {rd }}$ place - Rocky Mountain High School

Sarah Quilici, Principal; Tom Shanahan, AD $3^{\text {rd }}$ place - Canyon Ridge High School

Darin Gonzales, Principal; Zach Dong, AD $3^{\text {rd }}$ place - Buhl High School

Roland Bott, Principal; Jennifer Murdock, AD<br>$3^{\text {rd }}$ place - Sun Valley Community School

Bryan Jensen, Principal; Travis Draper, AD<br>$3^{\text {rd }}$ place - Potlatch High School

Greg Larson, Principal; Andrew Nelson, AD<br>$3^{\text {rd }}$ place - Cascade High School

The three major areas of high school activities are weighted equally in determining recipients of the award.
$>$ The Academic Component is based on the varsity team's cumulative GPA as submitted on the State Academic Champions application for all IHSAA sponsored sports/activity programs.
$>$ The Performance Component is based on place of finish at IHSAA-sponsored state championships and activity program competitions.
$>$ The Citizenship Component is based on a school's self-evaluation of their citizenship/sportsmanship activities as submitted on an itemized form. Deductions are made by the IHSAA for player and/or coach unsportsmanlike ejections and also for unsportsmanlike school behavior at state tournaments.

In addition to the primary awards, schools that score $90 \%$ on the Citizenship Component and have no player/coach ejections throughout the year or incidents of unsportsmanlike school behavior at state tournaments will receive an "Award of Excellence" certificate. The 2023-2024 Award of Excellence schools are Bonneville, Burley, Canyon Ridge, Century, Columbia, Lakeland, Pocatello, Kimberly, Sugar-Salem, Malad, Genesee, Cascade, Highland (Craigmont).

## SCHOOLS OF EXCELLENCE

2023-2024

| $\frac{\text { YEAR-END STANDINGS }}{4 \mathrm{AA}}$ | $\begin{gathered} \text { Fall } \\ \text { ACA } \end{gathered}$ | $\begin{gathered} \text { Fall } \\ \text { ATH } \end{gathered}$ | Winter ACA | Winter ATH | $\begin{array}{\|c} \hline \text { Spring } \\ \text { ACA } \end{array}$ | Spring ATH | $\begin{array}{\|c\|} \hline \text { Activity } \\ \text { ACA } \\ \hline \end{array}$ | Activity PERF | $\begin{gathered} \hline \text { TOTAL } \\ \text { ACA } \\ \hline \end{gathered}$ | TOTAL <br> ATH | YEAR <br> Total | Year Ejections | Citizen <br> Comp | $\begin{aligned} & \text { FINAL } \\ & \text { TOTAL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bishop Kelly | 935 | 845 | 450 | 275 | 535 | 480 | 450 | 200 | 2370 | 1800 | 4170 | 2 PL | 1121 | 5291 |
| Twin Falls | 915 | 750 | 505 | 85 | 525 | 500 | 0 | 260 | 1945 | 1595 | 3540 | $1 \mathrm{C}, 1 \mathrm{Sp}$ | 1100 | 4640 |
| Canyon Ridge | 880 | 450 | 430 | 0 | 530 | 75 | 430 | 125 | 2270 | 650 | 2920 |  | 1200 | 4120 |
| Century | 895 | 75 | 535 | 75 | 535 | 250 | 360 | 190 | 2325 | 590 | 2915 |  | 1200 | 4115 |
| Pocatello | 890 | 262 | 515 | 340 | 535 | 182 | 0 | 190 | 1940 | 974 | 2914 |  | 1127 | 4041 |
| Lakeland | 850 | 255 | 500 | 238 | 520 | 0 | 340 | 0 | 2210 | 493 | 2703 |  | 1171 | 3874 |
| Bonneville | 880 | 95 | 525 | 175 | 520 | 75 | 440 | 0 | 2365 | 345 | 2710 |  | 1127 | 3837 |
| Columbia | 780 | 0 | 420 | 175 | 515 | 0 | 440 | 160 | 2155 | 335 | 2490 |  | 1200 | 3690 |
| Burley | 870 | 95 | 515 | 85 | 535 | 75 | 0 | 0 | 1920 | 255 | 2175 |  | 1127 | 3302 |
| Preston | 530 | 260 | 540 | 160 | 350 | 90 | 175 | 0 | 1595 | 510 | 2105 |  | 954 | 3059 |
| Skyview | 710 | 325 | 420 | 90 | 530 | 335 | 355 | 150 | 2015 | 900 | 2915 |  |  | 2915 |
| Sandpoint | 900 | 610 | 425 | 75 | 530 | 325 | 0 | 0 | 1855 | 1010 | 2865 | $3 \mathrm{PL}, 1 \mathrm{Sp}$, S | te | 2865 |
| Idaho Falls | 450 | 585 | 430 | 90 | 535 | 255 | 0 | 155 | 1415 | 1085 | 2500 | 1 PL |  | 2500 |
| Blackfoot | 725 | 150 | 535 | 258 | 540 | 165 | 0 | 0 | 1800 | 573 | 2373 |  |  | 2373 |
| Jerome | 860 | 85 | 515 | 150 | 530 | 0 | 0 | 175 | 1905 | 410 | 2315 |  |  | 2315 |
| Wood River | 880 | 175 | 0 | 0 | 535 | 235 | 360 | 85 | 1775 | 495 | 2270 | 2 PL |  | 2270 |
| Emmett | 690 | 160 | 505 | 0 | 510 | 150 | 0 | 75 | 1705 | 385 | 2090 | 3 PL |  | 2090 |
| Shelley | 690 | 75 | 430 | 270 | 530 | 0 | 0 | 75 | 1650 | 420 | 2070 |  |  | 2070 |
| Ridgevue | 595 | 0 | 430 | 150 | 515 | 165 | 0 | 165 | 1540 | 480 | 2020 | $4 \mathrm{PL}, 2 \mathrm{C}$ |  | 2020 |
| Vallivue | 700 | 225 | 415 | 0 | 515 | 0 | 0 | 0 | 1630 | 225 | 1855 | 1 PL |  | 1855 |
| Moscow | 865 | 165 | 345 | 0 | 0 | 260 | 0 | 0 | 1210 | 425 | 1635 |  |  | 1635 |
| Skyline | 455 | 573 | 0 | 170 | 0 | 75 | 0 | 75 | 455 | 893 | 1348 | 1 C , State |  | 1348 |
| Minico | 0 | 85 | 500 | 250 | 0 | 150 | 0 | 0 | 500 | 485 | 985 |  |  | 985 |
| Hillcrest | 0 | 95 | 0 | 165 | 0 | 260 | 0 | 160 | 0 | 680 | 680 |  |  | 680 |
| Mountain Home | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 275 | 0 | 350 | 350 | $1 \mathrm{PL}, 1 \mathrm{C}, 2$ |  | 350 |
| Renaissance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 170 | 0 | 170 | 170 |  |  | 170 |
| Caldwell | 0 | 75 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 150 | 150 | $2 \mathrm{PL}, 1 \mathrm{C}$ |  | 150 |

SCHOOLS OF EXCELLENCE
2023-2024

| YEAR-END STANDINGS | Fall ACA | Fall ATH | Winter ACA | Winter <br> ATH | Spring ACA | $\begin{gathered} \text { Spring } \\ \text { ATH } \end{gathered}$ | Activity ACA | Activity PERF | TOTAL ACA | $\begin{gathered} \hline \text { TOTAL } \\ \text { ATH } \\ \hline \end{gathered}$ | YEAR Total | Year Ejections | Citizen Comp | FINAL TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Eagle | 910 | 743 | 535 | 323 | 540 | 335 | 445 | 80 | 2430 | 1481 | 3911 | 1 PL | 1175 | 5086 |
| Timberline-B | 900 | 690 | 450 | 180 | 540 | 425 | 445 | 155 | 2335 | 1450 | 3785 | 2 PL | 1150 | 4935 |
| Rocky Mountain | 880 | 680 | 515 | 150 | 530 | 335 | 445 | 245 | 2370 | 1410 | 3780 | $2 \mathrm{PL}, 1 \mathrm{C}$ | 1085 | 4865 |
| Boise | 890 | 745 | 515 | 90 | 540 | 385 | 355 | 75 | 2300 | 1295 | 3595 | 4 PL | 1100 | 4695 |
| Owyhee | 880 | 335 | 535 | 380 | 540 | 270 | 435 | 225 | 2390 | 1210 | 3600 | 1 PL (State) | 1075 | 4675 |
| Highland-P | 915 | 475 | 435 | 100 | 535 | 250 | 450 | 290 | 2335 | 1115 | 3450 | $1 \mathrm{PL}, 1 \mathrm{C}$ | 1042 | 4492 |
| Lake City | 890 | 430 | 435 | 180 | 530 | 75 | 435 | 0 | 2290 | 685 | 2975 | 1 Sp | 1135 | 4110 |
| Rigby | 880 | 75 | 520 | 225 | 535 | 260 | 360 | 275 | 2295 | 835 | 3130 | $2 \mathrm{PL}, 1 \mathrm{C}$ | 897 | 4027 |
| Meridian | 885 | 88 | 515 | 100 | 530 | 0 | 0 | 0 | 1930 | 188 | 2118 | 2 PL , State | 1050 | 3168 |
| Post Falls | 845 | 90 | 505 | 95 | 520 | 0 | 0 | 0 | 1870 | 185 | 2055 | $1 \mathrm{PL}, 1 \mathrm{C}, 1$ | 1060 | 3115 |
| Mountain View | 895 | 555 | 445 | 243 | 535 | 260 | 0 | 150 | 1875 | 1208 | 3083 | $2 \mathrm{PL}, 1 \mathrm{C}$ |  | 3083 |
| Coeur d'Alene | 915 | 710 | 345 | 250 | 525 | 225 | 0 | 95 | 1785 | 1280 | 3065 | 1 PL |  | 3065 |
| Kuna | 860 | 0 | 510 | 0 | 525 | 75 | 0 | 0 | 1895 | 75 | 1970 | $1 \mathrm{PL}, 2 \mathrm{C}$ | 959 | 2929 |
| Middleton | 885 | 225 | 525 | 225 | 525 | 240 | 0 | 0 | 1935 | 690 | 2625 |  |  | 2625 |
| Capital | 895 | 0 | 515 | 75 | 520 | 175 | 435 | 0 | 2365 | 250 | 2615 | $2 \mathrm{PL}, 2 \mathrm{C}$ |  | 2615 |
| Madison | 895 | 175 | 435 | 328 | 535 | 0 | 0 | 165 | 1865 | 668 | 2533 |  |  | 2533 |
| Centennial | 785 | 225 | 510 | 75 | 515 | 160 | 0 | 75 | 1810 | 535 | 2345 | 3 PL |  | 2345 |
| Borah | 715 | 75 | 525 | 0 | 530 | 250 | 0 | 165 | 1770 | 490 | 2260 | 2 PL |  | 2260 |
| Lewiston | 875 | 150 | 430 | 90 | 515 | 75 | 0 | 0 | 1820 | 315 | 2135 |  |  | 2135 |
| Thunder Ridge | 875 | 235 | 515 | 75 | 0 | 225 | 0 | 165 | 1390 | 700 | 2090 | 1 C |  | 2090 |
| Nampa | 685 | 0 | 510 | 165 | 525 | 0 | 0 | 0 | 1720 | 165 | 1885 | $1 \mathrm{PL}, 1 \mathrm{C}$ |  | 1885 |

## SCHOOLS OF EXCELLENCE

2023-2024

| $\frac{\text { YEAR-END STANDINGS }}{3 A}$ | $\begin{aligned} & \text { Fall } \\ & \text { ACA } \end{aligned}$ | $\begin{gathered} \text { Fall } \\ \text { ATH } \end{gathered}$ | Winter <br> ACA | Winter ATH | Spring ACA | Spring ATH | $\begin{gathered} \text { Activity } \\ \text { ACA } \end{gathered}$ | Activity PERF | $\begin{gathered} \hline \text { TOTAL } \\ \text { ACA } \end{gathered}$ | $\begin{gathered} \hline \text { TOTAL } \\ \text { ATH } \end{gathered}$ | YEAR <br> Total | Year Ejections | Citizen <br> Comp | $\begin{aligned} & \text { FINAL } \\ & \text { TOTAL } \end{aligned}$ | $\begin{gathered} \text { FINAL } \\ \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kimberly | 700 | 485 | 440 | 238 | 525 | 560 | 350 | 75 | 2015 | 1358 | 3373 |  | 1100 | 4473 | 81\% |
| Sugar-Salem | 555 | 395 | 440 | 100 | 720 | 505 | 0 | 0 | 1715 | 1000 | 2715 |  | 1100 | 3815 | 72\% |
| Buhl | 495 | 150 | 330 | 95 | 500 | 0 | 0 | 0 | 1325 | 245 | 1570 | 1 PL | 1022 | 2592 | 52.9\% |
| Snake River | 540 | 345 | 445 | 418 | 530 | 235 | 0 | 155 | 1515 | 1153 | 2668 |  |  | 2668 | 52.3\% |
| Fruitland | 540 | 325 | 450 | 175 | 710 | 425 | 0 | 0 | 1700 | 925 | 2625 | 1 PL |  | 2625 | 48\% |
| Weiser | 530 | 248 | 435 | 170 | 700 | 510 | 0 | 0 | 1665 | 928 | 2593 | 1 PL |  | 2593 | 47\% |
| McCall-Donnelly | 540 | 320 | 345 | 75 | 520 | 175 | 85 | 75 | 1490 | 645 | 2135 |  |  | 2135 | 44\% |
| Payette | 325 | 0 | 500 | 0 | 580 | 0 | 0 | 0 | 1405 | 0 | 1405 | 1 PL | 863 | 2268 | 42.0\% |
| Marsh Valley | 535 | 165 | 435 | 150 | 535 | 225 | 0 | 90 | 1505 | 630 | 2135 | 2 PL |  | 2135 | 41.9\% |
| Filer | 510 | 75 | 255 | 160 | 520 | 285 | 0 | 95 | 1285 | 615 | 1900 |  |  | 1900 | 38.8\% |
| Teton | 0 | 280 | 425 | 425 | 535 | 235 | 0 | 0 | 960 | 940 | 1900 |  |  | 1900 | 37.3\% |
| Timberlake | 495 | 240 | 330 | 165 | 330 | 240 | 0 | 0 | 1155 | 645 | 1800 |  |  | 1800 | 36.7\% |
| Homedale | 270 | 163 | 175 | 153 | 360 | 285 | 0 | 0 | 805 | 601 | 1406 | 2 PL (1 State) |  | 1406 | 29\% |
| American Falls | 0 | 90 | 435 | 345 | 0 | 0 | 0 | 150 | 435 | 585 | 1020 |  |  | 1020 | 20\% |
| CDA Charter | 0 | 150 | 0 | 0 | 0 | 225 | 0 | 250 | 0 | 625 | 625 |  |  | 625 | 13\% |
| South Fremont | 0 | 175 | 175 | 85 | 0 | 150 | 0 | 0 | 175 | 410 | 585 |  |  | 585 | 12\% |
| Parma | 0 | 75 | 0 | 75 | 0 | 350 | 0 | 0 | 0 | 500 | 500 | 1 PL |  | 500 | 10.2\% |
| Bonners Ferry | 0 | 150 | 0 | 100 | 0 | 245 | 0 | 0 | 0 | 495 | 495 |  |  | 495 | 10.1\% |
| Gooding | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 150 | 150 |  |  | 150 | 3\% |

## SCHOOLS OF EXCELLENCE <br> 2023-2024

| $\frac{\text { YEAR-END STANDINGS }}{2 A}$ | $\begin{aligned} & \hline \text { Fall } \\ & \text { ACA } \end{aligned}$ | $\begin{gathered} \text { Fall } \\ \text { ATH } \end{gathered}$ | Winter ACA | Winter ATH | Spring ACA | Spring ATH | $\begin{gathered} \text { Activity } \\ \text { ACA } \end{gathered}$ | Activity PERF | TOTAL ACA | TOTAL <br> ATH | YEAR <br> Total | Year Ejections | Citizen <br> Comp | $\begin{aligned} & \text { FINAL } \\ & \text { TOTAL } \end{aligned}$ | $\begin{gathered} \text { FINAL } \\ \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Declo | 630 | 255 | 445 | 345 | 625 | 265 | 180 | 0 | 1880 | 865 | 2745 | 1 PL | 975 | 3720 | 76\% |
| Malad | 445 | 270 | 525 | 175 | 270 | 260 | 180 | 0 | 1420 | 705 | 2125 |  | 964 | 3089 | 69\% |
| Sun Valley Comm Sch | 290 | 180 | 90 | 0 | 450 | 250 | 0 | 0 | 830 | 430 | 1260 | State | 729 | 1989 | 50\% |
| Nampa Christian | 375 | 310 | 270 | 90 | 360 | 335 | 0 | 0 | 1005 | 735 | 1740 | 1 PL |  | 1740 | 44\% |
| Grangeville | 520 | 150 | 345 | 75 | 435 | 245 | 0 | 0 | 1300 | 470 | 1770 | 1 Sp |  | 1770 | 42\% |
| Firth | 530 | 150 | 350 | 240 | 265 | 245 | 0 | 0 | 1145 | 635 | 1780 |  |  | 1780 | 40\% |
| Soda Springs | 360 | 175 | 510 | 75 | 435 | 175 | 0 | 75 | 1305 | 500 | 1805 | 1 PL |  | 1805 | 40\% |
| North Fremont | 365 | 263 | 190 | 255 | 270 | 165 | 0 | 0 | 825 | 683 | 1508 |  |  | 1508 | 38\% |
| Bear Lake | 360 | 150 | 435 | 185 | 445 | 75 | 0 | 0 | 1240 | 410 | 1650 |  |  | 1650 | 38\% |
| Cole Valley | 0 | 255 | 175 | 185 | 440 | 355 | 0 | 0 | 615 | 795 | 1410 |  |  | 1410 | 34\% |
| West Side | 265 | 100 | 430 | 160 | 260 | 165 | 0 | 0 | 955 | 425 | 1380 |  |  | 1380 | 32\% |
| Ririe | 355 | 95 | 345 | 0 | 345 | 75 | 0 | 80 | 1045 | 250 | 1295 |  |  | 1295 | 29\% |
| Melba | 0 | 188 | 350 | 85 | 255 | 160 | 0 | 0 | 605 | 433 | 1038 |  |  | 1038 | 25\% |
| Compass Charter | 280 | 0 | 180 | 0 | 180 | 100 | 0 | 0 | 640 | 100 | 740 |  |  | 740 | 19\% |
| North Star Charter | 180 | 95 | 170 | 0 | 260 | 0 | 0 | 0 | 610 | 95 | 705 |  |  | 705 | 18\% |
| West Jefferson | 365 | 0 | 350 | 0 | 0 | 0 | 0 | 0 | 715 | 0 | 715 |  |  | 715 | 17\% |
| Aberdeen | 0 | 75 | 250 | 75 | 0 | 235 | 0 | 0 | 250 | 385 | 635 | 1 PL |  | 635 | 15\% |
| New Plymouth | 0 | 0 | 250 | 170 | 0 | 90 | 0 | 0 | 250 | 260 | 510 | 1 PL |  | 510 | 13\% |
| Ambrose | 270 | 0 | 0 | 100 | 0 | 100 | 0 | 0 | 270 | 200 | 470 |  |  | 470 | 12\% |
| Kellogg | 0 | 75 | 0 | 165 | 0 | 75 | 0 | 75 | 0 | 390 | 390 |  |  | 390 | 10\% |
| Orofino | 0 | 0 | 0 | 75 | 0 | 250 | 0 | 0 | 0 | 325 | 325 | $1 \mathrm{PL}, 1 \mathrm{Sp}$ |  | 325 | 8\% |
| St. Maries | 0 | 0 | 0 | 150 | 0 | 75 | 0 | 0 | 0 | 225 | 225 |  |  | 225 | 5\% |
| Idaho Arts Charter | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 75 | 0 | 175 | 175 |  |  | 175 | 4\% |
| Wendell | 0 | 85 | 0 | 0 | 0 | 90 | 0 | 0 | 0 | 175 | 175 |  |  | 175 | 4\% |
| Salmon | 0 | 0 | 0 | 75 | 0 | 75 | 0 | 0 | 0 | 150 | 150 |  |  | 150 | 4\% |
| Priest River | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 2\% |
| Magic Valley | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Marsing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Sage International | 0 | 0 | 0 | 0 | 0 | 0 | © 64 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |

## SCHOOLS OF EXCELLENCE <br> 2023-2024

| $\frac{\text { YEAR-END STANDINGS }}{\text { 1A DIV I }}$ | $\begin{gathered} \text { Fall } \\ \text { ACA } \end{gathered}$ | $\begin{gathered} \text { Fall } \\ \text { ATH } \end{gathered}$ | $\begin{gathered} \text { Winter } \\ \text { ACA } \end{gathered}$ | Winter ATH | Spring ACA | Spring ATH | $\begin{array}{\|c\|} \hline \text { Activity } \\ \text { ACA } \end{array}$ | Activity <br> PERF PERF | TOTAL ACA | TOTAL ATH | YEAR <br> Total | Year Ejections | Citizen Comp | $\begin{aligned} & \hline \text { FINAL } \\ & \text { TOTAL } \end{aligned}$ | $\begin{gathered} \text { FINAL } \\ \% \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grace | 350 | 363 | 350 | 175 | 260 | 165 | 0 | 0 | 960 | 703 | 1663 |  | 598 | 2261 | 69\% |
| Oakley | 380 | 170 | 445 | 320 | 180 | 75 | 0 | 0 | 1005 | 565 | 1570 |  | 655 | 2225 | 64\% |
| Potlatch | 250 | 75 | 340 | 90 | 255 | 185 | 85 | 0 | 930 | 350 | 1280 |  | 713 | 1993 | 60\% |
| Genesee | 175 | 75 | 175 | 0 | 260 | 100 | 0 | 0 | 610 | 175 | 785 |  | 780 | 1565 | 52\% |
| Glenns Ferry | 165 | 0 | 345 | 0 | 255 | 160 | 0 | 0 | 765 | 160 | 925 | $1 \mathrm{PL}, 1 \mathrm{C}$ | 714 | 1639 | 50\% |
| Prairie | 265 | 75 | 185 | 90 | 260 | 173 | 0 | 0 | 710 | 338 | 1048 |  |  | 1048 | 35\% |
| Victory Charter | 280 | 190 | 180 | 85 | 85 | 75 | 0 | 0 | 545 | 350 | 895 |  |  | 895 | 30\% |
| Challis | 0 | 85 | 260 | 0 | 180 | 310 | 0 | 0 | 440 | 395 | 835 |  |  | 835 | 27.8\% |
| Liberty Charter | 180 | 75 | 180 | 150 | 90 | 150 | 0 | 0 | 450 | 375 | 825 |  |  | 825 | 27.5\% |
| Raft River | 285 | 100 | 280 | 0 | 90 | 95 | 0 | 0 | 655 | 195 | 850 |  |  | 850 | 27\% |
| Murtaugh | 0 | 165 | 260 | 85 | 0 | 90 | 0 | 0 | 260 | 340 | 600 |  |  | 600 | 19\% |
| Valley | 0 | 150 | 0 | 150 | 0 | 170 | 0 | 0 | 0 | 470 | 470 |  |  | 470 | 16\% |
| Troy | 270 | 100 | 0 | 0 | 0 | 75 | 0 | 0 | 270 | 175 | 445 |  |  | 445 | 14.8\% |
| Logos | 0 | 163 | 180 | 0 | 0 | 100 | 0 | 0 | 180 | 263 | 443 |  |  | 443 | 14.8\% |
| Notus | 0 | 75 | 170 | 0 | 85 | 75 | 0 | 0 | 255 | 150 | 405 | 1 PL |  | 405 | 14\% |
| Lighthouse Christian | 0 | 0 | 170 | 0 | 0 | 75 | 0 | 95 | 170 | 170 | 340 |  |  | 340 | 11.3\% |
| Clearwater Valley | 0 | 0 | 0 | 0 | 0 | 330 | 0 | 0 | 0 | 330 | 330 |  |  | 330 | 11.0\% |
| Lapwai | 0 | 0 | 0 | 195 | 0 | 75 | 0 | 0 | 0 | 270 | 270 |  |  | 270 | 9.0\% |
| Kamiah | 90 | 75 | 90 | 0 | 0 | 0 | 0 | 0 | 180 | 75 | 255 |  |  | 255 | 8.5\% |
| Butte County | 0 | 175 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 250 | 250 |  |  | 250 | 8\% |
| Centennial Baptist | 0 | 0 | 165 | 0 | 0 | 0 | 0 | 0 | 165 | 0 | 165 |  |  | 165 | 6\% |
| Greenleaf Friends | 0 | 75 | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 150 | 150 |  |  | 150 | 5.0\% |
| Idaho City | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 150 | 150 | 1 PL |  | 150 | 5.0\% |
| Rimrock | 0 | 75 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 150 | 150 |  |  | 150 | 5.0\% |
| Lakeside | 0 | 0 | 0 | 95 | 0 | 0 | 0 | 0 | 0 | 95 | 95 | 1 PL |  | 95 | 3.2\% |
| Genesis Prep | 0 | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 0 | 90 | 90 | 1 Sp |  | 90 | 3.0\% |
| Riverstone Int'I | 90 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 0 | 90 |  |  | 90 | 3.0\% |
| Wallace | 0 | 85 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 85 | 85 |  |  | 85 | 2.8\% |
| Vision Charter | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 2.5\% |
| Carey | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Castleford | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 Sp |  | 0 | 0\% |
| Gem State Academy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Hansen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 Sp |  | 0 | 0\% |
| Shoshone | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Wilder | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Xavier Charter | 0 | 0 | 0 | 0 | 0 | 0 | ${ }_{85}$ | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |

## SCHOOLS OF EXCELLENCE

2023-2024

| $\frac{\text { YEAR-END STANDINGS }}{\text { 1A DIV II }}$ | $\begin{gathered} \text { Fall } \\ \text { ACA } \end{gathered}$ | $\begin{gathered} \text { Fall } \\ \text { ATH } \end{gathered}$ | Winter ACA | Winter ATH | Spring ACA | Spring ATH | Activity ACA | Activity PERF | TOTAL ACA | TOTAL ATH | YEAR <br> Total | Year Ejections | Citizen Comp | FINAL TOTAL | FINAL \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rockland | 375 | 263 | 180 | 170 | 90 | 100 | 0 | 0 | 645 | 533 | 1178 |  | 520 | 1698 | 65\% |
| Camas County | 355 | 95 | 180 | 100 | 85 | 0 | 0 | 0 | 620 | 195 | 815 |  | 513 | 1328 | 55\% |
| Cascade | 170 | 0 | 270 | 90 | 270 | 0 | 0 | 0 | 710 | 90 | 800 |  | 556 | 1356 | 52\% |
| Highland-C | 180 | 0 | 170 | 0 | 85 | 0 | 155 | 0 | 590 | 0 | 590 |  | 571 | 1161 | 46\% |
| Kendrick | 190 | 175 | 0 | 195 | 0 | 190 | 0 | 0 | 190 | 560 | 750 |  |  | 750 | 31\% |
| Dietrich | 170 | 150 | 170 | 95 | 85 | 0 | 0 | 0 | 425 | 245 | 670 | 1 Sp |  | 670 | 28\% |
| Garden Valley | 0 | 150 | 180 | 75 | 170 | 75 | 0 | 0 | 350 | 300 | 650 |  |  | 650 | 27\% |
| Grace Lutheran | 100 | 90 | 185 | 0 | 180 | 0 | 0 | 0 | 465 | 90 | 555 |  |  | 555 | 23\% |
| Mackay | 0 | 85 | 180 | 75 | 0 | 0 | 0 | 0 | 180 | 160 | 340 | 1 PL |  | 340 | 14.2\% |
| Deary | 0 | 75 | 90 | 165 | 0 | 0 | 0 | 0 | 90 | 240 | 330 |  |  | 330 | 13.8\% |
| Tri-Valley | 0 | 160 | 0 | 75 | 0 | 88 | 0 | 0 | 0 | 323 | 323 |  |  | 323 | 13\% |
| Council | 0 | 95 | 90 | 75 | 0 | 0 | 0 | 0 | 90 | 170 | 260 | 1 PL |  | 260 | 10.8\% |
| Leadore | 0 | 0 | 185 | 75 | 0 | 0 | 0 | 0 | 185 | 75 | 260 |  |  | 260 | 10.8\% |
| North Gem | 0 | 0 | 170 | 0 | 85 | 0 | 0 | 0 | 255 | 0 | 255 | 1 Sp |  | 255 | 10.6\% |
| Horseshoe Bend | 0 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |  |  | 100 | 4.2\% |
| Bliss | 0 | 0 | 0 | 0 | 90 | 0 | 0 | 0 | 90 | 0 | 90 | 1 Sp |  | 90 | 3.8\% |
| Richfield | 0 | 0 | 0 | 0 | 85 | 0 | 0 | 0 | 85 | 0 | 85 | 1 PL |  | 85 | 3.5\% |
| Hagerman | 0 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 88 | 88 | 2 Sp |  | 88 | 3.4\% |
| Timberline-W | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 80 | 0 | 80 |  |  | 80 | 3.3\% |
| Clark Fork | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 3.1\% |
| Mullan | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 3.1\% |
| Salmon River | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 3.1\% |
| Watersprings School | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 75 | 75 |  |  | 75 | 3.1\% |
| Clark County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Culdesac | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Forge Int'l (Sage Middleton) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| ISDB | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Kootenai | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Meadows Valley | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Nezperce | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Sho-Ban | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| St John Bosco | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |
| Taylor's Crossing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0\% |

## Idaho High School Activities Association 2024 Administrative Meetings

| Date | Site | Time | Attendees |
| :---: | :---: | :---: | :---: |
| District I |  |  |  |
| September 5 | North Idaho College | 9:30 am- 11:30 am | New Principals \& ADs |
|  |  | 11:30 am-1:00 pm | All Principals \& ADs |
| District II |  |  |  |
| September 4 | LCSC | 8:00 am - 10:00 am | New Principals \& ADs |
|  |  | 10:00 am - 12:30 pm | All Principals \& ADs |
| District III |  |  |  |
| August 5 | IHSAA Office | 8:00 am-10:00 am | New Principals \& ADs |
| 6A/5A |  |  |  |
| September 12 | IHSAA Office | 8:00 am-9:30 am | All Principals \& ADs |
| 4A/3A |  |  |  |
| August 7 | Fruitland H.S. (Library) | 10:00 am-11:30 am | All Principals \& ADs |
| 2A - WIC |  |  |  |
| August 22 | IHSAA | 12:30 pm- 2:00 pm | All Principals \& ADs |
| 1A - Longpin |  |  |  |
| August 27 | Council High School | 10:00 am-11:30 am | All Principals \& ADs |
| District IV |  |  |  |
| August 21 | Holiday Inn by Jakers | 9:00-11:00 am | New Principals \& ADs |
|  |  | 11:00 am-12:30 pm | All Principals \& ADs |
| District V |  |  |  |
| August 20 | Pocatello HS Library | 9:30 am- 11:30 am | New Principals \& ADs |
|  |  | 11:30 am-1:00 pm | All Principals \& ADs |
| District VI |  |  |  |
| August 19 | Idaho Falls High School | 9:00 am-11:00 am | New Principals \& ADs |
|  |  | 11:00 am-12:30 pm | All Principals \& ADs |

Administrative meetings cover all new IHSAA rule changes for principals and athletic directors

2023-24 SPORTS STATE RULES CLINICS

Dates, Times, Sites \& Clinicians

| FOOTBALL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Dist. I | Aug. 6 | 6:00 p.m. (Officials) | Woodland Middle School | Roger Stewart |
|  | Aug. 7 | 6:00 p.m. (Coaches) | On-Line | Roger Stewart |
| Dist. II | Aug. 1 | 7:00 p.m. | Lewiston High School | Corky Fazio |
| Dist. III | Jul. 31 | 7:00 p.m. (Officials) | Sawtooth Middle School | Greg Tuttle |
|  | Aug. 1 | 7:00 p.m. (Coaches) | Sawtooth Middle School | Greg Tuttle |
| Dist. IV | Aug. 5 | 6:00 p.m. (Coaches) | Twin Falls High School | Kenny Lively |
|  | Aug. 5 | 7:00 p.m. (Officials) | Twin Falls High School | Kenny Lively |
| Dist. V | Aug. 1 | 6:30 p.m. | Pocatello High School | Palmer/Bates |
| Dist. VI | Aug. 8 | 6:00 p.m. (Coaches) | Thunder Ridge Auditorium | Marshall Marlor |
|  | Aug. 8 | 7:00 p.m. (Officials/Coaches) | Thunder Ridge Auditorium | Marshall Marlor |
| ONLINE | Aug. 15 | 6:00 p.m. MT | www.anymeeting.com/ihsaa | Scott Orr |
| SOCCER |  |  |  |  |
| Dist. I | Aug. 6 | 6:00 p.m. (Officials) | Windermere Office | Tony Norris |
|  | Aug. 6 | 7:30 p.m. (Coaches) | Windermere Office | Tony Norris |
| Dist. II | Jul. 30 | 7:00 p.m. | Moscow High School | Owen Vassell |
|  | Aug. 6 | 7:00 p.m. | Lewiston High School | Owen Vassell |
| Dist. III | Aug. 6 | 7:00 p.m. | Ada County Sherriffs Office | Riley Jones |
|  | Aug. 7 | 7:00 p.m. | Ada County Sherriffs Office | Riley Jones |
| Dist. IV | Aug. 2 | 6:00 p.m. (Coaches) | Twin Falls High School | Jerry Black |
|  | Aug. 2 | 7:00 p.m. (Officials) | Twin Falls High School | Jerry Black |
| Dist. V | Aug. 13 | 6:30 p.m. | Highland High School | Bob Arnold |
| Dist. VI | Aug. 8 | 6:00 p.m. (Coaches) | Thunder Ridge Lecture Hall | Marlon Cruz |
|  | Aug. 8 | 7:00 p.m. (Officials) | Thunder Ridge Lecture Hall | Marlon Cruz |
| ONLINE | Aug. 12 | 5:30 p.m. MT | www.anymeeting.com/ihsaa | Riley Jones |
| VOLLEYBALL |  |  |  |  |
| Dist. I | Aug. 12 | 6:00 p.m. (Officials) | ID Parks \& Rec Center | Rayna Longstreet |
|  |  | 6:30 p.m. (Officials \& Coaches) | ID Parks \& Rec Center | Rayna Longstreet |
| Dist. II | Aug. 1 | 7:00 p.m. | Lewiston High School | Kally McFee |
| Dist. III | Aug. 5 | 6:00 p.m. (Coaches) | TBD | Carmen Hartley/Fawn |
|  | Aug. 6 | 6:00 p.m. (Officials) | TBD | Carmen Hartley/Fawn |
| Dist. IV | Aug. 5 | 6:00 p.m. (Officials) | Twin Falls High School | Tiffany Jordan |
|  | Aug. 5 | 7:00 p.m. (Coaches) | Twin Falls High School | Tiffany Jordan |
| Dist. V | Aug. 13 | 6:30 p.m. (Coaches) | Edahow Elementary | Crawford/Horrocks |
|  | Aug. 14 | 6:30 p.m. (Officials) 6:00 p.m. (Officials \& Coaches) 6:00 p.m. MT | Edahow Elementary | Crawford/Horrocks |
| Dist. VI | Aug. 8 |  | Thunder Ridge Cafeteria | Tyler Pincock |
| ONLINE | Aug. 10 |  | www.anymeeting.com/ihsaa | Carmen Hartley |
| SWIMMING |  |  |  |  |
| Dist. I | Aug. 6 | 6:30 p.m. | On-Line | Michelle Sobek |
|  | Aug. 22 | 6:30 p.m. | On-line | Michelle Sobek |
| Dist. III | Jul. 23 | 6:30 p.m. (Coaches) | Dillabaugh's Flooring | Aaron Tabor |
|  | Aug. 8 | 6:30 p.m. (Officials) | On-Line | Deb Hill |
| Dist. IV | Aug. 1 | 6:00 p.m. | Jerome High School | Christi Gillmore |
| Dist. V | Aug. 1 | 6:00 p.m. | On-Line | Karen Homstad |
| Dist. VI | Aug. 8 | 7:00 p.m. | Thunder Ridge Band Room | Glenn Roth |
| ONLINE | Aug. 14 | 6:30 p.m. MT | www.anymeeting.com/ihsaa | Deb Hill |
| CHEER |  |  |  |  |
| Dist. I | Jul. 31 | 6:00 p.m. | Timberlake High School | Chad Cloud |
| Dist. II | Aug. 1 | 7:00 p.m. | Lewiston High School | Heidi Hagen |
| Dist. III | Aug. 7 | 7:00 p.m. | Meridian High School | Marshanne Bates |
| Dist. IV | Aug. 2 | 6:00 p.m. | Twin Falls High School | Sharlene Taylor |
| Dist. V | Aug. 13 | 6:00 p.m. | Pocatello High School | Jessica Gallup |
| Dist. VI | Aug. 13 | 7:00 p.m. | District \#91 CTE Center | Cathy Owens |
| ONLINE | Aug. 9 | 6:45 p.m. | www.anymeeting.com/ihsaa | Lisa Hahle |
| DANCE |  |  |  |  |
| Dist. I | Jul. 31 | 6:00 p.m. | Timberlake High School | Brianna White |
| Dist. II | Aug. 1 | 7:00 p.m. | Lewiston High School | Katie Ball |
| Dist. III | Aug. 7 | 6:00 p.m. | Skyview High School | Annie Calhoun |
| Dist. IV | Aug. 7 | 6:00 p.m. | Declo High School | Julie Silcock |
| Dist. V | Aug. 13 | 6:30 p.m. | Pocatello High School | Gallup/Hanohano |
| Dist VI | Aug. 8 | 7:00 p.m. | Thunder Ridge Choir Room | Krista Briggs |
| ONLINE | Aug. 9 | 6:45 p.m. | www.anymeeting.com/ihsaa | Lisa Hahle |
| BASKETBALL |  |  |  |  |
| Dist. I | Oct. 21 | 6:00 p.m. (Officials) | ID Parks and Rec Center | Rayna Longstreet |
|  | Oct. 21 | 6:30 p.m. (Officials \& Coaches) | ID Parks and Rec Center | Rayna Longstreet |


| Dist. II | Oct. 22 | 7:00 p.m. | Lewiston High School | Darren Malm |
| :---: | :---: | :---: | :---: | :---: |
| Dist. III | Oct. 2 | $\begin{aligned} & \text { 7:00 p.m. (Coaches \$ } \\ & \text { Officials). (Coaches \& } \\ & \text { :700 p.mis. } \\ & \text { Officials) } \end{aligned}$ | Fruitland High School | Brad Schmidt |
|  | Oct. 7 |  | Columbia High School | Brad Schmidt |
| Dist. IV | Oct. 28 | 7:00 p.m. | Canyon Ridge High School | Randy Winn |
| Dist. V | Oct. 22 | 7:00 p.m. | Century High School | Harding/Palmer |
| Dist. VI | Oct. 14 | 6:00 p.m. (Coaches) | Thunder Ridge Auditorium | Eric Boyce |
|  | Oct. 14 | 7:00 p.m. (Officials) | Thunder Ridge Auditorium | Eric Boyce |
| ONLINE | Oct. 28 | 7:00 p.m. | www.anymeeting.com/ihsaa | Greg Harding |
| WRESTLING |  |  |  |  |
| Dist. I | Oct. 22 | 7:00 p.m. | Pointe Pest Control | Greg See |
| Dist. II | Oct. 24 | 7:00 p.m. | Lewiston High School | Dan Lejameyer |
| Dist. III | Oct. 14 | 7:00 p.m. | Columbia HS Library | Jon Cook |
|  | Oct. 16 | 7:00 p.m. | Payette High School | Jon Cook |
| Dist. IV | Oct. 18 | 7:00 p.m. | Canyon Ridge High School | Clint Milliron |
| Dist. V | Oct. 17 | 7:00 p.m. | Century High School | Zach Phelps |
| Dist. VI | Oct. 14 | 7:00 p.m. | Thunder Ridge Cafeteria | Dale Gardner |
| ONLINE | Oct. 29 | 6:00 p.m. | www.anymeeting.com/ihsaa | Ryan Wood |
| BASEBALL |  |  |  |  |
| Dist. I | Feb. 10 | 6:00 p.m. (Umps \& Coaches) | Coeur d'Alene HS Library | Josh Behrens |
| Dist. II | Feb. 11 | 7:00 p.m. | Lewiston High School | Ken Hobart |
| Dist. III | Feb. 10 | 6:00 p.m. (Coaches) | Sawtooth Middle School | John Shinoskie |
|  |  | 7:00 p.m. (Officials) | Sawtooth Middle School | John Shinoskie |
| Dist. IV | Feb. 15 | 7:00 p.m. | Canyon Ridge High School | Gary Krumm |
| Dist. V | Feb. 25 | 7:00 p.m. | Century High School | Gary Carlson |
| Dist. VI | Feb. 25 | 7:00 p.m. (Coaches) | Thunder Ridge Lecture Hall | Mike Colson |
|  | Mar. 4 | 7:00 p.m. (Officials) | Thunder Ridge Lecture Hall | Mike Colson |
| ONLINE | Feb. 28 | 7:00 p.m. | www.anymeeting.com/ihsaa | Mike Federico |
| Softball |  |  |  |  |
| Dist. I | Feb. 6 | 6:00 p.m. (Umps \& Coaches) | Coeur d'Alene High School Rm 232 | Ted Yurek |
| Dist. II | Feb. 11 | 7:00 p.m. | Lewiston High School | Rodney Snarr |
| Dist. III | Feb. 3 | 7:00 p.m. (Coaches \& Officials) | Middleton High School | Ted Pettet |
| Dist. IV | Feb. 15 | 6:00 p.m. | Canyon Ridge High School | Gary Krumm |
| Dist V | Feb. 25 | 6:00 p.m. | Century High School | Gary Carlson |
| Dist. VI | Feb. 25 | 8:00 p.m. (Coaches) | Thunder Ridge Lecture Hall | Heather Hunzeker |
|  | Mar. 4 | 8:00 p.m. (Officials) | Thunder Ridge Lecture Hall | Heather Hunzeker |
| ONLINE | Feb. 28 | 7:00 p.m. | www.anymeeting.com/ihsaa | Ted Yurek |
| TRACK |  |  |  |  |
| Dist. I | Feb. 5 | 7:00 p.m. | Post Falls High School | Wade Quesnell |
| Dist. II | Feb. 11 | 7:00 p.m. | Lewiston High School | Keith Stuffle |
| Dist. III | Feb. 18 | 7:00 p.m. (Coaches \& Officials) | Mountain View HS | Dave Mills |
| Dist. IV | Feb. 21 | 6:00 p.m. | Valley High School | Brian Hardy |
| Dist. V | Feb. 25 | 7:00 p.m. | Century High School | Rich Condie |
| Dist. VI | Feb. 25 | 7:00 p.m. | Rigby High School | James Parrish |
| ONLINE | Feb. 27 | 7:00 p.m. | www.anymeeting.com/ihsaa |  |

## 2023-2024 Idaho Concussion Totals

## FALL

| Sport | \# of Schools offering <br> Activity | \# of Participants | While participating in games AND/OR practices, how many total <br> concussions were diagnosed by a certified health care <br> nrofessional? |
| :---: | :---: | :---: | :---: |
| Girls Golf (5A/4A) | 44 | 410 | 1 |
| Boys Golf (5A/4A) | 45 | 697 | 11 |
| Volleyball | 150 | 3994 | 63 |
| Football | 136 | 7667 | 538 |
| Girls Cross Country | 127 | 1401 | 3 |
| Boys Cross Country | 132 | 1912 | 0 |
| Girls Soccer | 73 | 2077 | 92 |
| Boys Soccer | 73 | 2407 | 51 |
| Girls Swim | 52 | 609 | 0 |
| Boys Swim | 51 | 608 | 2 |
| Totals |  | 21782 | 761 |

WINTER

| Sport | \# of Schools offering <br> Activity | \# of Participants | While participating in games AND/OR practices, how many total <br> concussions were diagnosed by a certified health care <br> nrofersinonal? |
| :---: | :---: | :---: | :---: |
| Girls Basketball | 147 | 3022 | 105 |
| Boys Basketball | 147 | 3873 | 65 |
| Girls Wrestling | 94 | 678 | 55 |
| Boys Wrestling | 100 | 2885 | 152 |
| Cheer | 108 | 2035 | 96 |
| Dance | 46 | 782 | 5 |
| Totals |  | 13275 | 478 |

## SPRING

| Sport | \# of Schools offering <br> Activity | \# of Participants | While participating in games AND/OR practices, how many total <br> concussions were diagnosed by a certified health care <br> nrofecsional? |
| :---: | :---: | :---: | :---: |
| Boys Track | 127 | 4486 | 9 |
| Girls Track | 127 | 3574 | 10 |
| Baseball | 88 | 2313 | 17 |
| Softball | 84 | 1809 | 39 |
| Boys Tennis | 50 | 1068 | 0 |
| Girls Tennis | 49 | 1070 | 1 |
| Boys Golf(2A/3A) | 53 | 494 | 0 |
| Girls Golf (2A/3A) | 51 | 282 | 0 |
| Totals |  | 15096 | 76 |

IHSAA 6-Year Concussion Totals \& Trends (2018-2024)

| FALL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Average <br> number of <br> participants Average <br> number of <br> diangosed <br> concussions* |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sport | 2018-19 |  |  | 2019-20 |  |  | 2020-21 |  |  | 2021-22 |  |  | 2022-23 |  |  | 2023-24 |  |  |  |  |
|  | Schools Offering | $\begin{array}{r} \text { Number of } \\ \text { Participants } \\ \hline \end{array}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools Offering | $\begin{aligned} & \text { Number of } \\ & \text { Participants } \end{aligned}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions } \end{gathered}$ | Schools | $\begin{gathered} \text { Number of } \\ \text { Participants } \end{gathered}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools | $\begin{aligned} & \text { Number of } \\ & \text { Participants } \end{aligned}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | $\begin{aligned} & \text { Schols } \\ & \text { Offering } \end{aligned}$ | $\begin{gathered} \text { Number of } \\ \text { Participants } \end{gathered}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools offering | $\begin{gathered} \begin{array}{c} \text { Number of } \\ \text { Participants } \end{array} \\ \hline \end{gathered}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ |  |  |
| Fall Golf ${ }^{* * * *}$ | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 46 | 1062 | 0 | -- | -- | -- | 46.0 | 0.0 |
| Girls Fall Golf (4A/5A) | -- | -- | -- | -- | -- | -- | -- | - | -- | -- | -- | -- | -- | -- | -- | 44 | 410 | 1 | 410.0 | 1.0 |
| Boys Fall Golf (4A/5A) | -- | -- | -- | -- | -- | -- | -- | - | -- | -- | - | -- | -- | -- | -- | 45 | 697 | 11 | 697.0 | 11.0 |
| Volleyball | 154 | 3952 | 86 | 151 | 3953 | 80 | 158 | 4074 | 64 | 155 | 4037 | 63 | 153 | 3982 | 67 | 150 | 3994 | 63 | 3998.7 | 70.5 |
| Football | 136 | 7290 | 650 | 136 | 7310 | 618 | 139 | 7905 | 506 | 138 | 7862 | 507 | 139 | 7925 | 557 | 136 | 7667 | 538 | 7659.8 | 562.7 |
| Girls Cross Country | 118 | 1477 | 2 | 117 | 1534 | 7 | 128 | 1430 | 1 | 126 | 1447 | 1 | 129 | 1383 | 2 | 127 | 1401 | 3 | 1445.3 | 2.7 |
| Boys Cross Country | 120 | 1926 | 1 | 121 | 1899 | 2 | 130 | 1882 | 3 | 128 | 1884 | 3 | 130 | 1805 | 1 | 132 | 1912 | 0 | 1884.7 | 1.7 |
| Girls Soccer | 78 | 2272 | 130 | 77 | 2261 | 137 | 77 | 2145 | 94 | 77 | 2139 | 95 | 75 | 2132 | 153 | 73 | 2077 | 92 | 2171.0 | 116.8 |
| Boys Soccer | 75 | 2223 | 81 | 75 | 2300 | 81 | 78 | 2285 | 51 | 78 | 2304 | 53 | 74 | 2347 | 51 | 73 | 2407 | 51 | 2311.0 | 61.3 |
| Girls Swim | 46 | 660 | 2 | 52 | 675 | 4 | 50 | 783 | 4 | 49 | 771 | 4 | 49 | 672 | 0 | 52 | 609 | 0 | 695.0 | 2.3 |
| Boys Swim | 47 | 583 | 3 | 49 | 587 | 4 | 53 | 634 | 1 | 52 | 628 | 1 | 48 | 586 | 1 | 51 | 608 | 2 | 604.3 | 2.0 |
| Totals |  | 20383 | 955 |  | 20519 | 933 |  | 21138 | 724 |  | 21072 | 727 |  | 21894 | 832 |  | 21782 | 761 | 21131.3 | 822.0 |
| WINTER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sport | 2018-19 |  |  | 2019-20** |  |  | 2020-21 |  |  | 2021-22 |  |  | 2022-23 |  |  | 2023-24 |  |  | $\begin{array}{\|c\|c\|} \hline \text { Average } \\ \text { number of } \\ \text { participants } \end{array}$ | $\begin{gathered} \text { Average } \\ \text { number of } \\ \text { diagnosed } \\ \text { concussions } \end{gathered}$ |
|  | Schools Offering | $\begin{aligned} & \text { Number of } \\ & \text { Participants } \end{aligned}$ | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools Offering | Number of Participant | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools Offering | Number of Participants | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools Offering | Number of Participants | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ | Schools <br> Offering | Number of Participant | Diagnosed | Schools <br> Offering | Number of Participants | $\begin{gathered} \text { Diagnosed } \\ \text { concussions* } \end{gathered}$ |  |  |
| Wrestling**** | 102 | 2599 | 151 | 88 | 2244 | 139 | 103 | 2459 | 91 | 101 | 2843 | 128 | 110 | 3178 | 177 | 194 | 3563 | 207 | 2664.6 | 137.2 |
| Girls Wrestling | -- | -- | - | - | - | - | -- | -- | -- | - | - | -- | - | -- | -- | 94 | 678 | 55 | 678.0 | 55.0 |
| Boys Wrestling | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- | 100 | 2885 | 152 | 2885.0 | 152.0 |
| Girls Basketball | 151 | 3413 | 149 | 123 | 2800 | 143 | 145 | 3150 | 101 | 149 | 3168 | 113 | 154 | 3272 | 108 | 147 | 3022 | 105 | 3137.5 | 119.8 |
| Boys Basketball | 152 | 3894 | 75 | 125 | 3206 | 57 | 148 | 3789 | 53 | 151 | 3860 | 71 | 156 | 3974 | 66 | 147 | 3873 | 65 | 3766.0 | 64.5 |
| Cheer | 121 | 2161 | 117 | 97 | 1803 | 87 | 111 | 2033 | 65 | 109 | 2047 | 110 | 117 | 2274 | 129 | 108 | 2035 | 96 | 2058.8 | 100.7 |
| Dance | 50 | 887 | 10 | 44 | 794 |  | 48 | 798 | 6 | 48 | 788 | 5 | 51 | 854 | 13 | 47 | 782 | 5 | 817.2 | 8.0 |
| Totals |  | 10355 | 351 |  | 8603 | 296 |  | 9770 | 225 |  | 9863 | 299 |  | 10374 | 316 |  | 13275 | 478 | 10373.3 | 327.5 |


| SPRING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sport | 2018-19 |  |  | 2019-20** |  |  | 2020-21 |  |  | 2021-22 |  |  | 2022-23 |  |  | 2023-24 |  |  |
|  | Schools offering | Number of Participants | Diagnosed concussions* | Schools offering | Number of Participants | Diagnosed concussions* | Schools offering | Number of Participants | Diagnosed concussions* concussions* | Schools offering | Number of Participants | Diagnosed concussions* | Schools offering | $\begin{aligned} & \text { Number of } \\ & \text { Participants } \end{aligned}$ | Diagnosed concussions* | Schools offering Offering | Number of Participants | Diagnosed concussions concussions |
| Boys Track | 146 | 4435 | 14 | 138 | 4353 | 1 | 131 | 4258 | 7 | 133 | 4377 | 7 | 150 | 4977 | 14 | 127 | 4486 | 9 |
| Girls Track | 146 | 3562 | 9 | 136 | 3447 | 2 | 130 | 3219 | 5 | 133 | 3330 | 5 | 150 | 3780 | 9 | 127 | 3574 | 10 |
| Baseball | 107 | 2659 | 28 | 94 | 2549 | 4 | 95 | 2456 | 22 | 97 | 2524 | 22 | 108 | 2773 | 29 | 88 | 2313 | 17 |
| Softball | 104 | 2357 | 47 | 95 | 2157 | 3 | 96 | 2039 | 42 | 98 | 2090 | 43 | 109 | 2289 | 48 | 84 | 1809 | 39 |
| Boys Tennis | 58 | 1215 | 2 | 52 | 1183 | 0 | 52 | 1078 | 1 | 54 | 1130 | 1 | 60 | 1275 | 1 | 50 | 1068 | 0 |
| Girls Tennis | 59 | 1143 | 5 | 52 | 1157 | 0 | 51 | 1073 | 2 | 53 | 1136 | 3 | 59 | 1211 | 5 | 49 | 1070 | 1 |
| Boys Golf*** | 103 | 996 | 1 | 93 | 921 | 0 | 90 | 972 | 0 | 93 | 1001 | 1 | 64 | 546 | 0 | 53 | 494 | 0 |
| Girls Golif*** | 98 | 633 | 1 | 91 | 589 | 0 | 88 | 610 | 2 | 91 | 627 | 2 | 61 | 312 | 0 | 51 | 282 | 0 |
| Totals |  | 17000 | 107 |  | 16356 | 10 |  | 15705 | 81 |  | 16215 | 84 |  | 17163 | 106 |  | 15096 | 76 |


| Average <br> number of <br> paaticipants | Average <br> number of <br> diangnosed <br> concussions |
| :---: | :---: |
| 4481.0 | 8.7 |
| 3485.3 | 6.7 |
| 2545.7 | 20.3 |
| 2123.5 | 37.0 |
| 1158.2 | 0.8 |
| 1131.7 | 2.7 |
| 821.7 | 0.3 |
| 508.8 | 0.8 |
| $\mathbf{1 6 2 5 5 . 8}$ | $\mathbf{7 7 . 3}$ |

${ }^{*}$ While participating in games AND/OR practices, how many total concussions were diagnosed by a certified health care professional?
*Incomplete number reporting for Winter and Spring of 2020 due to COVID-19.
*As of the 2014-215 academic year, Cross Country data was split between Boys and Girs. Fall of 2013 dia not make the distinction between Boys and Girls, so data is cumulative.
ss the 2022-23 academic year, Boys and Girls Golf is split between Fall (4A/5A) and Spring (2A/3A). Fall of 2022 did not make the distinction between Boys and Girls, so data is cumulative.
"As of the 2023-24 academic year, Wresting data will be split between Boys and Girls. Fall of 2022 did not make the distinction between Boys and Girls following rule changes, so data is cumulative.
votes about the cumulative historical data

1. Compared to average participation and concussion numbers over the last 5 years, $2023-24$ numbers are higher in both areas
2. Despite lower participation numbers, concussion numbers for several sports have remained consistent (possibly lower than the previous two years and the average). These sports include Girls Basketball, Boys Basketball, Cheer, and Dance
3. Total numbers for Wrestling this year are included above the Girls and Boys Wrestling categories for easier comparison of total numbers to previous years.

IHSAA 7-Year Concussion Totals \& Trends
FALL

| Sport | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Golf*** | -- | -- | -- | -- | - | 0 | -- |
| Girls Fall Golf (5A/4A) | -- | - | - | - | - | -- | 1 |
| Boys Fall Golf (5A/4A) | -- | -- | -- | -- | -- | -- | 11 |
| Volleyball | 53 | 86 | 80 | 64 | 63 | 67 | 63 |
| Football | 639 | 650 | 618 | 506 | 507 | 557 | 538 |
| Girls Cross Country | 7 | 2 | 7 | 1 | 1 | 2 | 3 |
| Boys Cross Country | 0 | 1 | 2 | 3 | 3 | 1 | 0 |
| Girls Soccer | 127 | 130 | 137 | 94 | 95 | 153 | 92 |
| Boys Soccer | 49 | 81 | 81 | 51 | 53 | 51 | 51 |
| Girls Swim | 3 | 2 | 4 | 4 | 4 | 0 | 0 |
| Boys Swim | 2 | 3 | 4 | 1 | 1 | 1 | 2 |
| Totals | $\mathbf{8 8 0}$ | $\mathbf{9 5 5}$ | $\mathbf{9 3 3}$ | $\mathbf{7 2 4}$ | $\mathbf{7 2 7}$ | $\mathbf{8 3 2}$ | $\mathbf{7 6 1}$ |

WINTER

| Sport | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Girls Basketball | 148 | 149 | 143 | 101 | 113 | 108 | 105 |
| Boys Basketball | 87 | 75 | 57 | 53 | 71 | 66 | 65 |
| Wrestling* | 116 | 151 | 139 | 91 | 128 | 177 | 207 |
| Girls Wrestling | -- | -- | -- | -- | -- | -- | 55 |
| Boys Wrestling | -- | -- | -- | -- | -- | -- | 152 |
| Cheer | 97 | 117 | 87 | 65 | 110 | 129 | 96 |
| Dance | 20 | 10 | 9 | 6 | 5 | 13 | 5 |
| Totals | 468 | 502 | 435 | 316 | 427 | 493 | 478 |

SPRING

| Sport | $\mathbf{2 0 1 7 - 1 8}$ | $\mathbf{2 0 1 8 - 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Boys Track | 12 | 14 | 1 | 7 | 7 | 14 | 9 |
| Girls Track | 14 | 9 | 2 | 5 | 5 | 9 | 10 |
| Baseball | 21 | 28 | 4 | 22 | 22 | 29 | 17 |
| Softball | 60 | 47 | 3 | 42 | 43 | 48 | 39 |
| Boys Tennis | 2 | 2 | 0 | 1 | 1 | 1 | 0 |
| Girls Tennis | 2 | 5 | 0 | 2 | 3 | 5 | 1 |
| Boys Golf*** | 2 | 1 | 0 | 0 | 1 | 0 | 0 |
| Girls Golf** | 3 | 1 | 0 | 2 | 2 | 0 | 0 |
| Totals | $\mathbf{1 1 6}$ | $\mathbf{1 0 7}$ | $\mathbf{1 0}$ | $\mathbf{8 1}$ | $\mathbf{8 4}$ | $\mathbf{1 0 6}$ | $\mathbf{7 6}$ |



Fall Sport Concussion Trends (2017-2024)




## Golf Financial Summary

|  | 2021 | 2022 | 2022 - Fall | 2023 - Spring | 2023 - Fall | 2024 - Spring |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |  |
| Gate receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GROSS INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Expenses |  |  |  |  |  |  |
| On-site expense | \$10,981.97 | \$13,161.09 | \$5,545.26 | \$6,091.00 | \$5,519.46 | \$5,883.53 |
| Awards | 7,839.44 | 6,173.44 | 3,117.71 | 3,424.22 | 3,665.55 | 3,715.03 |
| Sales tax | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENSES | \$18,821.41 | \$19,334.53 | \$8,662.97 | \$9,515.22 | \$9,185.01 | \$9,598.56 |
| NET PROFIT/LOSS | -\$18,821.41 | -\$19,334.53 | -\$8,662.97 | -\$9,515.22 | -\$9,185.01 | -\$9,598.56 |
| Difference |  | -\$513.12 | \$10,671.56 | -\$852.25 | \$330.21 | -\$413.55 |

# Softball Financial Summary 

| 5A | $2018$ <br> Capell Park | $\begin{gathered} 2019 \\ \text { Post Falls } \end{gathered}$ | $2021$ <br> Mountain View | $\begin{gathered} 2022 \\ \text { CdA/Lake City } \end{gathered}$ | 2023 Thunder Ridge | $2024$ <br> Post Falls |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |  |
| TicketSales | \$5,620.00 | \$3,633.00 | \$11,268.00 | \$4,279.50 | \$6,226.00 | \$3,667.60 |
| Tournament Passes | 0.00 | 0.00 | 0.00 | 11,050.00 | 10,885.00 | 11,255.00 |
| Program Sales | 213.50 | 105.00 | 0.00 | 265.50 | 337.50 |  |
| GROSS INCOME | \$5,833.50 | \$3,738.00 | \$11,268.00 | \$15,595.00 | \$17,448.50 | \$14,922.60 |
| Expenses |  |  |  |  |  |  |
| On Site | \$1,270.00 | \$8,271.10 | \$4,382.76 | \$6,430.45 | \$4,834.68 | \$3,849.37 |
| Programs |  | 39.79 | 41.47 | 40.14 | 44.54 | 44.73 |
| Awards | 735.22 | 822.14 | 797.76 | 822.13 | 913.63 | 987.96 |
| Officials | 2,370.65 | 2,422.23 | 3,011.52 | 3,907.50 | 3,698.80 | 4,425.63 |
| Sales Tax | 330.20 | 211.58 | 637.81 | 882.74 | 987.65 | 844.68 |
| TOTAL EXPENSES | \$4,706.07 | \$11,766.85 | \$8,871.32 | \$12,082.96 | \$10,479.30 | \$10,152.37 |
| PROFIT/LOSS | \$1,127.43 | -\$8,028.85 | \$2,396.68 | \$3,512.04 | \$6,969.20 | \$4,770.23 |
| 4A | $2018$ <br> Blackfoot | $\begin{gathered} 2019 \\ \text { Coeur d'Alene } \end{gathered}$ | $2021$ <br> Skyview Park | $2022$ <br> Post Falls | $2023$ <br> Twin Falls | $\begin{gathered} 2024 \\ \text { CDA/Lake City } \end{gathered}$ |
| Income |  |  |  |  |  |  |
| TicketSales | \$6,747.00 | \$3,034.00 | \$11,418.00 | \$5,507.50 | \$9,441.00 | \$2,244.80 |
| Program Sales | 210.00 | 56.00 | 157.50 | 270.00 | 252.00 |  |
| GROSS INCOME | \$6,957.00 | \$3,090.00 | \$11,575.50 | \$5,777.50 | \$9,693.00 | \$2,244.80 |
| Expenses |  |  |  |  |  |  |
| On Site | \$3,790.00 | \$4,889.27 | \$3,237.00 | \$4,171.03 | \$4,453.50 |  |
| Programs |  | 39.79 | 41.47 | 40.14 | 44.54 | 44.73 |
| Awards | 735.22 | 822.14 | 797.76 | 822.13 | 913.63 | 987.96 |
| Officials | 2,370.65 | 2,422.23 | 3,011.52 | 3,907.50 | 3,698.80 | 4,425.63 |
| Sales Tax | 393.79 | 174.91 | 655.22 | 327.03 | 548.66 | 127.06 |
| TOTAL EXPENSES | \$7,289.66 | \$8,348.34 | \$7,742.97 | \$9,267.83 | \$9,659.13 | \$5,585.38 |
| PROFIT/LOSS | -\$332.66 | -\$5,258.34 | \$3,832.53 | -\$3,490.33 | \$33.87 | -\$3,340.58 |
| 3A | $2018$ <br> Bonneville | $\begin{gathered} 2019 \\ \text { Ramsey Park } \end{gathered}$ | $2021$ <br> Timberline | $\begin{aligned} & 2022 \\ & \text { Buhl } \end{aligned}$ | $2023$ <br> Blackfoot | $2024$ <br> Moscow |
| Income |  |  |  |  |  |  |
| TicketSales | \$4,897.00 | \$2,776.00 | \$10,931.00 | \$6,199.50 | \$6,610.00 | \$3,013.60 |
| Program Sales | 182.00 | 147.00 | 182.00 | 184.50 | 324.00 |  |
| GROSS INCOME | \$5,079.00 | \$2,923.00 | \$11,113.00 | \$6,384.00 | \$6,934.00 | \$3,013.60 |
| Expenses |  |  |  |  |  |  |
| On Site | \$2,550.00 | \$3,687.63 | \$2,800.00 | \$4,568.53 | \$5,950.31 |  |
| Programs |  | 33.16 | 41.47 | 40.14 | 44.54 | 44.73 |
| Awards | 735.22 | 822.14 | 797.76 | 822.13 | 913.63 | 987.96 |
| Officials | 2,370.65 | 2,422.23 | 3,214.92 | 3,580.00 | 3,698.80 | 4,425.63 |
| Sales Tax | 287.49 | 165.45 | 629.04 | 361.36 | 392.49 | 170.58 |
| TOTAL EXPENSES | \$5,943.36 | \$7,130.61 | \$7,483.19 | \$9,372.16 | \$10,999.77 | \$5,628.90 |
| PROFIT/LOSS | -\$864.36 | -\$4,207.61 | $\begin{aligned} & 74 \\ & \$ 3,629.81 \end{aligned}$ | -\$2,988.16 | -\$4,065.77 | -\$2,615.30 |

# Softball Financial Summary 

| 2A | $2018$ <br> OK Ward Park | $2019$ <br> Moscow | $\begin{gathered} 2021 \\ \text { West Park } \end{gathered}$ | $2022$ <br> Orofino | $\begin{gathered} 2023 \\ \text { Capell Park } \end{gathered}$ | $2024$ <br> Orofino |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |  |
| TicketSales | \$3,653.00 | \$0.00 | \$10,218.00 | \$4,122.00 | \$6,442.00 | \$2,810.80 |
| Program Sales | 227.50 | 0.00 | 35.00 | 229.50 | 162.00 |  |
| GROSS INCOME | \$3,880.50 | \$0.00 | \$10,253.00 | \$4,351.50 | \$6,604.00 | \$2,810.80 |
| Expenses |  |  |  |  |  |  |
| On Site | \$1,798.97 |  | \$2,587.00 | \$3,712.50 | \$6,384.49 |  |
| Programs |  | 33.16 | 41.47 | 40.14 | 44.54 | 44.73 |
| Awards | 735.22 | 822.14 | 797.76 | 822.13 | 913.63 | 987.96 |
| Officials | 2,370.65 | 2,422.23 | 3,011.52 | 3,390.00 | 3,698.80 | 4,425.63 |
| Sales Tax | 219.65 | 0.00 | 580.36 | 246.31 | 373.81 | 159.10 |
| TOTAL EXPENSES | \$5,124.49 | \$3,277.53 | \$7,018.11 | \$8,211.08 | \$11,415.27 | \$5,617.42 |
| PROFIT/LOSS | -\$1,243.99 | -\$3,277.53 | \$3,234.89 | -\$3,859.58 | -\$4,811.27 | -\$2,806.62 |
| 1A | $\begin{gathered} 2018 \\ \text { Quad Park } \end{gathered}$ | $2019$ <br> Genesee | $\begin{gathered} 2021 \\ \text { Quad Park } \end{gathered}$ | $2022$ <br> Moscow Fields | $\begin{gathered} 2023 \\ \text { Quad Park } \end{gathered}$ | $2024$ <br> Genesee |
| Income |  |  |  |  |  |  |
| TicketSales | \$3,097.00 | \$3,011.00 | \$4,132.00 | \$5,556.00 | \$5,811.50 | \$1,583.60 |
| Program Sales | 91.00 | 75.00 | 0.00 | 225.00 | 112.50 |  |
| GROSS INCOME | \$3,188.00 | \$3,086.00 | \$4,132.00 | \$5,781.00 | \$5,924.00 | \$1,583.60 |
| Expenses |  |  |  |  |  |  |
| On Site | \$1,173.00 | \$899.50 | \$775.00 | \$1,200.00 | \$2,085.00 | \$4,125.99 |
| Programs |  | 30.95 | 41.47 | 40.14 | 44.54 | 44.73 |
| Awards | 632.40 | 700.24 | 797.76 | 700.23 | 913.63 | 987.96 |
| Officials | 1,673.40 | 1,709.81 | 2,401.32 | 2,260.00 | 3,698.80 | 4,425.63 |
| Sales Tax | 180.45 | 174.68 | 233.89 | 327.23 | 335.32 | 89.64 |
| TOTAL EXPENSES | \$3,659.25 | \$3,515.18 | \$4,249.44 | \$4,527.60 | \$7,077.29 | \$9,673.95 |
| PROFIT/LOSS | -\$471.25 | -\$429.18 | -\$117.44 | \$1,253.40 | -\$1,153.29 | -\$8,090.35 |

## Softball Financial Summary

|  | Play-in Games |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5A | 5A | 3A | 2A | Totals |
|  | Prairie | Twin Falls | Burley | Pocatello |  |
| Income |  |  |  |  |  |
| TicketSales | \$426.45 | \$361.35 | \$371.70 | \$821.70 | \$1,981.20 |
| Expenses |  |  |  |  |  |
| On Site | \$190.00 | \$190.00 | \$130.00 |  | \$510.00 |
| Officials | 264.68 | 135.22 | 280.54 | 133.00 | \$813.44 |
| Sales Tax | 24.14 | 20.45 | 21.04 | 46.51 | 112.14 |
| TOTAL EXPENSES | \$478.82 | \$345.67 | \$431.58 | \$179.51 | \$1,435.58 |
| NET PROFIT/LOSS | -\$52.37 | \$15.68 | -\$59.88 | \$642.19 | \$545.62 |

Total Profit/Loss (does not include play-in games):

Currentyear: -\$12,082.62
Previous year: -\$3,252.99
2 years ago: $\quad-\$ 5,827.40$
3 years ago: $\quad \$ 12,776.28$
4 years ago: $\quad-\$ 21,401.70$
5 years ago: $\quad-\$ 1,981.54$

# MaxPreps <br> Fall Seeding Review <br> 2022/2023/2024 

## SOFTBALL

| $\mathbf{2 0 2 2}$ |  |  |
| :--- | :--- | :--- |
| $5 / 5$ | $100 \%$ | \#1 seeds were champions |
| $13 / 20$ | $65 \%$ | Teams ranked 1-4 finished in the top 4 |
| $16 / 20$ | $80 \%$ | Top 4 seeds advanced in the opening round (1/4 in the 1A Classification) |

## 2023

4/5 80\% \#1 or \#2 seeds were champions 1- \#6 Champion
14/20 70\% Teams ranked 1-4 finished in the top 4
14/20 70\% Top 4 seeds advanced in the opening round

2023
4/5 80\% \#1 or \#2 seeds were champions 1- \#7 Champion
14/20 70\% Teams ranked 1-4 finished in the top 4
17/20 85\% Top 4 seeds advanced in the opening round

| 2022 <br> Records by Seeding |  | 2023 <br> Records by Seeding |  | 2024 <br> Records by Seeding |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 1 Seed-23-2 | . 920 | 1 Seed-16-7 | . 696 | 1 Seed-20-7 | . 740 |
| 2 Seed - 8-10 | . 444 | 2 Seed-14-7 | . 667 | 2 Seed-14-8 | . 636 |
| 3 Seed - 8-10 | . 444 | 3 Seed - 7-10 | . 412 | 3 Seed - 10-10 | . 500 |
| 4 Seed - 8-10 | . 444 | 4 Seed - 8-10 | . 444 | 4 Seed - 10-10 | . 500 |
| 5 Seed-7-10 | . 411 | 5 Seed-4-10 | . 286 | 5 Seed-6-10 | . 375 |
| 6 Seed - 7-10 | . 411 | 6 Seed - 6-8 | . 429 | 6 Seed - 5-10 | . 333 |
| 7 Seed-5-8 | . 384 | 7 Seed - 10-10 | . 500 | 7 Seed - 6-9 | . 400 |
| 8 Seed-3-8 | . 272 | 8 Seed - 3-10 | . 231 | 8 Seed-4-10 | . 286 |

## 2022 Tournament

5A 6 of Top 7 teams in tournament

## Finish <br> Ranking

1) Skyview \#1
2) Owyhee \#4
3) Timberline \#3
4) Eagle \#5

4A $\quad 7$ of Top 10 teams in tournament

## Finish Ranking

1) Bishop Kelly \#1
2) Vallivue \#4
3) Twin Falls \#2
4) Lakeland \#8

3A 7 of Top 9 teams in tournament

## Finish Ranking

| 1) | Homedale | $\# 1$ |
| :--- | :--- | :--- |
| 2) | Weiser | $\# 3$ |
| 3) | Buhl | $\# 6$ |
| 4) | South Fremont | $\# 7$ |
|  |  |  |
| 2A | 7 of top 9 teams in tournament |  |

## Finish

1) Malad
\#1
2) West Jefferson \#2
3) St. Maries \#3
4) Nampa Christian \#7\#7

1A 6 of Top 7 teams in tournament (6 team tournament)

## Finish

| 1) | Potlatchj | \#1 |
| :--- | :--- | :--- |
| 2) | Genesee | \#5 |
| 3) | Glenns Ferry | \#6 |
| 4) | Notus | $\# 2$ |

5A 7 of top 9 teams in tournament

## Finish Ranking

1) Owyhee \#2
2) Rigby \#7
3) Thunder Ridge \#5
4) Eagle \#1

4A 8 of Top 10 teams in tournament

## Finish Ranking

1) Skyview \#2
2) Pocatello \#1
3) Emmett \#8
4) Hillcrest \#4

3A 7 of Top 8 teams in tournament

## Finish Ranking

1) Kimberly \#1
2) Marsh Valley \#7
3) Gooding \#2
4) Homedale \#3

2A 7 of top 8 teams in tournament

## Finish

1) Malad \#1
2) Declo \#7
3) Nampa Christian \#3
4) Cole Valley Christian \#4

1A 7 of Top 7 teams in tournament

## Finish

Ranking

1) Genesee \#6
2) Kendrick \#4
3) Potlatch \#1
4) Clearwater Valley \#2

* Kendrick \#4 \& Greenleaf Friends \#7 were MaxPreps "at-large" berths


## 2024 Tournament

5A 8 of top 10 teams in tournament

## Finish Ranking

| 1) | Borah | $\# 7$ |
| :--- | :--- | :--- |
| 2) | Owyhee | $\# 1$ |
| 3) | Timberline | $\# 4$ |
| 4) | Capital | $\# 6$ |

4A $\quad 7$ of Top 8 teams in tournament
\#12

## Finish <br> Ranking

1) Pocatello \#2
2) Bishop Kelly \#1
3) Twin Falls \#4
4) Hillcrest \#3

3A 7 of Top 10 teams in tournament \#13

Finish Ranking

1) Kimberly \#1
2) Homedale \#2
3) Timberlake \#8
4) Teton \#7

2A 7 of top 9 teams in tournament \#16

## Finish

Ranking

1) Cole Valley \#2
2) Malad \#1
3) New Plymouth \#5
4) Declo \#4

1A 8 of Top 8 teams in tournament (2 at-large teams - \#5 \& \#6)

Finish Ranking

1) Genesee \#1
2) Kendrick \#3
3) Clearwater Valley \#5
4) Potlatch \#4

* Clearwater Valley \#5 \& Garden Valley \#6 were MaxPreps "at-large" berths

| RANK | SCHOOL | RATING | STRENGTH | WIN | LOSS | Rank | School | Rating | WP | OWP | OOWP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Kimberly | 15.7737 | 5.2157 | 20 | 5 | 1 | Kimberly | 0.67255 | 0.8 | 0.57312 | 0.54651 |
| 2 | Homedale | 11.8122 | 2.811 | 16 | 5 | 2 | Homedale | 0.64975 | 0.7619 | 0.57123 | 0.49842 |
| 3 | Gooding | 6.6062 | 7.4742 | 12 | 13 | 3 | Marsh Valley | 0.55238 | 0.63636 | 0.51867 | 0.49658 |
| 4 | Buhl | 6.4757 | 3.6414 | 12 | 8 | 4 | Parma | 0.55107 | 0.75 | 0.43385 | 0.4959 |
| 5 | Marsh Valley | 4.9854 | 0.5459 | 14 | 8 | 5 | Buhl | 0.54764 | 0.6 | 0.49859 | 0.53272 |
| 6 | Parma | 3.4133 | -4.6182 | 18 | 6 | 6 | Weiser | 0.53957 | 0.63636 | 0.46888 | 0.49032 |
| 7 | Sugar-Salem | 2.9293 | 0.9585 | 12 | 9 | 7 | Gooding | 0.53665 | 0.48 | 0.59305 | 0.53775 |
| 8 | Weiser | 2.8761 | -1.8074 | 14 | 8 | 8 | Sugar-Salem | 0.52502 | 0.57143 | 0.48552 | 0.49391 |
| 9 | South Fremont | 1.4698 | 1.0699 | 14 | 14 | 9 | South Fremont | 0.49551 | 0.5 | 0.49298 | 0.48667 |
| 10 | Teton | 0.413 | -2.0628 | 11 | 9 | 10 | Timberlake | 0.49273 | 0.63636 | 0.40654 | 0.47294 |

2024 1A MaxPreps Final Rankings

| RANK | SCHOOL | RATING | STRENGTH | WIN | LOSS | Rank | School | Rating | WP | OWP | OOWP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Genesee | 5.0509 | -8.1316 | 14 | 2 | 1 | Genesee | 0.71624 | 0.88235 | 0.55528 | 0.49446 |
| 2 | Glenns Ferry | 0.5186 | -8.9121 | 16 | 6 | 2 | Glenns Ferry | 0.61702 | 0.73913 | 0.52346 | 0.48851 |
| 3 | Kendrick | -1.0023 | -7.4474 | 12 | 6 | 3 | Kendrick | 0.5893 | 0.68421 | 0.50006 | 0.50458 |
| 4 | Potlatch | -6.0598 | -9.7193 | 10 | 9 | 4 | Garden Valley | 0.53862 | 0.58333 | 0.51237 | 0.45549 |
| 5 | Clearwater Valley | -6.763 | -7.3354 | 7 | 7 | 5 | Idaho City | 0.53222 | 0.61111 | 0.46993 | 0.4575 |
| 6 | Garden Valley | -8.1445 | -11.2015 | 7 | 5 | 6 | Clearwater Valley | 0.51735 | 0.5 | 0.53927 | 0.49685 |
| 7 | Idaho City | -8.319 | -12.5229 | 11 | 7 | 7 | Potlatch | 0.49454 | 0.5 | 0.45764 | 0.51104 |
| 8 | Greenleaf Friends | -10.7668 | -12.1348 | 9 | 8 | 8 | Greenleaf Friends | 0.4908 | 0.52941 | 0.42661 | 0.47355 |
| 9 | Vision | -16.9901 | -10.7912 | 4 | 10 | 9 | Vision | 0.38355 | 0.28571 | 0.46276 | 0.46742 |
| 10 | Lapwai | -19.9273 | -5.828 | 1 | 10 | 10 | Wilder | 0.32217 | 0.23529 | 0.38082 | 0.44917 |

## Tennis Financial Summary

|  | 2019 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |
| Gate receipts | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Programs | 121.00 | 71.00 | 93.00 | 89.00 | 84.00 |
| GROSS INCOME | \$121.00 | \$71.00 | \$93.00 | \$89.00 | \$84.00 |
| Expenses |  |  |  |  |  |
| On-site expense | \$7,863.04 | \$6,605.08 | \$9,419.12 | \$8,315.77 | \$9,030.30 |
| Officials | 4,100.00 | 2,900.00 | 2,520.00 | 4,025.00 | 6,685.96 |
| Awards | 4,543.58 | 5,805.55 | 4,543.58 | 5,337.63 | 5,471.00 |
| Sales tax | 6.85 | 4.02 | 5.26 | 5.04 | 4.75 |
| Program printing | 62.46 | 79.79 | 63.51 | 45.43 | 44.42 |
| TOTAL EXPENSES | \$16,575.93 | \$15,394.44 | \$16,551.47 | \$17,728.87 | \$21,236.43 |
| NET PROFIT/LOSS | -\$16,454.93 | -\$15,323.44 | -\$16,458.47 | -\$17,639.87 | -\$21,152.43 |
| Difference |  | \$1,131.49 | -\$1,135.04 | -\$1,181.39 | -\$3,512.57 |

# Track Financial Summary 

|  | 2019 | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  |  |  |  |
| Gate receipts | \$49,331.90 | \$86,023.00 | \$74,446.00 | \$72,380.50 | \$55,889.95 |
| Programs | 2,242.00 | 906.50 | 1,716.00 | 1,567.00 |  |
| GROSS INCOME | \$51,573.90 | \$86,929.50 | \$76,162.00 | \$73,947.50 | \$55,889.95 |
| Expenses |  |  |  |  |  |
| On-site expense | \$21,432.36 | \$24,865.76 | \$79,659.85 | \$58,948.54 | \$57,842.08 |
| Officials | 4,615.00 | 3,395.00 | 7,938.70 | 5,845.00 | 8,558.37 |
| Awards | 13,622.06 | 15,603.20 | 13,483.20 | 15,141.04 | 16,054.54 |
| Sales tax | 2,919.28 | 4,920.54 | 4,311.06 | 4,185.71 | 3,163.58 |
| Program printing | 754.03 | 707.96 | 504.21 | 573.74 | 474.90 |
| TOTAL EXPENSES | \$43,342.73 | \$49,492.46 | \$105,897.02 | \$84,694.03 | \$86,093.47 |
| NET PROFIT/LOSS | \$8,231.17 | \$37,437.04 | -\$29,735.02 | -\$10,746.53 | -\$30,203.52 |
| Difference |  | \$29,205.87 | -\$67,172.06 | \$18,988.49 | -\$19,456.99 |

# 2024 Hall of Fame Banquet July $31^{\text {st }} \quad 6: 30$ p.m. <br> Boise Centre 

## Banquet

Entrée: Steak

## Program

Processional 6:30 pm


Introductions Announcer TBD (office staff \& 23-24 Board)
Welcome Past President Heath Jackson
Invocation President Mark Kress
Door Prizes
District I $\$ 100$ cash
District II $\qquad$
District III $\qquad$
District IV $\qquad$
District V $\qquad$
District VI $\qquad$
Other
Awards
Interscholastic Star
Spirit of Sport Award
Official of the Year
Distinguished Service Awards
Memorial Awards
H/F Inductees
Closing Remarks
Recessional 9:00 pm

## Stulent Udisisery Comncil

Sportsmanship
Achievement Character

# Idaho High School Activities Association Student Advisory Council 2024-2025 

## District I

| Luke Neary | Senior |
| :---: | :---: |
| Sydney Hinthorn | Senior |
| Malia Miller | Junior |
| District II |  |
| *Owen Tiegs | Senior |
| Kelsee Hunt | Senior |
| Makayla Herman | Senior |
| Trinity Bonebrake | Junior |
| Hali Anderson | Junior |
| Nathan Tweit | Junior |
| Chloe Grieser | Junior |
| Kairys Grant | Junior |

District III
*Carlos Valdez
*Johanna Serrato
Hunter Hastie
Alison Turcke
Dylan O'Brien
Kaitlyn McGee
Beckham Basham
Samantha Parsons
Beatrice Grant

## District IV

*Nayeli Juarez
*Brooklyn De Vries
*Thomas Harper
*Madison Spriggs
Joshua Hardy
Zeidy Reynaga
Kierra Thompson

## District V

*Lydia Howell
*Hayven Holyoak
Kimberli Jensen
Bibinee Knapp

## District VI

*Bryce Johnson Hayley Little

Senior
Senior Junior

Senior
Senior
Senior
Junior
Junior
Junior
Junior Junior

Senior
Senior
Senior
Senior
Junior
Junior
Junior Junior Junior

Senior
Senior
Senior
Senior Senior Junior Junior

Senior Senior Junior Junior

Senior Junior

Lake City HS
Bonners Ferry HS
Timberlake HS

Moscow HS Erik Perryman, Principal
Kamiah HS
Genesee HS
Lewiston HS
Kendrick HS
Kendrick HS
Genesee HS
Nezperce HS

Bishop Kelly HS
Caldwell HS
Cambridge HS
Boise HS
Nampa Christian HS
Ridgevue HS
Centennial HS
Payette HS
Bishop Kelly HS

Wendell HS Justin Alsterlund, Principal
Hagerman HS Bill Hicks, Principal
Raft River HS
Glenns Ferry HS
Valley HS
Glenns Ferry HS
Buhl HS

Marsh Malley HS
Preston HS
North Gem HS
Preston HS

* Two-year member

IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION
Serving Idaho's Youth Since 1926
Ty Jones, Executive Director
Julie Hammons, Assistant Director Mike Federico, Assistant Director 8011 Ustick Road Boise, ID 83704
Phone \#: (208) 375-7027 Fax \#: (208) 322-5505
website: idhsaa.org e-mail: admin@idhsaa.org

## IHSAA selects Six Interscholastic Stars

BOISE, Idaho (May 28 ,2024) - The Idaho High School Activities Association have named six high school juniors as the 2023-2024 recipients of its annual Interscholastic Star Student Recognition Awards.

This scholarship program is sponsored First Federal Bank and the Idaho High School Activities Association. Established in 1992 to recognize and reward outstanding students who participate in high school athletics and activities while contributing within to their school and community.

Calyn Permann (Rockland HS); Autum Martinez (Clearwater Valley HS); Nayeli Juarez (Wendell HS); Ashlyn Lloyd (Fruitland HS); Katlyn Wyne (Columbia HS); Tayana Powell (Owyhee HS) have been selected from a large field of outstanding Idaho students nominated by their schools Principal.

Calyn Permann was also selected as the "Idaho Star" for 2024 and will grace the back covers of the $24-25$ state tournament programs.

Nominees for the scholarships are exemplary students who:

- Through their participation, strengthen interscholastic sports and activities programs.
- Are active contributors to school and community organizations and programs.
- Are good citizens and positive role models for their peers.
- Promote the ideals of good sportsmanship and citizenship.

Each application includes an essay, recommendations from school administrators, and descriptions of athletic and activity participation and service to school and community.

Each Interscholastic Star receives a $\$ 1,000$ scholarship to the college of their choice. A $\$ 500$ check is also given to each Interscholastic Star's school. Runner's up at each level receive a $\$ 500$ scholarship. The Idaho Star receives an additional $\$ 1500$ scholarship

All six Interscholastic Stars are leaders in their schools and communities:

- 1A DII Star - Calyn Permann: A multiple sport athlete at Rockland HS, Calyn has participated in Volleyball, Basketball and Track. She is active in Music, Cheer, Drama while participating in FFA and Student Government. She also participates in the schools Pep Club and Sources of Strength program.
- 1A DI Star - Autum Martinez: Autum has been a part of the Volleyball and Softball teams at Clearwater Valley HS. She is a member of the Student Government, Drama and Music programs. She also is leader in her community through Idaho County Ambassadors and Kids for Community.
- 2A Star - Nayeli Juarez: A three sport athlete at Wendell HS, where she is a captain in all three sports. Nayeli is also involved in Student Government, Cheer and FFA. As a member of the Student Council, Nayeli helped sponsor a canned food drive for children at Christmas.
- 3A Star - Ashlyn Lloyd: Ashlyn has participated in Soccer, Basketball and Track at Fruitland HS. She enjoys music, drama and marching band. Ashlyn is a member of FFA and has assisted in the "Grizzly Corridor" program which created a donation center in Fruitland.
- 4A Star - Katlyn Wyne: A state and national competitor for the Columbia Dance team, Katlyn has also participated for the State XC and Track teams while in high school. She is a member of Student Council and NHS where she volunteered with a triathlon and painted a daycare center.
- 5A Star - Tayana Powell: As an active member of the Owyhee HS Speech and Debate teams, Tayana's leadership has helped the school qualify for state and nationals. She participates in Tennis, HOSA and other clubs, such as NHS which will include a service trip to Guatemala.

[^0]|  | Total Eligibility Waivers |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2023-24 |  |  |  |  |  |
| Total | Total | Varsity | JV | Deny | Appeals |
|  | 186 | 124 | 58 | 4 | 17 |
|  | Academic | 14 | 5 | 8 | 1 |
| 5thYear | 0 | 0 | 0 | 0 | 0 |
| Other | 172 | 119 | 66 | 5 | 16 |
|  |  |  |  |  |  |


| Total Appeals 2023-24 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Original <br> Ruling | Total | Appeal Ruling <br> for <br> Varsity | Appeal Ruling <br> for <br> Jv | Appeal Ruling <br> to <br> Deny |
| Total | 17 | 9 | 8 | 0 |

Idaho High Schools Activities Association Board of Directors
Dear Directors,
I am writing on behalf of the Region III Superintendents to convey our full support for the proposed initiative aimed at achieving equitable representation within the Idaho High School Athletic Association (IHSAA).

Undoubtedly, all stakeholders involved in student activities recognize the profound benefits that extracurricular and co-curricular programs offer to students. However, given the geographical expanse of our state and the varying sizes of our school districts, it is imperative to maintain a balanced representation on the Board. This proposal presents a pragmatic approach to ensuring that a diverse range of perspectives informs the crucial decisions that the IHSAA deliberates on an annual basis.

The Region III Superintendents thoroughly discussed this proposal during our recent meeting on March 13th and voiced our endorsement for this initiative. While we acknowledge that achieving perfect parity may be an elusive goal, we believe it is incumbent upon us to enhance our current situation.

We sincerely appreciate your attention to this matter and welcome any further inquiries or assistance you may require.

Warm regards,


Coby Dennis
President - Region III Superintendents


# IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION 

Serving Idaho's Youth Since 1926
Ty Jones, Executive Director
Julie Hammons, Assistant Director Mike Federico, Assistant Director
8011 Ustick Road Boise, ID 83704
Phone \#: (208) 375-7027 Fax \#: (208) 322-5505
website: idhsaa.org e-mail: admin@idhsaa.org

May 23, 2024
TO: Idaho Statewide Media
FROM: IHSAA
RE: Media Day
In an effort to increase communication and assist the IHSAA in all media related areas, the IHSAA would like to announce $24-25$ Media Days. Mainstream Media newspapers, digital media, television, radio media members are invited. We encourage attendance at any of the six district meetings:

| District I | Wednesday August 14 ${ }^{\text {th }}$ | Lake City HS | 9:00 am (pacific time) |
| :---: | :---: | :---: | :---: |
| District II | Tuesday August 13 ${ }^{\text {th }}$ | Lewiston HS | 2:00 pm (pacific time) |
| District III | Thursday August 15 ${ }^{\text {th }}$ | IHSAA Office | 4:00 pm (mountain time) |
| District IV | Wednesday August 21st | Twin Falls HS | 2:00 pm (mountain time) |
| District V | Tuesday August 20 ${ }^{\text {th }}$ | Pocatello HS | 4:00 pm (mountain time) |
| District VI | Monday August 19th | Thunder Ridge HS | 4:00 pm (mountain time) |

Our 1-hour agenda will include:

- 24-25 Rule changes
- Hot topics
- Updated calendar
- State tournament information
- Classification update
- Open discussion forum

We will issue yearlong media credentials at each meeting. A representative must be in attendance in order to receive yearly media credential.

If there is a topic of discussion that you would like on the agenda, contact Mike Federico at the IHSAA.

Sincerely,


Mike Federico

## RULE 6 - CONTRACTS

6-1 The Interscholastic Activities Contract must be used to arrange varsity contests in football, volleyball, soccer, basketball, and wrestling. The principal or activities director of each school must sign the contract. When a school has two or more teams competing in the same sport, the teams must be clearly designated as "first", "second", or "third" team. (See contract form for additional information.)

6-2 If the contract is breached by either party, the IHSAA Board of Directors or District Board of Control, whichever is appropriate, will determine reasonable damages to be paid to the contracted opponent by the school that breaches the contract. In no case will the damages exceed three times the Association annual membership fee. The Board will not review oral contracts.

6-3 Contracts may be cancelled by mutual written consent of the contracting schools.
6-4 The Board of Directors may cancel any contest or contract if the Board determines that the contest should not be held because of death, fire, flood, disease, abandonment of an activity, or other reasons of impossibility of performance. No contest shall be ruled a forfeit until the Board has reviewed the facts of each case.

## 2025 <br> Softball State Tournament

## Representation

| 6A |  | 5A |  | 4A |  | 3A |  | 2A |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| I | 1 | I-II | 1.5 | I | 1 | I-II | 1.5 | II | $2^{*}$ |
| III | 5.5 | III | 2.5 | III | 2.5 | III | 2.5 | III-IV | $2^{*}$ |
| V-VI | 1.5 | IV | 2 | IV | 1.5 | IV-V | 2 | *Next tyo best MaxPrep seeds |  |
|  |  | V | .5 | V | 2 | VI | 2 |  |  |
|  |  | VI | 1.5 | VI | 1 |  |  |  |  |

## BRACKETING



## Play-In Games

| $\mathbf{6 A}$ |  | $\mathbf{5 A}$ |  | $\mathbf{5 A}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3F | May 10,2025 | 1-2B | May 10, 2025 | 5A | May 10, 2025 |
| 5-6B | Time 1:00 pm | 3C | Time 1:00 pm PT | 6B | Time 1:00 pm |
|  | Burley HS |  | Lewiston HS |  | Blackfoot HS |

4A
3C May 10, 2025
4B Time 1:00 pm Glenns Ferry HS

3A
1-2B May 10, 2025
3C Time 3:00 pm PT Lewiston HS

## 2025 Track \& Field State Championships Representation

Sixteen (16) individuals per event/classification and eight (8) relays per classification will qualify for the state tournament. The representation per district and classification are as follows:

| 6A | District | Indiv. Events | Relays |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | I-II | 2* | 1* | 3A | District | Indiv. Events | Relays |
|  | III | 10* | 4* |  | I-II | 3* | 1** |
|  | V-VI | $3 *$ | 2* |  | III | 4 | 1** |
| * Next best mark statewide qualifies |  |  |  |  | IV | 2* | 1** |
| 5A | District | Indiv. Events | Relays |  | V | $3^{*}$ | 1** |
|  | I-II | - ${ }^{*}$ | 1 | ${ }^{*}$ Next best mark statewide qualifies |  |  |  |
|  | III | 3* | 2 |  |  |  |  |
|  | IV | 3* | 2 | 2A | District | Indiv. Events | Relays |
|  | V | 2 | 1 |  | I-II | 5 | 2 |
|  | VI | 3* | 2 |  | III | 4 | 2 |
| *Next three best marks statewide qualify |  |  |  |  | IV | 4 | 2 |
| 4A | District | $\frac{\text { Indiv. Events }}{1}$ | Relays |  | V-VI | 3 | 2 |
|  | I | 1* | 1 |  | --V1 | 3 | 2 |
|  | III | 4* | 2 |  |  |  |  |
|  | IV | 4 | 2 |  |  |  |  |
|  | V | 3* | 2 |  |  |  |  |
|  | VI | 2* | 1 |  |  |  |  |

[^1]
## TENNIS CLASSIFICATION <br> 2025 \& 2026 SEASONS

6A CLASSIFICATION - 16 reps.

|  | $\underline{\text { I-II }}$ | III | IV-V-VI |
| :--- | :---: | :---: | :---: |
| 2025 | 3 of $3=100 \%$ | 10 of $14=71 \%$ | 3 of $5=60 \%$ |
| 2026 | 2 of $3=67 \%$ | 10 of $14=71 \%$ | 4 of $5=80 \%$ |
| Cycle Total | $167 \%$ | $-142 \%$ | $-140 \%$ |

5A CLASSIFICATION - 16 reps.

|  | I-II | III | IV | V | VI |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 2025 | 3 of $4=75 \%$ | 4 of $6=67 \%$ | 4 of $6=67 \%$ | 1 of $2=50 \%$ | 4 of $6=67 \%$ |
| 2026 | 2 of $4=50 \%$ | 4 of $6=67 \%$ | 4 of $6=67 \%$ | 2 of $2=100 \%$ | 4 of $6=67 \%$ |
| Cycle Total | $125 \%$ | $134 \%$ | $134 \%$ | $150 \%$ | $134 \%$ |

4A CLASSIFICATION - 13 reps.

|  | I-II | III | IV-V-VI |
| :--- | ---: | ---: | ---: |
| 2025 | 5 of $6=83 \%$ | 4 of $5=80 \%$ | 4 of $4=100 \%$ |
| 2026 | 5 of $6=83 \%$ | 5 of $5=100 \%$ | 3 of $4=75 \%$ |
| Cycle Total | $166 \%$ | $-180 \%$ | $-175 \%$ |

## 2025 Baseball State Tournament

## REPRESENTATION

| $\mathbf{6 A}$ |  | 5A |  | 4A |  | 3A |  | 2A |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| I | 1.5 | I-II | 1.5 | I | .5 | I-II | 2 | I-II | 4 |
| III | 4.5 | III | 2 | III | 2.5 | III | 2 | III | 4 |
| IV-V-VI | 2 | IV | 1.5 | IV | 2 | IV-V | 2 |  |  |
|  |  | V | 1 | V | 1.5 | VI | 2 |  |  |
|  |  | VI | 2 | VI | 1.5 |  |  |  |  |

## BRACKETING


\#2 Seed
\#7 Seed
\#1 Seed

\#4 Seed
\#5 Seed

PLAY-IN GAMES

5A

1:00 PM Mountain Fruitland HS

4A
1A May 10, 2025
3C 3:00 PM Pacific
Lewiston HS

Idaho High School Activities Association
2023-2028 Possible Sites \& Dates

|  | $\begin{gathered} \hline 2023-2024 \\ \text { Approved } \\ \hline \end{gathered}$ | 2024-2025 <br> Approved | 2025-26 <br> Approved | $\begin{gathered} \hline \text { 2026-2027 } \\ \text { Tentative } \\ \hline \end{gathered}$ | 2027-2028 <br> Suggested |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GOLF | Oct. 6-7 | Oct. 11-12 | Oct. 10-11 | Oct. 9-10 | Oct. 8-9 |
| 5A | Lewiston Country Club | Highland GC, Pocatello | District III | District I | District VI |
| 4A | Univ of Idaho GC (Moscow host) | River's Edge GC, Burley | District III | District I | District V |
| SOCCER | Oct. 19-21 | Oct. 24-26 | Oct. 23-25 | Oct. 22-24 | Oct. 21-23 |
| 5A | Eagle/Rocky Mtn | Coeur d'Alene B/Sandpoint G | Eagle/Rocky Mtn | Bonneville/Hillcrest | Owyhee/Meridian |
| 4A | Brothers Fields, Caldwell | Bonneville $\mathrm{B} /$ Hillcrest G | Simplot Stadium/Middleton | Coeur d'Alene/Sandpoint | Simplot Stadium/Middleton |
| 3A | Vallivue H.S. | Real Life Turf Fields, Post Falls | Owyhee/Meridian | Twin Falls/Burley | Eagle/Rocky Mtn |
| CROSS COUNTRY | Oct. 28 | Nov. 2 | Nov. 1 | Oct. 31 | Oct. 30 |
|  | Portneuf, Pocatello | Eagle Island State Park | LCSC Orchards, Lewiston | Portneuf, Pocatello | Eagle Island State Park |
| VOLLEYBALL | Oct. 27-28 | Oct. 31-Nov 2 | Oct. 30 - Nov. 1 | Oct. 29-31 | Oct. 28-30 |
| 5A | *Coeur d'Alene H.S. | Mt. America Center - District VI | District III | District 1/II | Mt. America Center - District VI |
| 4 A | *Post Falls H.S. | Mt. America Center - District VI | District III | District 1/II | Mt. America Center - District VI |
| 3 A | *Lake City H.S. | Lake City H.S. | Mt. America Center - District VI | District 1/II | District V |
| 2A | Lakeland H.S. | University of Idaho | Mt. America Center - District VI | District 1/II | District V |
| 1 ADI | Lewis/Clark SC | Jerome H.S | Lake City H.S. | Mt. America Center - District VI | District 1/II |
| 1A DII | Lewiston H.S. | Canyon Ridge H.S. | Coeur d'Alene H.S. | Mt. America Center - District VI | District 1/II |
| SWIMMING | Nov. 3-4 | Nov. 8-9 | Nov. 7-8 | Nov. 6-7 | Nov. 5-6 |
|  | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | West YMCA, Meridian | TBD |
| FOOTBALL | Nov. 17-18 | Nov. 22-23 | Nov. 21-11 | Nov. 20-21 | Nov. 19-20 |
| 5A | TBD | TBD | TBD | TBD | TBD |
| 4 A | TBD | TBD | TBD | TBD | TBD |
| 3A | TBD | TBD | TBD | TBD | TBD |
| 2A | TBD | TBD | TBD | TBD | TBD |
| 1 ADI | TBD | TBD | TBD | TBD | TBD |
| 1A DII | TBD | TBD | TBD | TBD | TBD |
| DRAMA | Dec. 1-2 | Dec. 6-7 | Dec. 5-6 | Dec. 4-5 | Dec. 3-4 |
|  | Century H.S. | Canyon Ridge H.S. | District VI | District III | District I |
| GIRLS BASKETBALL | Feb. 15-17 | Feb. 20-22 | Feb. 19-21 | Feb. 18-20 | Feb. 17-19 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Timberline H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. |
| 3A | Middleton H.S. | Middleton H.S. | Skyview H.S. | Skyview H.S. | Middleton H.S. |
| 2A | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. | Bishop Kelly H.S. | Kuna H.S. |
| 1 ADI | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. | Columbia H.S. |
| 1A DII | Nampa H.S. | Nampa H.S. | Owyhee H.S. | Nampa H.S. | Owyhee H.S. |
| DANCE/CHEER | Feb. 23-24 | Feb. 28-Mar. 1 | Feb. 27-28 | Feb. 26-27 | Feb. 25-26 |
|  | Ford Idaho Center | Ford Idaho Center | Mountain America Center | Mountain America Center | Ford Idaho Center |
| WRESTLING | Feb. 23-24 | Feb. 28-Mar. 1 | Feb. 27-28 | Feb. 26-27 | Feb. 25-26 |
|  | Holt Arena | Holt Arena | Ford Idaho Center | Holt Arena | Holt Arena |
| BOYS BASKETBALL | Feb. 29-March 2 | Mar. 6-8 | Mar. 5-7 | Mar. 4-6 | Mar. 2-4 |
| 5A | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center | Ford Idaho Center |
| 4A | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. | Rocky Mountain H.S. |
| 3A | Meridian H.S. | Eagle H.S. | Eagle H.S. | Eagle H.S. | Eagle H.S. |
| 2A | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. | Capital H.S. |
| 1A DI | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. | Vallivue H.S. |
| 1A DII | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. | Caldwell H.S. |
| DEBATE | March 8-9 | Mar. 14-15 | Mar. 13-14 | Mar. 12-13 | Mar. 10-11 |
|  | Middleton H.S. | Kimberly H.S. | District III | District V | District III |
| SPEECH | April 12-13 | Apr. 11-12 | Apr. 10-11 | Apr. 9-10 | Apr. 7-8 |
|  | Jerome H.S. | District VI | District V | Dsitrict III | District I |
| GOLF | May 13-14 | May 12-13 | May 11-12 | May 17-18 | May 15-16 |
| 3A | Twin Lakes GC (Timberlake host) | District IV (Buhl) | District III (Homedale) | District 1/II | District V |
| 2A | Circling Raven GC (st. Maries host) | District IV (Declo) | District III (Cole Valley) | District 1/II | District V |
| SOFTBALL | May 16-18 | May 15-17 | May 14-16 | May 20-22 | May 18-20 |
| 5A | Post Falls H.S. | TBD | Coeur d'Alene/Lake City H.S. | Thunder Ridge H.S. | Post Falls H.S. |
| 4A | Coeur d'Alene/Lake City H.S. | Skyview H.S. | Post Falls H.S. | Blackfoot H.S. | Coeur d'Alene/Lake City H.S. |
| 3A | Moscow H.S. | Skyview H.S. | Filer H.S. | American Falls H.S. | Timberlake H.S. |
| 2A | Orofino H.S. | TBD | Orofino H.S. | Capell Park (Malad host) | Moscow H.S. |
| 1A | Genesee H.S. | Quad Park, Caldwell | Moscow (Potlatch host) | Quad Park, Caldwell | Genesee H.S. |
| TENNIS | May 17-18 | May 16-17 | May 15-16 | May 21-22 | May 19-20 |
| 5A | Boise Racquet Club | Appleton Tennis Complex | Appleton Tennis Complex | Boise Racquet Club | Boise Racquet Club |
| 4 A | Appleton Tennis Complex | Boise Racquet Club | Boise Racquet Club | Appleton Tennis Complex | Appleton Tennis Complex |
| 3A | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. | Ridgevue H.S. |
| TRACK | May 17-18 | May 16-17 | May 15-16 | May 21-22 | May 19-20 |
| 5A/4A | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. | Mountain View H.S. |
| $3 \mathrm{~A} / 2 \mathrm{~A} / 1 \mathrm{~A}$ | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. | Middleton H.S. |



2024-2025
IHSAA Goals

- Develop \& Implement State Baseball Tournament
- Build Relationships
- Updated Administrative Meetings
- All Executives Attend Meetings
- New AD Onboarding
- Website Focus
- AD mentors for each Executive
- Attend District Administrative Meetings
- Director Availability
- Implement technology to streamline business
- Appeals
- Hardships
- Agenda
- Shareability
- Two Deep Office Responsibilities

PROJECTED IHSAA 2024-25 BUDGET

|  | $\begin{gathered} \text { PROPOSED } \\ 2019-20 \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2019-20 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2020-21 \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2020-21 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2021-22 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2021-22 \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2022-23 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { ACTUAL } \\ & 2022-23 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { PROPOSED } \\ 2023-24 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EST. ACTUAL } \\ 2023-24 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2024-25 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  | est 6/30/24 |  |  |
| Sponsorships | 607,500.00 | 533,950.00 | 657,500.00 | 548,250.00 | 619,000.00 | 703,615.51 | 650,000.00 | 686,961.29 | 685,000.00 | 700,000.00 | 700,000.00 |  |
| Catastrophic Ins | 138,500.00 | 138,830.00 | 138,830.00 | 139,684.00 | 140,000.00 | 121,305.81 | 140,000.00 | 143,318.00 | 142,000.00 | 140,000.00 | 140,000.00 |  |
| Memberships | 88,500.00 | 89,585.00 | 89,585.00 | 90,035.00 | 89,750.00 | 91,910.00 | 92,000.00 | 92,620.00 | 94,000.00 | 94,500.00 | 95,000.00 |  |
| Activity Cards | 226,500.00 | 234,053.00 | 210,000.00 | 225,134.00 | 190,000.00 | 209,496.94 | 230,000.00 | 246,514.00 | 240,000.00 | 250,000.00 | 247,500.00 |  |
| Interest/Dividends | 5,000.00 | 40,497.17 | 2,500.00 | 46,504.23 | 2,500.00 | (70,951.03) | 2,500.00 | 18,285.16 | 2,500.00 | 46,000.00 | 2,500.00 |  |
| Fines | 100.00 | 45.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 675.00 | 0.00 |  |
| Program Ads | 5,000.00 | 6,350.00 | 5,000.00 | 1,175.00 | 5,000.00 | 600.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Miscellaneous | 0.00 | 840.00 | 0.00 | 13,239.69 | 0.00 | 4,169.19 | 0.00 | 5,069.35 | 4,000.00 | 1,000.00 | 2,500.00 |  |
| All Star Percentage | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Hall of Fame | 6,000.00 | 6,543.38 | 0.00 | 0.00 | 6,000.00 | 6,148.07 | 6,000.00 | 7,452.55 | 6,500.00 | 5,673.55 | 8,500.00 |  |
| Donations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Officials' Fees | 81,500.00 | 82,316.17 | 74,000.00 | 68,486.71 | 81,500.00 | 76,695.34 | 80,000.00 | 44,535.22 | 45,000.00 | 38,000.00 | 40,000.00 |  |
| Rule Books | 150.00 | 150.00 | 150.00 | 115.00 | 150.00 | 154.26 | 150.00 | 130.00 | 150.00 | 120.00 | 100.00 |  |
| Spirit Tech Judges | 300.00 | 341.00 | 300.00 | 15.00 | 200.00 | 100.00 | 200.00 | 320.00 | 200.00 | 105.00 | 100.00 |  |
| Speech Arts Judges | 1,500.00 | 1,085.65 | 1,500.00 | 1,001.66 | 1,000.00 | 976.65 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Football | 200,000.00 | 199,621.00 | 180,000.00 | 82,762.00 | 225,000.00 | 293,233.00 | 250,000.00 | 266,383.56 | 260,000.00 | 286,343.02 | 327,000.00 |  |
| Volleyball | 38,000.00 | 49,443.00 | 40,000.00 | 19,015.00 | 43,000.00 | 58,476.50 | 45,000.00 | 69,954.35 | 57,500.00 | 70,737.02 | 70,000.00 |  |
| Cross Country | 3,000.00 | 5,113.41 | 2,000.00 | 4,553.00 | 2,000.00 | 21,390.00 | 0.00 | 12,110.00 | 7,500.00 | 5,935.00 | 15,000.00 |  |
| Swimming | 10,000.00 | 12,829.00 | 10,000.00 | 0.00 | 11,000.00 | 0.00 | 10,000.00 | 13,826.50 | 13,000.00 | 12,550.15 | 12,500.00 |  |
| Boys Basketball | 220,000.00 | 225,047.00 | 200,000.00 | 133,083.00 | 250,000.00 | 369,851.50 | 315,000.00 | 340,598.30 | 340,000.00 | 363,644.85 | 388,500.00 |  |
| Girls Basketball | 110,000.00 | 121,549.51 | 105,000.00 | 83,772.00 | 130,000.00 | 152,667.00 | 135,000.00 | 151,538.42 | 150,000.00 | 152,627.40 | 164,500.00 |  |
| Wrestling | 90,000.00 | 107,562.00 | 80,000.00 | 33,456.00 | 105,000.00 | 140,013.50 | 120,000.00 | 141,832.00 | 140,000.00 | 150,184.70 | 155,000.00 |  |
| Soccer | 50,000.00 | 65,910.60 | 35,000.00 | 48,907.00 | 58,000.00 | 80,025.03 | 60,000.00 | 64,205.59 | 70,000.00 | 90,642.20 | 73,500.00 |  |
| Track | 50,000.00 | 0.00 | 45,000.00 | 86,023.00 | 55,000.00 | 78,186.30 | 55,000.00 | 79,834.50 | 75,000.00 | 75,000.00 | 80,000.00 |  |
| Softball | 35,000.00 | 0.00 | 20,000.00 | 50,193.50 | 25,000.00 | 45,587.50 | 35,000.00 | 57,218.50 | 45,000.00 | 45,000.00 | 50,000.00 |  |
| Baseball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 |  |
| Dance/Cheer | 52,000.00 | 0.00 | 45,000.00 | 46,608.00 | 55,000.00 | 88,851.00 | 80,000.00 | 94,524.24 | 90,000.00 | 106,634.90 | 116,000.00 |  |
| Speech Arts | 1,500.00 | 800.00 | 1,500.00 | 650.00 | 800.00 | 1,000.00 | 1,000.00 | 100.00 | 100.00 | 425.00 | 100.00 |  |
| Programs | 25,000.00 | 18,686.25 | 20,000.00 | 16,459.01 | 20,000.00 | 31,311.82 | 30,000.00 | 28,944.22 | 30,000.00 | 30,000.00 | 30,000.00 |  |
| Vendor Fees | 4,000.00 | 0.00 | 3,500.00 | 0.00 | 3,500.00 | 3,420.00 | 3,500.00 | 3,340.00 | 3,500.00 | 1,800.00 | 1,500.00 |  |
| Merchandise Rights | 75,000.00 | 50,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Ball Contract | 33,000.00 | 33,000.00 | 24,000.00 | 24,000.00 | 24,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Broadcast Rights | 50,000.00 | 64,200.00 | 50,000.00 | 74,322.20 | 55,000.00 | 54,832.00 | 55,000.00 | 59,283.00 | 95,000.00 | 100,000.00 | 140,000.00 |  |
| YEA Contract | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,000.00 | 26,500.00 | 26,520.00 | 27,000.00 |  |
| Section 7/8 |  | 0.00 | 0.00 | 0.00 | 0.00 | 43,296.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Revenue Share |  |  |  |  |  |  |  | 0.00 | 10,000.00 | 0.00 | 10,000.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | \$2,233,250.00 | \$2,114,348.14 | \$2,141,665.00 | \$1,938,444.00 | \$2,298,400.00 | \$2,632,362.49 | \$2,423,350.00 | \$2,654,948.75 | \$2,632,450.00 | \$2,794,117.79 | \$2,956,800.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROFIT/LOSS | \$0.00 | \$174,530.02 | \$0.00 | \$120,667.80 | \$0.00 | \$145,315.01 | \$0.00 | \$29,175.38 | \$0.00 | \$85,448.95 | \$0.00 |  |

PROJECTED IHSAA 2024-25 BUDGET

|  | $\begin{gathered} \hline \text { PROPOSED } \\ 2019-20 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2019-20 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { PROPOSED } \\ 2020-21 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2020-21 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { PROPOSED } \\ 2021-22 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2021-22 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { PROPOSED } \\ 2022-23 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { ACTUAL } \\ & 2022-23 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { PROPOSED } \\ 2023-24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { EST. ACTUAL } \\ 2023-24 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PROPOSED } \\ 2024-25 \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |  |  |  | est 6/30/24 |  |  |
| Publications | 250.00 | 227.32 | 250.00 | 846.61 | 250.00 | 472.50 | 500.00 | 542.52 | 500.00 | 500.00 | 500.00 |  |
| Committees | 5,000.00 | 4,476.32 | 500.00 | 0.00 | 5,000.00 | 4,311.51 | 5,000.00 | 10,402.99 | 6,000.00 | 6,000.00 | 7,500.00 |  |
| Board of Directors | 47,500.00 | 38,929.68 | 38,000.00 | 12,512.02 | 44,325.00 | 48,594.97 | 53,000.00 | 61,287.03 | 60,000.00 | 55,000.00 | 62,000.00 |  |
| Office Supplies | 6,500.00 | 7,336.82 | 6,500.00 | 3,801.41 | 6,500.00 | 7,582.12 | 6,500.00 | 5,302.13 | 6,500.00 | 7,000.00 | 7,500.00 |  |
| Repair \& Maintenance | 5,000.00 | 3,336.30 | 5,000.00 | 4,894.42 | 5,000.00 | 9,030.00 | 6,000.00 | 19,389.06 | 8,000.00 | 15,000.00 | 36,186.00 |  |
| Xerox Maintenance | 5,000.00 | 5,969.32 | 6,000.00 | 6,531.07 | 5,000.00 | 5,706.70 | 6,000.00 | 6,984.28 | 6,000.00 | 7,500.00 | 8,000.00 |  |
| Printing | 2,000.00 | 773.53 | 1,000.00 | 1,653.80 | 1,000.00 | 1,550.17 | 1,500.00 | 1,113.24 | 1,750.00 | 2,000.00 | 2,000.00 |  |
| Dues/Subscriptions | 4,800.00 | 6,188.50 | 7,000.00 | 8,390.89 | 10,000.00 | 9,045.96 | 10,000.00 | 9,765.82 | 10,000.00 | 10,500.00 | 12,000.00 |  |
| Public Relations | 2,000.00 | 3,405.00 | 2,500.00 | 1,720.00 | 3,500.00 | 3,103.96 | 3,500.00 | 4,015.00 | 3,500.00 | 3,000.00 | 5,000.00 |  |
| Property Tax Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Miscellaneous | 3,500.00 | 2,624.45 | 2,500.00 | 1,666.25 | 2,500.00 | 4,432.60 | 3,500.00 | 6,311.58 | 5,500.00 | 5,000.00 | 6,000.00 |  |
| Intern | 0.00 | 0.00 | 2,500.00 | 4,375.00 | 2,500.00 | 3,200.00 | 3,500.00 | 3,500.00 | 4,000.00 | 4,500.00 | 2,500.00 |  |
| Equipment/Furniture | 2,500.00 | 3,873.68 | 1,500.00 | 50.06 | 75,000.00 | 6,296.36 | 25,000.00 | 14,299.29 | 10,000.00 | 15,000.00 | 15,000.00 |  |
| Autom obile | 3,000.00 | 2,697.18 | 3,000.00 | 1,122.48 | 35,000.00 | 2,935.02 | 3,500.00 | 3,752.41 | 3,500.00 | 4,500.00 | 5,000.00 |  |
| Utilities | 8,000.00 | 5,961.36 | 7,500.00 | 6,623.20 | 7,500.00 | 6,467.61 | 8,000.00 | 10,643.64 | 7,500.00 | 7,500.00 | 8,000.00 |  |
| Telephone/Internet | 8,500.00 | 8,499.66 | 8,500.00 | 8,768.84 | 9,000.00 | 8,400.65 | 9,500.00 | 10,412.54 | 10,000.00 | 8,000.00 | 4,000.00 |  |
| Bank Charges | 400.00 | 180.42 | 400.00 | 110.74 | 100.00 | 274.49 | 200.00 | 295.91 | 300.00 | 200.00 | 200.00 |  |
| Travel | 28,000.00 | 22,301.40 | 15,000.00 | 6,046.02 | 15,000.00 | 30,822.51 | 25,000.00 | 33,612.39 | 35,000.00 | 35,000.00 | 45,000.00 |  |
| Catastrophic Ins. | 156,500.00 | 161,928.77 | 163,000.00 | 142,473.96 | 165,000.00 | 171,345.11 | 185,000.00 | 171,345.11 | 172,000.00 | 174,305.66 | 175,000.00 |  |
| Legal | 10,000.00 | 2,318.75 | 10,000.00 | 4,243.75 | 10,000.00 | 997.50 | 10,000.00 | 5,829.62 | 10,000.00 | 2,000.00 | 10,000.00 |  |
| Accounting | 6,500.00 | 7,170.00 | 7,500.00 | 7,711.00 | 8,000.00 | 8,000.00 | 8,500.00 | 9,345.00 | 10,000.00 | 10,250.00 | 11,000.00 |  |
| Postage | 7,000.00 | 6,273.41 | 6,000.00 | 6,290.99 | 6,000.00 | 5,767.82 | 6,000.00 | 6,106.57 | 6,500.00 | 5,500.00 | 6,500.00 |  |
| Hall of Fame | 18,000.00 | 21,437.44 | 0.00 | 958.97 | 23,000.00 | 20,295.83 | 23,000.00 | 20,926.36 | 22,000.00 | 22,902.33 | 26,000.00 |  |
| Insurance | 11,000.00 | 8,514.00 | 8,500.00 | 11,421.00 | 12,000.00 | 12,817.00 | 14,000.00 | 12,656.00 | 13,000.00 | 15,749.00 | 16,500.00 |  |
| Section 7/8 |  | 1,000.00 | 0.00 | 0.00 | 5,000.00 | 44,700.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Website Expense | 6,000.00 | 6,835.00 | 6,500.00 | 6,195.00 | 7,000.00 | 6,195.00 | 7,000.00 | 6,445.00 | 7,000.00 | 6,500.00 | 7,500.00 |  |
| Salaries | 423,671.00 | 429,162.90 | 423,671.00 | 403,675.51 | 409,716.00 | 439,715.79 | 439,065.00 | 450,391.34 | 472,500.00 | 485,000.00 | 508,314.00 |  |
| Payroll Expenses | 87,553.00 | 86,955.41 | 84,275.00 | 79,259.01 | 84,275.00 | 83,826.80 | 86,100.00 | 88,227.48 | 88,000.00 | 90,000.00 | 97,100.00 |  |
| Employee Benefits | 74,750.00 | 74,745.15 | 79,625.00 | 73,301.30 | 82,050.00 | 79,853.75 | 86,500.00 | 87,368.65 | 94,000.00 | 95,000.00 | 99,500.00 |  |
| Contract Labor | 5,000.00 | 5,795.00 | 5,000.00 | 4,800.00 | 5,000.00 | 4,800.00 | 5,000.00 | 5,600.00 | 5,000.00 | 7,000.00 | 7,000.00 |  |
| Education/Training | 5,000.00 | 4,625.82 | 1,000.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 380.00 | 2,000.00 | 99.00 | 2,000.00 |  |
| Officials Cert. Materials | 61,000.00 | 43,276.80 | 40,000.00 | 31,274.25 | 45,000.00 | 43,771.95 | 48,000.00 | 34,913.98 | 37,500.00 | 45,000.00 | 45,000.00 |  |
| Rule Clinics | 20,000.00 | 20,463.13 | 10,000.00 | 5,719.21 | 22,000.00 | 22,980.20 | 23,000.00 | 24,746.31 | 25,000.00 | 28,000.00 | 30,000.00 |  |
| Background Checks | 0.00 | 13,621.00 | 1,500.00 | 2,955.50 | 14,000.00 | 18,373.00 | 4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| Officials Training | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 | 1,415.87 | 3,500.00 |  |
| Officials' Insurance | 25,000.00 | 25,336.00 | 26,000.00 | 28,276.00 | 30,000.00 | 34,849.00 | 30,000.00 | 36,970.00 | 42,000.00 | 40,872.00 | 44,000.00 |  |
| Referee/Judges | 175,000.00 | 140,522.19 | 175,000.00 | 160,974.86 | 180,000.00 | 231,471.65 | 230,000.00 | 269,333.59 | 285,000.00 | 280,000.00 | 315,000.00 |  |
| Team Reimbursement | 105,000.00 | 106,556.65 | 105,000.00 | 76,714.44 | 105,000.00 | 140,620.16 | 125,000.00 | 104,016.44 | 110,000.00 | 115,374.98 | 120,000.00 |  |
| On-Site Expenses | 458,326.00 | 336,236.74 | 462,444.00 | 339,166.84 | 461,684.00 | 526,937.20 | 480,985.00 | 616,903.59 | 565,400.00 | 625,000.00 | 650,000.00 |  |
| Programs | 7,000.00 | 3,974.23 | 6,000.00 | 3,096.37 | 6,000.00 | 1,800.62 | 6,500.00 | 9,434.92 | 10,000.00 | 10,000.00 | 10,000.00 |  |
| Awards | 90,000.00 | 55,506.41 | 70,000.00 | 95,706.58 | 90,000.00 | 97,965.87 | 95,000.00 | 104,871.31 | 105,000.00 | 111,000.00 | 119,500.00 |  |
| Sweatshirts | 225,000.00 | 146,160.22 | 225,000.00 | 213,753.24 | 225,000.00 | 224,493.16 | 225,000.00 | 244,812.94 | 235,000.00 | 249,000.00 | 255,000.00 |  |
| Milk/Milk Crew | 55,000.00 | 48,255.23 | 55,000.00 | 0.00 | 0.00 | 7,500.00 | 8,000.00 | 11,282.00 | 12,000.00 | 11,500.00 | 12,000.00 |  |
| Interscholastic Star/SAC | 17,000.00 | 20,243.08 | 13,000.00 | 17,043.81 | 17,000.00 | 28,699.24 | 25,000.00 | 28,065.34 | 28,000.00 | 26,000.00 | 30,000.00 |  |
| Sales Tax | 52,000.00 | 46,123.85 | 50,000.00 | 33,651.80 | 56,000.00 | 77,042.79 | 80,000.00 | 74,171.99 | 75,000.00 | 65,000.00 | 80,000.00 |  |
| Pixellot Reimbursement |  |  |  |  |  |  |  | 0.00 | 20,000.00 | 25,054.88 | 50,000.00 |  |
| TOTALS | \$2,233,250.00 | \$1,939,818.12 | \$2,141,665.00 | \$1,817,776.20 | \$2,298,400.00 | \$2,9887,047.48 | \$2,423,350.00 | \$2,625,773.37 | \$2,632,450.00 | \$2,708,668.84 | \$2,956,800.00 |  |

## IHSAA ONSITE EXPENSE BREAKDOWN

|  | $\begin{gathered} \text { PROPOSED } \\ 2015-16 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUALS } \\ 2015-16 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \% \text { OF ACTUAL } \\ 2015-16 \\ \hline \end{array}$ | $\begin{gathered} \text { PROPOSED } \\ 2016-17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUALS } \\ 2016-17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { \% OF ACTUAL } \\ 2016-17 \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2017-18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { ACTUALS } \\ 2017-18 \end{gathered}$ | $\begin{gathered} \% \text { OF ACTUAL } \\ 2017-18 \\ \hline \end{gathered}$ | $\begin{gathered} \text { PROPOSED } \\ 2018-19 \\ \hline \end{gathered}$ | $\begin{gathered} \text { EST. ACTUALS } \\ 2018-19 \end{gathered}$ | $\begin{gathered} \hline \% \text { OF ACTUAL } \\ 2018-19 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSE - ONSITE | \$405,000.00 |  |  | \$415,270.00 |  |  | \$425,038.00 |  |  | \$440,000.00 |  |  |
| Football |  | 62,101.61 | 15.44\% |  | 85,990.86 | 19.92\% |  | 59,661.09 | 14.54\% |  | 91,167.97 | 20.62\% |
| Volleyball |  | 22,647.14 | 5.63\% |  | 16,725.46 | 3.88\% |  | 22,323.13 | 5.44\% |  | 26,680.17 | 6.03\% |
| Cross Country |  | 13,069.53 | 3.25\% |  | 6,495.80 | 1.51\% |  | 7,048.84 | 1.72\% |  | 8,304.39 | 1.88\% |
| Swimming |  |  |  |  |  |  |  |  |  |  | 10,623.64 | 2.40\% |
| Girls Basketball |  | 56,945.03 | 14.16\% |  | 57,319.23 | 13.28\% |  | 59,108.61 | 14.40\% |  | 58,664.48 | 13.27\% |
| Boys Basketball |  | 66,347.93 | 16.49\% |  | 67,557.52 | 15.65\% |  | 73,643.23 | 17.95\% |  | 69,758.41 | 15.78\% |
| Wrestling |  | 43,867.69 | 10.90\% |  | 42,110.23 | 9.76\% |  | 45,898.30 | 11.18\% |  | 42,000.11 | 9.50\% |
| Soccer |  | 17,860.90 | 4.44\% |  | 21,026.67 | 4.87\% |  | 25,489.07 | 6.21\% |  | 20,314.97 | 4.59\% |
| Track |  | 40,903.95 | 10.17\% |  | 47,578.58 | 11.02\% |  | 47,081.86 | 11.47\% |  | 35,000.00 | 7.92\% |
| Softball |  | 12,259.90 | 3.05\% |  | 16,563.29 | 3.84\% |  | 10,783.91 | 2.63\% |  | 12,000.00 | 2.71\% |
| Dance/Cheer |  | 19,894.94 | 4.95\% |  | 20,127.37 | 4.66\% |  | 21,138.58 | 5.15\% |  | 23,747.61 | 5.37\% |
| Golf |  | 11,397.80 | 2.83\% |  | 10,800.00 | 2.50\% |  | 10,961.95 | 2.67\% |  | 11,000.00 | 2.49\% |
| Tennis |  | 6,378.71 | 1.59\% |  | 5,860.79 | 1.36\% |  | 7,734.64 | 1.88\% |  | 8,000.00 | 1.81\% |
| Speech Arts |  | 6,510.51 | 1.62\% |  | 8,983.82 | 2.08\% |  | 8,467.71 | 2.06\% |  | 9,000.00 | 2.04\% |
| Misc |  | 22,097.18 | 5.49\% |  | 24,472.97 | 5.67\% |  | 11,025.43 | 2.69\% |  | 15,927.94 | 3.60\% |
| TOTAL |  | \$402,282.82 |  |  | \$431,612.59 |  |  | \$410,366.35 |  |  | \$442,189.69 |  |
| VARIANCE |  | \$2,717.18 |  |  | -\$16,342.59 |  |  | \$14,671.65 |  |  | -\$2,189.69 |  |

## RULE 12 - PARTICIPATION IN SPECIAL EVENTS

12-1 Exceptional student-athletes may participate in a maximum of two special events where participation is by inviteonly, earned by the athlete, or will create future participation opportunities without loss of eligibility provided:

12-1-1 Approval is obtained from the school principal and the IHSAA at least 30 days prior to the event.
12-1-2 The student has made prior arrangement to complete all missed academic obligations before the end of the grading period in which the absence will occur.

12-1-3 The student will miss no school-sponsored or association-sponsored event in that sport without permission of the IHSAA.

## CURRENT:

## Yellow Card Accumulation Program

9. At the beginning of postseason play, yellow card count will reset to " 0 ".
10. Postseason yellow card accumulation will be as follows:

3 yellows $=1$ game suspension*
6 yellows $=$ additional 2 game suspension*
9 yellows = additional 3 game suspension, and so on*

* If a player or coach has reached suspension level during the regular season and receives 3 or more yellow cards during the postseason, the number of games suspended during the postseason will move to the appropriate level of suspension.


## MODIFICATION:

## Yellow Card Accumulation Program

9. At the beginning of the District tournament (including District play in games if applicable), yellow card count will reset to " 0 ".
10. District tournament yellow card accumulation will be as follows:

3 yellows $=1$ game suspension
6 yellows $=$ additional 2 game suspension, and so on
11. At the beginning of the State tournament (includes State play in games), yellow card count will reset to " 0 ".
12. State tournament yellow card accumulation will be as follows:

3 yellows $=1$ game suspension

## YEA/IHSAA Management and Administrative Services Agreement

THIS MANAGEMENT AND ADMINISTRATIVE SERVICES AGREEMENT (the "Agreement") is entered into on June 5, 2024 and the services to be provided hereunder shall commence on July 1, 2024.

## BETWEEN:

(1) IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION, INC., (IHSAA), an Idaho non-profit corporation (the "Manager"),
and
(2) YOUTH ENDOWMENT FOR ACTIVITIES, INC., (YEA), an Idaho non-profit corporation (the "Company")
(hereinafter jointly referred to as the "Parties" and, individually, as a "Party").
WHEREAS, the Company wishes to engage the Manager to provide certain management and administrative support services to the Company on the terms set out herein.

NOW THEREFORE, the Parties have agreed as follows:

## 1. APPOINTMENT AND EFFECTIVE DATE

1.1 The Company hereby confirms the appointment of the Manager to provide the general assistance and management services specified in this Agreement (the "Management Services") to the Company, subject to the terms and conditions set forth in this Agreement, and the Manager accepts such appointment.
1.2 The effective date of this Agreement shall be upon execution by the Parties. Services hereunder are to commence on July 1, 2024.

## 2. BOARD OF DIRECTORS

2.1 The Manager shall always act in accordance with the direction of the Board of Directors of the Company (the "Board") in providing the Management Services under this Agreement.
2.2 The Board may revoke any authorization granted to the Manager at any time in its sole discretion.
2.3 For clarity, no authority of the Board is delegated to the Manager by this Agreement. The Board of the Company expressly retains all authority granted to it pursuant to the Articles and Bylaws of the Company (as the same may be amended, restated, modified or supplemented from time to time).

## 3. SERVICES

3.1 The Manager shall, throughout the term of this Agreement, provide such Management Services as the Company from time to time may specify.
3.2 The Manager may designate which member of its staff shall serve as the Executive Director of the Company. The Board shall provide its recommendation to the Manager regarding the individual whom the Manager determines to place in the capacity of Executive Director. It is agreed that the Manager's current Assistant Director, Julie Hammons, shall serve as the initial Executive Director under this Agreement.
3.3 Without prejudice to the generality of the foregoing, the Manager shall provide the following services to the Company:

### 3.3.1 Corporate Governance Services

The Manager shall assist the Company in the provision of general company executive, administrative and secretarial services, including, but not limited to, fund raising strategies and activities, investment strategies and decisions, maintenance of Company books and records, distributions to Manager's member schools, convening meetings of the Board and preparing adequate documentation for such meetings, including agendas and minutes.

### 3.3.2 Company Records

(a) The Manager shall be responsible for the safekeeping and filing of all original corporate documents of the Company and all fund raising and distributions of the Company.
(b) The Manager shall establish and maintain an adequate and accessible archive either (or both) in electronic form or physical form of all documents relevant to the Company's business.

### 3.3.3 Treasury Services

(a) The Manager is authorized to operate the Company's bank accounts in accordance with such principles as the Board from time to time shall approve. Pursuant to such authorization, the Manager may be entitled to open bank accounts in the Company's name and enter into account agreements and all such other contracts or agreements as shall be required by the banks and others for this purpose.
(b) The Manager shall be authorized to collect all amounts due from third party donors to the Company on the Company's behalf and shall be responsible for the establishment and follow-up of efficient procedures for the purpose of collecting donations to the Company.
(c) The Manager shall arrange for the Company to settle its debts and accounts payable to third parties as such fall due, while pursuing a satisfactory solution of any dispute in relation thereto on the Company's behalf.

### 3.3.4 Financing

The Manager shall assist the Company in all matters relevant to the financing of the Company's activities, including the identification of sources of potential financing and contributions, negotiation of financing arrangements, sponsorships and donor recognitions, and coordination of efforts between the parties for enhanced financial support for the benefit of the Company.

### 3.3.5 Insurance

The Manager shall provide general advice and assistance to the Company in the procurement of liability and officer/director insurance as may be necessary or prudent in order to comply with legal or contractual requirements, or otherwise prudently insure the risks of the Company.

### 3.3.6 Sale and Purchase of Assets

(a) The Manager shall, in accordance with instructions from the Board, supervise the sale and purchase of assets on the Company's behalf including the completion of such transactions.
(b) In respect of any sale or purchase of an asset, the Manager shall provide assistance which shall include, but not be limited to, arranging the financing in the case of a purchase and, if necessary, renegotiating existing financing, and in the case of a sale or purchase, arranging other contractual agreements required by the transaction and the general completion of the specific transaction.
(c) The Manager shall assist the Board in reviewing the market for sale and purchase of assets and providing the Company with recommendations in this respect. Any contracts related to a sale or purchase of an asset shall always be subject to the final approval of the Board.

### 3.3.7 Disputes

The Manager shall provide general advice and assistance in the prosecution or defense of any and all legal proceedings by or against the Company, on the Company's behalf and follow up the same in accordance with such instructions as shall be provided to the Manager in this respect by the Company.

### 3.3.8 Marketing Services

The Manager shall provide advice and assistance in the marketing of the Company to secure additional funding and contributions to the Company, including services directed toward the identification of potential donors and a systematic program for retaining current and historic donors and acquiring new and future donors to the Company.

## 4. GENERAL CONDITIONS

4.1 The Manager shall, in performing its duties hereunder, serve the Company in good faith. In exercising the powers and authorities hereby conferred on it, the Manager shall:
(a) protect and promote the Company's interests;
(b) observe all applicable laws and regulations relevant to the Company's activities; and
(c) always act in accordance with good and professional management practice.
4.2 The Company shall, at any time upon request, be provided with any information from the accounts and records of the Manager which is relevant and reasonably required for the performance of its obligations vis-à-vis the Company hereunder.

Such information shall be provided to such persons as shall be specifically authorized by the Company. Representatives of the Company's auditor shall, in relation to the audit of the Company's accounts, always be considered authorized.
4.3 The Manager shall, upon request, provide the Company with copies of all documents relevant to the Company in its possession and otherwise compile such facts and records on the basis of such documents as shall, from time to time, be requested by the Company.

## 5. COMPENSATION

5.1 Each calendar quarter, the Company agrees to reimburse the Manager for all travel costs and expenses reasonably incurred by the Manager (the "Costs and Expenses") in connection with the provision of the Management Services by the Manager to the Company for such calendar quarter and any extraordinary costs related to the Company's operations, but not including normal and customary office type expenses such as copying charges, supplies, postage, and equipment expense. Dedicated telephone lines/numbers and/or web site development and maintenance, and internet costs associated with the Company, will be reimbursed to Manager
5.2 The Company shall pay to the Manager a management fee equal to $\$ 6762.60$ per calendar quarter with an annual increase of 2\% (the "Management Fee"), subject to Section 5.4.
5.3 The Management Fee shall be payable by the Company on a quarterly basis. Within each calendar quarter, the Manager shall deliver an invoice to the Company for the Management Fee. The Company shall pay undisputed charges within 30 days of receipt of the Manager's invoice.

## 6. TERM AND TERMINATION

6.1 This Agreement shall have an initial term of five (5) years unless terminated:
(a) by the Board upon 90 days written notice for any reason in its sole discretion; or
(b) by the Manager upon 90 days written notice for any reason in its sole discretion
6.2 Notwithstanding the foregoing, this Agreement may be terminated at any time upon the mutual agreement in writing of the Parties.
6.3 The YEA will conduct an annual review and performance evaluation.

## 7. NOTICES

All correspondence or notices required or permitted to be given under this Agreement shall be given in English and sent by mail, electronic mail or delivered by hand at the following addresses:

## If to the Company:

YEA
8011 Ustick Road
Boise, ID 84704
Email - yea@idhsaa.org
If to the Manager:
IHSAA
8011 Ustick Road
Boise, ID 83704
Email - admin@idhsaa.org
or such other address as either Party may designate to the other Party in writing.

## 8. MISCELLANEOUS

8.1 The Manager shall not be entitled to assign its rights and/or obligations under this Agreement unless the prior written consent of the Company has been obtained. The Manager may freely assign to its staff the specific duties to be performed hereunder, so long as the Manager remains liable for performance of the Management Services and its obligations under this Agreement.
8.2 The relationship between the parties hereto is that of an independent contractor. Nothing in this Agreement shall be deemed to constitute a partnership or joint venture between the Parties.
8.3 Upon termination of this Agreement, the Manager shall surrender to the Company any and all books, records, documents and other property in the possession or
control of the Manager relating to this Agreement and to the business, finance, technology, trademark or affairs of the Company and its subsidiaries, and except as required by law, shall not retain any copies of the same.
8.4 No term of this Agreement is enforceable by a person who is not a Party to it.
8.5 This Agreement shall not be amended, supplemented or modified save by written agreement signed by or on behalf of the Parties.
8.6 The failure of either party to enforce any term of this Agreement shall not act as a waiver. Any waiver must be specifically stated as such in writing.
8.7 If any provision herein is held to be void or unenforceable, the validity and enforceability of the remaining provisions herein shall remain unaffected and enforceable.
8.8 This Agreement shall be binding upon and inure to the benefit of the parties.
8.9 This Agreement was prepared by Kenneth L. Mallea, who has provided legal services to both parties for many years. Both parties hereby expressly waive any conflict on the part of counsel that has or could arise in connection with this Agreement. Counsel has not acted as an advocate for either party in the negotiations or drafting of this Agreement.

## 9. GOVERNING LAW AND ARBITRATION

9.1 This Agreement shall be governed by and interpreted in accordance with Idaho law.
9.2 Any dispute, controversy or claim arising out of or relating to this Agreement, or the breach, termination or invalidity thereof, shall be settled by arbitration in accordance with the provisions of Idaho law.

## For and on behalf of IHSAA

## Signature

Name Printed and Title

For and on behalf of
YEA

Signature

Name Printed and Title

## RULE 17 - SEASONS

## 17-1 SPORT SEASONS

Seasons have been established for sports and specific activities sponsored by the IHSAA. A season will commencewith the first allowed day of practice and will end with the completion of the state championship in that sport, or other date established by the Board of Directors.

17-1-1 The School Year The school year is considered to begin August 7 days prior to the fall sports start date (first day of the fall no-contact period) and conclude after the final IHSAA spring sport state championship. Coaching restrictions are in effect during the school year.

17-1-2 Regular Season Practices are held during the sport season and include items that are not allowed at any other time.
The following are usually a part of regular season practice:
a. Publicized announcement of the start of practice.
b. Restricted attendance according to school boundaries, age, sex, abilities, etc.
c. Required attendance.
d. Intra-squad scrimmages.
e. Teaching team concepts as well as individual techniques and skills through the use of drill, "chalk talks", film sessions, etc.
f. The use of school uniforms and/or protective equipment.

17-1-3 Summer Programs Summer programs must be voluntary and must be terminated by the last day of July by the fall nocontact period. The IHSAA supports member schools' involvement in voluntary summer programs. However, the IHSAA believes that students need time off during the summer and strongly recommends that member schools schedule at least ten days of non-student contact during the summer each year.
a. Coaching restrictions are suspended during the summer (the day after the spring state tournaments through fuly $34^{\text {st }}$ the beginning of the fall no-contact period). A high school coach can coach his/her players anytime, anywhere, during this period. During this period a team can scrimmage against another team without violating the out-of-season contest requirements (renting facility etc.). Practice, competition and facility use during the summer, is not covered by IHSAA insurance (liability, catastrophic, concussion etc.).
b. A high school coach who coaches a team during the summer that advances to a regional or national qualifying event can continue to coach after fely 31st the fall no-contact period until the completion of the tournament/s. IHSAA must approve a written request prior to participation during August.
c. Students will only be allowed to attend team camps during the summer, not during the school year.
d. Member schools are prohibited from hosting athletic camps involving students from IHSAA member schools during the month of August once the fall no-contact period has begun. Coaches from member schools are prohibited from working in or hosting athletic camps involving students from IHSAA member schools during the month of August once the fall no-contact period has begun.

17-1-4 Protective Equipment No school-owned uniforms and/or protective equipment may be used without written permission from the IHSAA. With that permission, schools may use their own protective equipment in a camp or clinic for a period of seven days within a ten, consecutive day period upon written request from the trustees of the school. Included in the request shall be a statement of recognition that IHSAA sponsored catastrophic insurance provides no coverage for the activity and any and all liabilities rest solely with the school, camp, or clinic. Individual students from a specific school are not required to use the school's protective equipment in the same camp as other team members. Each individual student will only be allowed to use an IHSAA member school's protective equipment by renting or loaning for a period of seven days within a ten-day period.

## 17-2 PRE \& POST SEASON REGULATIONS

Only in certain circumstances may school personnel be involved in practice or competition for IHSAA sponsored sports outside the sport season. The regulations listed below are in effect for any program in which students are instructed in the skills and techniques of a specific sport.
a. Attendance is limited to non-school time.
b. Participation is strictly voluntary and is open to all high school students that are currently enrolled at the school.
c. All fees and expenses are provided by the student or his/her parents. No school funds, booster club funds (except those raised by the student and his/her parents for that specific activity/event) or other such funds can be used for entry fees, equipment, uniforms or transportation.
d. Spectators are admitted without charge.
e. Award limits and amateur regulations of the IHSAA are followed.
f. Students cannot be required to attend out-of-season practices, camps or contests.
g. Sport-specific or athletic classes offered during the regular school day must meet the following criteria:

1. Must be open to all students.
2. Must be a class for credit.
3. If the coach is teaching the class, he/she must be the teacher of record for that class.

17-2-1 Coaching - Certified coaches are defined as any individuals (paid, non-paid, or volunteer as approved by the local school board) who are part of the school's current coaching staff in the following sports; baseball, basketball, cross country, football, golf, soccer, softball, swimming, tennis, track, volleyball, and wrestling.

17-2-2 Rule of 2 - Coaches can instruct/coach no more than two students at one time by a member of their high school (grades 912) staff of that sport during the school year.
a. Anytime there are more than two students, it is considered an Open Gym/Field/Facility (follow the guidelines in Rule 17-2-3).

17-2-3 Open Gym/Field/Facility -Open Gym/Field/Facility does not violate IHSAA rules if the following conditions are met:
a. Coaches supervise only. Coaches may NOT instruct/plan/organize/teach or coach.
b. Coaches are allowed to coach/instruct any number of students on individual skills and development specific to their sport. Maximum of 10 hours per school year.
c. Sessions do NOT count as required practice time prior to the season.
d. Scrimmages and/or team competition against anyone that is not enrolled at the school are NOT allowed.
e. Schools may petition the IHSAA to allow coaches to coach individuals during competitions that are qualifying events.
f. Participants, coaches and/or schools are NOT covered under IHSAA catastrophic insurance plan.
g. Administrative approval of Open Gym/Field/Facility hours and weeks is required from the school Principal or Athletic Director.

17-2-4 Moratoriums No-Contact Period The intent of IHSAA moratoriums no-contact periods is to allow students and teachers/coaches quality time with their families without the pressure of losing a level playing field.

## Coaching Limitations

a. Coaches are not allowed to coach students of the school during the following times:

1. Fall No-Contact Period: The 7-consecutive days prior to the fall practice start date listed in the IHSAA calendar. 2. Winter No-Contact Period: The 3-day, consecutive no contact period during the winter break as determined by each school.
2. *Note: Winter and spring activity coaches may contact students after the fall no-contact period.
b. Sport specific activities lead by coaches, captains, volunteers or parents such as practices, retreats, camps, weight room and conditioning/workouts are prohibited 7 days prior to the Fall Practice start date during the fall no-contact period.
c. Meetings with medical professionals, parent meetings, registration, equipment handout and fundraising are allowed. These meetings shall be non-mandatory.

## 17-3 FOUR-SPORT SEASON

Junior high school leagues are allowed to offer four seasons of play in sports. Athletes are still restricted to one season in each sport.

17-3-1 In the event a ninth-grade athlete wishes to compete on a high school team, in addition to the junior high program, the following conditions must be met:
a. The athlete must not exceed either the allowed number of a contests or weeks per season.
b. The athlete must not compete following the completion of the regular high school season.


IHSAA State Tournament Admissions Pricing 2024-2025


Discount Tickets = Seniors 55 \& older; students in grades 7-12 w/activity card (not college); 5 years \& under are free.
If patrons are unable to purchase tickets through GoFan Ticketing, on-site cash tickets are available.
*Tournament passes \& reserved seats are only available online and are subject to a convenience fee.

# REGULAR MEMBERSHIP <br> APPLICATION 

IDAHO HIGH SCHOOL ACTIVITIES ASSOCIATION 8011 Unstick Rd Boise ID 83704 Phone: 208-283-2367 Fax: 208-322-5505


Any public or private school within the State of Idaho seeling regular membership in the IHSAA must meet the accrediting standards of secondary schools as required by the Idaho State Board of Education. Please attach a for secondary schools.

Letter attached:
If no, please explain We are in the state of Oregon
Please describe the purpose and origin of the school:
Purpose: To educate student's ard proud e opportunities. origin: Xdrian thigh school open in 1939 . It opened to offer a closer oppertundy due to increased growth in the areal.
2. Check the IHSAA activity programs in which the school will participate:

3. Will the school be able to meet or exceed the IHSAA facility requirements to host competition in the above activities in which the school desires to participate:

$\square$

## IHSAA Facility Requirements Please check yes or no to each of the following

A. Demonstrate the ability to host competition and provide a safe and appropriate environment for those activities the school chooses to sponsor Yes $\qquad$
B. Demonstrate the ability to meet the following field and gym conditions:

1. Meets National Federation field/court specifications:

$$
\text { (ex. - size, length, ceiling height) Yes } \square \text { No } \square
$$

2. Playing surface - safe and adequately maintained, properly marked Yes


No $\square$
3. Crowd control capabilities - (Security bartier)

C. Demonstrate the ability to meet the following facility amenities:

1. Adequate spectator seating/viewing area

$\square$
2. Available restrooms for public Yes $\boldsymbol{\square}$

No
3. Separate restrooms for competitors/officials
s $\square$

4. Score boards - public address system when needed

$\square$
5. Crowd control management $\square$ No $\square$
6. Adequate locker foom for visiting teams

$\square$

7. Adequate team areas - (sideline benches, etc.) Yes
8. Adequate parking for visiting team buses and spectators


No
4. If you answered no to any of the above facility requirements, please explain how your school plans to comply with IHSAA facility requirements.
A.
B.
C.
"I certify that I have reviewed and understand the IHSAA Rules and Regulations regarding membership in to the Association. Ifurther acknowledge that this school will follow all IHSAA Rules and Regulations and I understand that violating any of the guidelines may result in penalties/sanctions from the local Boarly of Control_and/or the IHSAA."


| This membership application has been approved |
| :--- |
| review committee from District |
| remer |\(\quad 2 \quad 3 \quad 4 \begin{aligned} \& denied \square <br>

\& \square\end{aligned}\) by the Board of Control IHSAA membership

District Board of Control President

District Board of Control Secretary

Subject: Concerning Adrian joining IHSAA
Date: $\quad$ Wednesday, May 22, 2024 at 11:13:48 AM Mountain Daylight Time
From: Mrs. Holloway
To: Ty Jones
Attachments: Outlook-hkqzjkkh.png
Centennial Baptist School Athletic director and Administrators are against Adrian High School joining the IHSAA. They are in our middle school league and they are a great school who helps us in many ways, but they are an Oregon School which I see as a non- negotiable. If they ever won state, it would be a nightmare for IHSAA. How can an Oregon School win an Idaho State Championship? Thank you Thank You, Mrs. Jo Holloway
Athletic Director, Student Services Coordinator, Consumer Math, PE teacher, and 504 Coordinator jholloway@cbschool.org 208-454-1997


GO MUSTANGS!
We miss you \#24

## Subject: Re: Adrian Oregon

Date: Thursday, May 2, 2024 at 1:57:39 PM Mountain Daylight Time
From: RIS Athletics
To: Ty Jones
Hi Ty - Riverstone votes, No, thank you.
=) Kim

## Kim Liebich

Riverstone Athletics
208-484-1560 (text is faster)
Would you like to donate to our program?
Riverstone International School: Inspiring the Journey
GO Otters!

On May 1, 2024, at 10:34AM, Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote:
Hello WIC Athletic Directors,
You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA. Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty

## Subject: Re: Adrian Oregon

Date: Thursday, May 2, 2024 at 7:06:46 PM Mountain Daylight Time
From: Jeremy Perkins
To: Ty Jones
My vote is no. I have nothing but respect for Adrian. We've competed with them over the years and been nothing but positive. And I get their situation, they're only 20 miles from us. I just don't see how if we let one in there won't be others knocking on the door.

On Wed, May 1, 2024 at 10:35AM Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote: Hello WIC Athletic Directors,

You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA.
Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty
--
Jeremy Perkins M.Sc CAA
Vice Principal for Student Affairs
Athletic Director / Physical Education
Gem State Adventist Academy
Mobile \# 210-845-6445
Office \# 208-459-1627
?

## GO JAGS :

Subject: Re: Adrian Oregon
Date: Thursday, May 2, 2024 at 10:59:15 PM Mountain Daylight Time
From: Mark Wachsmuth
To: Ty Jones
Ty,
Liberty Charter says no. I'm not aware of anyone from Adrian having talked to any of our schools about this. The next week after hearing about their request and having been forwarded the email from Dennis at Horseshoe Bend, I reached out to their AD, Aimee Esplin, to ask what was going on. She knew nothing about it either. I thought that was odd.

On Wed, May 1,2024 at 10:35AM Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote: Hello WIC Athletic Directors,

You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA. Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty
--
Mark Wachsmuth
Liberty Charter School
9955 Kris Jensen Lane
Nampa, Idaho 83686
P: 208-466-7952
F: 208-466-7961

Subject: Re: Adrian Oregon
Date: Friday, May 3, 2024 at 3:11:34 PM Mountain Daylight Time
From: Mandy Frank
To: Ty Jones
Good afternoon Ty,
I discussed this with my administration and our school would vote no.
Thanks,
Mandy Frank
2nd Grade, Athletic Director
Victory Charter School

On Wed, May 1, 2024 at 10:35AM Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote:
Hello WIC Athletic Directors,
You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA.
Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty

Subject: Re: Adrian Oregon
Date: Friday, May 3, 2024 at 7:18:45 PM Mountain Daylight Time
From: Travis Deardorff
To: Ty Jones
I vote yes.
On Wed, May 1, 2024 at 10:35AM Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote:
Hello WIC Athletic Directors,
You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA. Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty

## Thanks,

Travis Deardorff
Athletic Director/Work-Based Learning Coordinator Wilder Middle/High School

## tdeardorff@wilderschools.org

208-337-7400 EXT. 1108
?

CONFIDENTIALITY NOTICE: This email (including attachments), is intended solely for the recipient(s) to which it is addressed and may contain confidential and/or privileged information. Any unauthorized review, use, disclosure, transmission or distribution of this email and/or its contents by any individual or entity other than the addressee is strictly prohibited. If you received this email in error or are not the intended recipient, please contact the sender immediately and permanently delete all of its contents from your device(s).

Subject: Re: Adrian Oregon
From: "Hoaglun, Tyler" [thoaglun@northstarcharter.org](mailto:thoaglun@northstarcharter.org)
Date: 5/6/24, 7:59 AM
To: Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org)
North Star is a no. Thanks,
Tyler
On Wed, May 1, 2024 at 10:35AM Ty Jones <jonest@idhsaa.org.> wrote:
Hello WIC Athletic Directors,
You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA.
Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,

Ty

Subject: Re: Adrian Oregon
Date: Wednesday, May 1, 2024 at 10:59:37 AM Mountain Daylight Time
From: James Boeder
To: Ty Jones
Hi Ty
From our superintendent:
Notus is not in favor in general. Having Oregon students compete for state level competition in Idaho defeats the purpose.

However, I have no problem with them playing in our conference (even being champions at that level), but should be disqualified for any state competition. Example: If they win first place in the conference tournament they would not win a state bid and the next eligible teams would represent the conference.

Thanks, Micah

Micah J. Doramus

Superintendent/Elementary Principal
Notus School District \#135
208-459-7442

On Wed, May 1, 2024 at 10:35AM Ty Jones [jonest@idhsaa.org](mailto:jonest@idhsaa.org) wrote:
Hello WIC Athletic Directors,
You may have heard that Adrian High School has requested membership in to the IHSAA. They requested this a few years ago as well but the IHSAA Board of Directors turned them down. Our board has asked me to find out if your conference would be in favor of adding them to the IHSAA. Please send me a yes or no vote for your school so that I can take that information with me to the June board meeting.

Thanks,
Ty

Subject: FW: State Tennis- Thank You!
Date: $\quad$ Tuesday, May 21, 2024 at 1:19:22 PM Mountain Daylight Time
From: Mike Federico
To: Ty Jones
Attachments: image001.png
Board packet?

## Mike Federico

Assistant Director, IHSAA
208-375-7027


From: Richard Whitelaw [rwhitelaw@communityschool.org](mailto:rwhitelaw@communityschool.org)
Date: Tuesday, May 21, 2024 at 1:11 PM
To: Mike Federico [federicom@idhsaa.org](mailto:federicom@idhsaa.org), Larry Stocking [stockinl@d93mail.com](mailto:stockinl@d93mail.com)
Subject: State Tennis- Thank You!
Mike \& Larry
Good afternoon Gents, I trust you have recovered from the very busy \& successful state tennis weekend.
I would like to thank you \& your wonderful staff \& numerous volunteers that made the tournaments run so smoothly. Weather was fantastic on Saturday after Friday's windy conditions which made play interesting.
On behalf of all "Cutthroat" players, coaches, parents \& fans, we all appreciate the amount of time, organization, logistics \& dedication it takes to run such a comprehensive, competitive tournament, one at which you always excel.

It was great to see a few different teams \& players on the podium \& tennis is alive \& well in our state.
Mike, thanks for all your help with tennis reporting \& having all the updated information has proved to be very beneficial for seeding indeed. You run a tight but smooth ship.
A big heartfelt Thank You from Cutthroat tennis nation.
Have a great end to the school year. Please pass on my many thanks to all concerned.
Remember Larry the open invitation to visit up here is always in play. Summer is looming.
Enjoy the remainder of your year.
Richard

# DISTRICT 1 IHSAA ACTIVITIES ASSOCIATION 

## MINUTES OF THE MAY 7, 2024 MEETING

Post Falls High School, Post Falls Idaho

Dena Naccarato called the meeting of the District 1 Board of Control to order at 11:00 am.
Members Present: Dena Naccarato, Jan Bayer, Jimmy Hoffman, Kelly Reed, Keri Carter, Royce Johnson, Sharon Meador, Brian Carlson, Josh Behrens, Greg See, Roger Stewart, Ted Yurek Todd Gilkey, and Larry Schwenke.

Members Absent: Leslie Wells, Ryne Eberlin, Jen Hall, Troy Anderson, Shelly Sobek, Rayna Longstreet, Tony Norris and Joel Sandford.

Visitors: Chad Cloud (2024-25 Spirit Representative)

## CONSENT AGENDA

1. Minutes of the March 5th, 2024 Meeting - A motion to approve the minutes was made by Royce Johnson, seconded by Sharon Meador. Motion approved
2. Treasurer's Report - A motion to approve the treasurer's report was made by Royce Johnson, seconded by Sharon Meador. Motion approved

## DISCUSSION AGENDA

1. Luncheon Sponsors:

- The Board recognized and thanked our May meeting lunch sponsor: Avondale Dental, Dr. Kory Wilson.

2. Web Site (FYI): www.1stdistrictactivities.org
3. Board Member Renewals for 2024-25: Each group will determine it's representative.

- $1 \mathrm{~A} / 2 \mathrm{~A}$ Superintendents Representative (3 year term)
- 1A2A Principals Representative (Jen Hall stepping down)
- Music Representative (2year term)
- Spirit Representative (2 year Term)
- Speech Representative (2 year term)

4. Commissioner/Interpreter 2024-25 Rules Clinic Information:

- Thank you to our District I commissioners/interpreters for finalizing the 2024-2025 official/coach rules clinic dates and sites. This information will be sent to all schools, the IHSAA and will be posted on our website.

5. IHSAA Official of the Year:

- The NIOA is recommending Steve Hudson be nominated by the BOC.
- While Steve is a top collegiate football official he continues to work with and mentor our young officials in both football and basketball. For many years he has donated time and money to help insure officials have needed equipment and training aids. (See action agenda)


## 6. BOC/NIOA Update:

- Members discussed the end of season coach's official evaluation process. Members generally agree that many coaches have difficulty in completing the ballot and that they (the Board) trust the commissioners to select the most competent and deserving officials for post-season assignments.
- Royce Johnson indicated that any change to the current process would necessitate opening the twoyear agreement with the NIOA. (See action Agenda)

7. District I Board of Control Meeting Dates For 2024-25 (See action agenda)
8. IHSAA Lifetime Pass Request:

- The NIOA along with board members asked that the BOC sponsor and request Lifetime Passes for three distinguished officials that have contributed well over 25 years of service to District I and the State. They are: Bob Burton, Steve Hudson and Roger Stewart. (See action agenda)


## 9. 2024-25 Dues and Fees: (See action agenda)

## 10. BOC By-Laws Update:

- Larry Schwenke suggested the new classification system would require a clerical update to the By-Laws. Superintendent and President representatives to the Board are selected by 3 classification groups; currently $5 \mathrm{~A} / 4 \mathrm{~A}, 3 \mathrm{~A}$ and $2 \mathrm{~A} / 1 \mathrm{~A}$. Next year the groups would be: $6 \mathrm{~A} / 5 \mathrm{~A}, 4 \mathrm{~A} / 3 \mathrm{~A}$ and $2 \mathrm{~A} / 1 \mathrm{~A}$.


## 11. Fall Golf Concern:

- A golf parent's concern regarding the IHSAA's rule regarding special events was shared with members. The parent noted that while there are advantages for fall golf, there are a number of PNGA and AJGA events that conflict with the high school season and suggests that the IHSAA consider changes to the rule to allow additional opportunities to compete.
- Dena Naccarato noted that the IHSAA Board would be discussing that rule at the June meeting.


## REPORT AGENDA

## 1. Commissioner Reports

- Football- Roger Stewart:
- Roger indicated he has received schedules from all the schools. Mullan will be co-oping in Montana, Kootenai will be in a co-op with St Maries and Coeur du Christ will be fielding a team for the first time.
- Wrestling- Greg See:
- Greg noted that rule changes for next year regarding out of bounds, near fall and takedowns shoud be good for the sport. He hopes the middle school programs follow the new rules as well.
- Baseball- Josh Behrens:
- It's been a good season. He started with 20 officials and has been able to cover all but 1 contest with 2 officials. He noted that there were more player and parent ejections this year. Districts are this week, which will end the official's season. Next year they will be eligible for state tournaments as the IHSAA will be sanctioning them.
- Softball - Ted Yurek:
- Shortage of officials has been a problem again this year but they made it through. Districts are this week and State will be here in two weeks. They will bring in 6 officials from down south to work State.


## 2. Sectional Reports

- Principals-Jimmy Hoffman:
- Jimmy (Lakeland HS) is interested in offering an elective officiating class for juniors and seniors and wondered if other school have similar classes. He would like input on the logistics of a semester class that might give the kids IHSAA certification in multiple sports, which would help them financially and bolster our official numbers. Members discussed possible ideas like workforce training, virtual classes, NFHS training, and dual credit. Roger Stewart suggested contacting Paul Manzardo at NIC.
- Spirit - Sharon Meador:
- She has scheduled all cheer and dance competitions for 2024-25
- She thanked the BOC for the opportunity to serve as the spirit representative and welcomed Chad Cloud who will assume the position next year.
- Middle Level - Brian Carlson:
- Brian indicated track participation numbers are up at all the schools.
- Lakeland will host the district track meet and hope that entry limits might be increased at future meets.
- State Board - Dena Naccarato:
- Dena listed a number of notable items concerning the IHSAA Board of Directors:
$>$ Region 3 is asking the IHSAA to balance representation on the Board by regions.
$>$ Schools will be assessed $\$ 30$ for girls wrestling. (Same as the boys)
> Cheer/Dance state competition revenue doubled from last year.
> There will be an emphasis on educating everyone on the "Dead Week" dates.
> The majority of respondents of the tournament expansion survey were in favor of expanding the number of qualifiers.
> The Baseball committee will present calendar modifications for future sites in June.
> IHSAA is considering raising state tournament admission prices
> Special event restrictions are on the discussion agenda.
$>$ Adrian School District in Oregon is seeking membership the IHSAA.


## ACTION AGENDA

1. Dues and Activity Fees for 2024-25:

Following discussion, a motion to make no changes in the dues and fees other than incorporating the commissioner/secretary assessment on the form, was made by Royce Johnson, seconded by Sharon Meador. (Dues are $\$ 100$ per school and Activity Fees are $\$ 25$ per Varsity team, $\$ 15$ per JV/Soph./Frosh team) Motion Approved
2. 2023-2024 Board of Control Meeting Dates:

Following discussion, a motion to adopt the following meeting dates for 2024-25, was made by Keri Carter, seconded by Kelly Reed. (Sept.10, 2024; Nov. 5, 2024; Jan. 14, 2025; March 4th, 2025 and May 6th, 2025) Motion Approved
3. Spring Commissioner Renewal for 2024-25

Following discussion, a motion to renew the terms of baseball commissioner Josh Behrens and softball commissioner Ted Yurek was made by Jan Bayer, seconded by Royce Johnson. Motion Approved
4. Secretary/Treasurer 2024-25

Following discussion, a motion to approve Todd Gilkey as BOC Secretary/Treasurer beginning with the 2024-25 term. Motion Approved
5. IHSAA Official of the Year

Following discussion, a motion to nominate Steve Hudson was made by Jan Bayer, seconded by Sharon Meador. Motion Approved
6. IHSAA Lifetime Passes

Following discussion, a motion to request lifetime passes for Bob Burton, Steve Hudson and Roger Stewart was made by Royce Johnson, seconded by Jan Bayer. Motion Approved
7. NIOA/BOC Service Agreement

Following discussion, a motion to open the service agreement for a Memorandum of Understanding was made by Royce Johnson, seconded by Sharon Meador. Motion Approved
8. 2024-25 Board of Control President

Following discussion, a motion to appoint Dena Naccarato as the 2024-25 BOC President, (over her objection), was made by Jan Bayer, seconded by Royce Johnson. Motion Approved

## ADJOURNMENT

- The meeting was adjourned at 12:55am.
- The next meeting will be September 10th, 2024, 11am @ Post Falls HS

Minutes respectfully submitted by Larry Schwenke, Secretary, Dist. 1 Board of Control

# District II Board of Control 

Kevin Driskill: President JoAnne Greear: Secretary
Kendrick Jared: 1-A Rep
Kathleen Tetwiler: 2-A Rep
Corey Williams: IEL 4A/5A Rep

Shawn Tiegs: IHSAA Rep
Ryan Hasselstrom: Coaches Rep: Heidi Hagen: Dance/Drill Cheer Rep Tom Garrett: Music Rep

Wednesday, April 17
Holiday Inn and Quay Convention Center
700 Port Drive Clarkston, WA 99403
Call to Order: Meeting called to Order by Kevin Driskill at 5:33 PM

Attendance: Kevin Driskill: President
JoAnne Greear: Secretary Kendrick Jared: 1-A Rep Ryan Hasselstrom: Coaches Rep:
Kathleen Tetwiler: 2-A Rep Heidi Hagen: Dance/Drill Cheer Rep
Tom Garrett: Music Rep

Agenda: Moved by Kendrick Jared to approve the the April 17th agenda with a second by Tom Garrett Motion passed

Financial Report: Running similar to last year, we have Spring commissioner payments, Hall of FAme Door Prize and tickets
March Board Meetings Minutes:
Moved by Tom Garrett to approve the the march 20th Minutes with a second by Kathleen Tetwiler Motion passed

## Discussion/Action Agenda:

- Commissioner Reports
- Basketball- Corky Fazio
- 11 ejections: players, fans handled by game administration as needed.
- Started to track all incidents that required a technical foul to give a perspective and notification through DragonFly
- 1000 games with 2343 assignments accepted.
- Concerns about confirmation of schedules as well as changes to $1 / 2$ games (JV) in a timely manner to make sure not over booked with officials.
- JV games provide training for younger officials.
- In favor of a State Officials Salary Schedule.
- Needed some mileage adjustments for district tournaments.
- Wrestling-Dan Lejameyer
- Good season
- Was able to train younger officials using Middle School tournaments such a Bi-State


## - Self Reports - NONE

- Board Membership for 24-25
- Board Membership will be completed after review of reclassification needs. Representatives will be asking for names of interested members for open positions. Board will vote at the May 22nd meeting for replacements.
- Assessment 24-25-No Action to change: Update address before sending to schools.
- Officials salary 24-25-Will send to schools with assessment information
- Co-op listing
- Region 2 Athletic Director Scheduling SOP
-Fall sports due: July 15th (Home events entered into Dragonfly, early submission would be appreciated.
- North Idaho Hall of Fame - Table Sponsor-
- `Darrah Eggers was inducted on Friday Night
- Several District 2 Athletes were recognized and received awards.
- Softball: Appropriate action has been taken by the commissioner for an incident in regards to an umpire's actions.


## Activity Reports:

Coaches rep: Normal Spring Sports, going well.
1A:
2A: Location of District Track still a question,
IHSAA: No Report
4A/5A: No Report
Cheer: Tryouts will begin in April for most schools
Lewiston 3rd Place at State
Music:
Important Dates:
May 3-4: State Solo/Ensemble Festival: PostFalls
meeting dates--Third Wednesday: May 22--week later due to state tournaments


[^0]:    About the IHSAA
    Founded in 1926, the Idaho High School Activities Association coordinates, supervises, and directs interscholastic activities that enhance and protect the total educational process of all student participants. Its activities and programs are formulated to promote citizenship and the academic missions of schools. Visit www.idhsaa.org for more information.

[^1]:    *Next two best marks statewide qualify

